| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | County Judge |  |  |  |  |  |
| Group: 01000100 - 01001999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-01001001 <br> SALARIES FULL-TIME: COUNTY JUDGE | $\begin{array}{r} (\$ 5,805.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 5,805.00) \\ \$ 1,500.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 5,805.00 \\ \hline \end{array}$ | $\begin{aligned} & \$ 90,026.51 \\ & \$ 95,831.51 \end{aligned}$ | $\begin{aligned} & \$ 101,189.00 \\ & \$ 102,689.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 5,357.49 \\ & \$ 6,857.49 \end{aligned}$ | 5.653 | 93.322 | 6.678 |
| 1000-01001006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 114.75 \end{array}$ | \$0.00 | \$6,779.97 | $\begin{aligned} & \$ 7,741.00 \\ & \$ 7,855.75 \end{aligned}$ | $\begin{array}{r} \$ 961.03 \\ \$ 1,075.78 \end{array}$ | 0.000 | 86.306 | 13.694 |
| $\begin{aligned} & \text { 1000-01001007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 267.30 \end{array}$ | \$0.00 | \$14,355.83 | $\begin{aligned} & \$ 16,249.00 \\ & \$ 16,516.30 \end{aligned}$ | $\begin{aligned} & \$ 1,893.17 \\ & \$ 2,160.47 \end{aligned}$ | 0.000 | 86.919 | 13.081 |
| $\begin{aligned} & \text { 1000- } 01001009 \\ & \text { HEALTH INSURANCE MATCHING } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$14,548.93 | \$28,541.00 | \$13,992.07 | 0.000 | 50.976 | 49.024 |
| $\begin{aligned} & 1000-01001010 \\ & \text { Workmen's Compensation } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$177.76 | \$225.00 | \$47.24 | 0.000 | 79.004 | 20.996 |
| $\begin{aligned} & \text { 1000-01001011 } \\ & \text { UNEMPLOYMENT COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38.29 | \$250.00 | \$211.71 | 0.000 | 15.316 | 84.684 |
| 1000-01001013 CAR ALLOWANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$250.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | (\$5,805.00) | (\$5,805.00) | \$0.00 | \$125,927.29 | \$154,445.00 | \$22,712.71 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$1,882.05 | \$5,805.00 | \$131,732.29 | \$156,327.05 | \$24,594.76 | 3.713 | 84.267 | 15.733 |
| Group: 01002000 -01002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01002001 General Supplies | $\$ 3,000.00$ | $\$ 3,000.00$ | $\begin{array}{r} \$ 257.49 \\ (\$ 2.742 .51) \end{array}$ | $\$ 4,739.80$ | \$2,000.00 | \$260.20 | 0.000 | 86.990 | 13.010 |
| 1000-01002002 | \$100.00 | \$100.00 | \$0.00 | \$340.26 | \$250.00 |  |  |  |  |
| Small Equipment | \$0.00 | \$0.00 | (\$100.00) | \$240.26 |  | \$9.74 | 0.000 | 96.104 | 3.896 |
| $1000-01002006$ | $\$ 0.00$ | $\$ 0.00$ | \$73.70 | \$73.70 | \$250.00 | \$176.30 | 29.480 | 29.480 | 70.520 |
| 1000-01002024 | \$1,000.00 | \$1,000.00 | \$259.15 | \$3,713.38 | \$3,000.00 |  |  |  |  |
| Maintenance and Service Contracts | \$0.00 | \$0.00 | (\$740.85) | \$2,713.38 |  | \$286.62 | 0.000 | 90.446 | 9.554 |
| Group Totals: | \$4,100.00 | \$4,100.00 | \$590.34 | \$8,867.14 | \$5,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | $(\$ 3,509.66)$ | \$4,767.14 |  | \$732.86 | -63.812 | 86.675 | 13.325 |
| Group: 01003000 -01003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01003021 } \\ & \text { Postage } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$34.56 | \$50.00 | \$15.44 | 0.000 | 69.120 | 30.880 |
| 1000-01003030 | \$410.00 | \$410.00 | \$0.00 | \$707.36 | \$300.00 |  |  |  |  |
| Travel | \$0.00 | \$0.00 | (\$410.00) | \$297.36 |  | \$2.64 | 0.000 | 99.120 | 0.880 |
| 1000-01003090 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$350.00 |  |  |  |  |
| Dues and Memberships | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01003094 | \$1,295.00 | \$1,295.00 | \$0.00 | \$1,894.79 | \$600.00 |  |  |  |  |
| Meals and Lodging | \$0.00 | \$0.00 | $(\$ 1,295.00)$ | \$599.79 |  | \$0.21 | 0.000 | 99.965 | 0.035 |
| Group Totals: | \$1,705.00 | \$1,705.00 | \$0.00 | \$3,286.71 | \$1,600.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | (\$1,705.00) | \$1,581.71 |  | \$18.29 | -106.563 | 98.857 | 1.143 |
| 10000100 Office Totals: | \$0.00 | \$0.00 | \$590.34 | \$138,081.14 | \$161,545.00 | \$23,463.86 |  |  |  |
| County Judge | \$0.00 | \$1,882.05 | \$590.34 | \$138,081.14 | \$163,427.05 | \$25,345.91 | 0.361 | 84.491 | 15.509 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL | PERSONAL SERVICES Office: 0101 County Clerk |  |  |  |  |  |  |  |  |
| Group: 01010100 -01011999 |  |  |  |  |  |  |  |  |  |
| 1000-01011001 <br> SALARIES FULL-TIME COUNTY CLERK | $\begin{array}{r} (\$ 6,500.00) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & (\$ 6,500.00) \\ & \$ 10,250.00 \end{aligned}$ | $\begin{aligned} & \$ 13,542.32 \\ & \$ 20,042.32 \end{aligned}$ | $\begin{aligned} & \$ 163,933.67 \\ & \$ 170,433.67 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 176,082.00 \\ & \$ 186,332.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 5,648.33 \\ \$ 15,898.33 \\ \hline \end{array}$ | 10.756 | 91.468 | 8.532 |
| 1000-01011005 Overtime \& Other Premium Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.48 | \$592.51 | \$1,500.00 | \$907.49 | 0.032 | 39.501 | 60.499 |
| $\begin{aligned} & \text { 1000-01011006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 784.00 \end{array}$ | \$1,028.29 | \$12,581.52 | $\begin{aligned} & \$ 13,356.00 \\ & \$ 14,140.00 \end{aligned}$ | $\begin{array}{r} \$ 774.48 \\ \$ 1,558.48 \end{array}$ | 7.272 | 88.978 | 11.022 |
| 1000-01011007 RETIREMENT MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,745.30 \end{array}$ | \$2,169.09 | \$26,732.33 | $\begin{aligned} & \$ 28,195.00 \\ & \$ 29,940.30 \end{aligned}$ | $\begin{aligned} & \$ 1,462.67 \\ & \$ 3,207.97 \\ & \hline \end{aligned}$ | 7.245 | 89.285 | 10.715 |
| 1000-01011009 <br> HEALTH INSURANCE MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,353.45 | \$36,153.24 | \$47,567.00 | \$11,413.76 | 9.152 | 76.005 | 23.995 |
| 1000-01011010 Workmen's Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$210.96 | \$300.00 | \$89.04 | 0.000 | 70.320 | 29.680 |
| $\begin{aligned} & \text { 1000-01011011 } \\ & \text { Unemployment Compensation } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$100.02 | \$400.00 | \$299.98 | 0.000 | 25.005 | 74.995 |
| Group Totals: | (\$6,500.00) | (\$6,500.00) | \$21,093.63 | \$240,304.25 | \$267,400.00 | \$20,595.75 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$12,779.30 | \$27,593.63 | \$246,804.25 | \$280,179.30 | \$33,375.05 | 9.849 | 88.088 | 11.912 |
| Group: 01012000 -01012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01012001 General Supplies | $\begin{array}{r} (\$ 6.00) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & (\$ 5,468.30) \\ & \$ 15,000.00 \end{aligned}$ | $\begin{aligned} & \$ 2,148.72 \\ & \$ 2,154.72 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 14,258.82 \\ & \$ 19,727.12 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 8,000.00 \\ \$ 23,000.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 11,727.12) \\ \$ 3,272.88 \end{array}$ | 9.368 | 85.770 | 14.230 |
| 1000-01012002 Small Equipment | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 50.00) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 98.00 \\ \$ 148.00 \end{array}$ | \$200.00 | \$52.00 | 0.000 | 74.000 | 26.000 |
| $\begin{aligned} & \text { 1000-01012006 } \\ & \text { CLOTHING \& UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 556.30 \\ \$ 0.00 \end{array}$ |  | $\begin{aligned} & \hline \$ 1,556.30 \\ & \$ 1,000.00 \end{aligned}$ | \$1,000.00 |  |  | 100.000 | 0.000 |
| 1000-01012024 Maintenance and Service Contracts | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 2,995.00 \\ \$ 500.00 \end{array}$ | \$251.16 | $\begin{aligned} & \$ 6,992.58 \\ & \$ 3,997.58 \end{aligned}$ | $\begin{aligned} & \$ 4,000.00 \\ & \$ 4,500.00 \end{aligned}$ | $\begin{array}{r} \$ 2.42 \\ \$ 502.42 \end{array}$ | 5.581 | 88.835 | 11.165 |
| Group Totals: | (\$6.00) | (\$1,967.00) | \$2,399.88 | \$22,905.70 | \$13,200.00 | (\$11,672.70) |  |  |  |
| SUPPLIES | \$0.00 | \$15,500.00 | \$2,405.88 | \$24,872.70 | \$28,700.00 | \$3,827.30 | 8.383 | 86.664 | 13.336 |
| Group: 01013000 -01013999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01013009 <br> OTHER PROFESIONAL SERVICES | $\begin{array}{r} \$ 6,500.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 6,500.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 6,500.00) \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 6,500.00) \\ \hline \end{array}$ | \$0.00 | \$6,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01013020 | \$6.00 | \$131.00 | \$92.84 | \$1,170.82 | \$1,040.00 | \$0.18 | 8.350 | 99.983 | 0.017 |
| Telephone and Fax - Landline | \$0.00 | \$0.00 | \$86.84 | \$1,039.82 |  |  |  |  |  |
| $\begin{aligned} & 1000-01013021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & (\$ 40.00) \\ & \$ 600.00 \end{aligned}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 40.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 600.00 \end{array}$ | $\begin{aligned} & (\$ 40.00) \\ & \$ 560.00 \end{aligned}$ | 0.000 | 6.667 | 93.333 |
| 1000-01013030 | \$0.00 | \$400.00 | \$180.25 | \$810.15 | \$500.00 | \$89.85 | 36.050 | 82.030 | 17.970 |
| TRAVEL | \$0.00 | \$0.00 |  | \$410.15 |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01013050 } \\ & \text { OFFICIAL \& DEPUTY BOND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 106.00 \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{aligned} & \$ 305.70 \\ & \$ 199.70 \end{aligned}$ | \$200.00 | \$0.30 | 0.000 | 99.850 | 0.150 |
| $\begin{aligned} & \text { 1000-01013090 } \\ & \text { Dues and Memberships } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 275.00 \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | $\begin{aligned} & \$ 773.80 \\ & \$ 498.80 \end{aligned}$ | \$500.00 | \$1.20 | 0.000 | 99.760 | 0.240 |
| $\begin{aligned} & \text { 1000-01013094 } \\ & \text { Meals and Lodging } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 900.00 \\ \$ 0.00 \\ \hline \end{array}$ | \$27.55 | $\begin{array}{r} \$ 1,290.92 \\ \$ 390.92 \\ \hline \end{array}$ | \$500.00 | \$109.08 | 5.510 | 78.184 | 21.816 |
| 1000-01013102 Computer Software Support and Maintenan | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 195.00 \\ \$ 1,055.00 \end{array}$ | \$0.00 | $\begin{aligned} & \$ 27,748.30 \\ & \$ 27,553.30 \end{aligned}$ | $\begin{aligned} & \$ 26,500.00 \\ & \$ 27,555.00 \end{aligned}$ | $\begin{array}{r} (\$ 1,053.30) \\ \$ 1.70 \end{array}$ | 0.000 | 99.994 | 0.006 |
| Group Totals: | \$6,506.00 | \$8,467.00 | \$300.64 | \$32,099.69 | \$29,240.00 | \$5,607.31 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$1,655.00 | (\$6,205.36) | \$23,632.69 | \$30,895.00 | \$7,262.31 | -20.085 | 76.494 | 23.506 |

## MILLER

| Line Item |  | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 1000 | COUNTY GENERAL |  |  | Office: 01 | County Clerk |  |  |  |  |  |
| 1000 | 0101 | Office Totals: | \$0.00 | \$0.00 | \$23,794.15 | \$295,309.64 | \$309,840.00 | \$14,530.36 |  |  |  |
| County | Clerk |  | \$0.00 | \$29,934.30 |  |  | \$339,774.30 | \$44,464.66 | 7.003 | 86.913 | 13.087 |

MILLER
Page 4
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999


MILLER
Page 5
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0107 Quorum Court |  | \$54,780.00 |  |  |  |  |
| Group: $01070100-01071999$ | PERSONAL SERVICES |  |  |  |  |  |  |  |
| 1000-01071001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,150.00 | \$48,417.66 |  | \$6,362.34 | 7.576 | 88.386 | 11.614 |
| 1000-01071006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$403.80 | \$4,728.15 |  | \$5,568.00 | \$839.85 | 7.252 | 84.916 | 15.084 |
| $\begin{aligned} & \text { 1000-01071009 } \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,760.22 | \$32,590.83 | \$35,000.00 | \$2,409.17 | 7.886 | 93.117 | 6.883 |
| 1000-01071010 Workmen's Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$75.00 | \$75.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01071014 INSURANCE REIMBURSEMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,140.65 | \$13,016.23 | \$22,000.00 | \$8,983.77 | 5.185 | 59.165 | 40.835 |
| Group Totals: | \$0.00 | \$0.00 | \$8,454.67 | \$98,827.87 | \$117,423.00 | \$18,595.13 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  | 7.200 | 84.164 | 15.836 |
| Group: 01072000-01072999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01072001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$77.44 | \$200.00 | \$122.56 | 0.000 | 38.720 | 61.280 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$77.44 | \$200.00 | \$122.56 |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 38.720 | 61.280 |
| Group: 01073000 -01073999 | OTHER SERVICES \& CHARGES |  | \$0.00 | \$167.00 | \$2,000.00 |  |  |  |  |
| 1000-01073030 Travel | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ |  |  |  | \$1,833.00 | 0.000 | 8.350 | 91.650 |
| $\begin{aligned} & \text { 1000-01073090 } \\ & \text { Dues and Memberships } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$165.00 | \$165.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & \text { 1000-01073094 } \\ & \text { MEALS AND LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$225.64 | \$2,000.00 | \$1,774.36 | 0.000 | 11.282 | 88.718 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$557.64 | \$4,165.00 | \$3,607.36 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 13.389 | 86.611 |
| 10000107 Office Totals: | \$0.00 | \$0.00 | \$8,454.67 | \$99,462.95 | \$121,788.00 | \$22,325.05 |  |  |  |
| Quorum Court | \$0.00 | \$0.00 |  |  |  |  | 6.942 | 81.669 | 18.331 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | Building Mainten | ance |  |  |  |  |
| Group: 01080100 -01081999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-01081001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,300.00 \end{array}$ | \$6,290.34 | \$68,203.96 | $\begin{aligned} & \$ 88,400.00 \\ & \$ 90,700.00 \end{aligned}$ | $\begin{aligned} & \$ 20,196.04 \\ & \$ 22,496.04 \end{aligned}$ | 6.935 | 75.197 | 24.803 |
| 1000- 01081002 Salaries Part-Time | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$962.50 | \$10,000.00 | \$9,037.50 | 0.000 | 9.625 | 90.375 |
| 1000-01081005 <br> Overtime \& Other Premium Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01081006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 175.95 \end{array}$ | \$476.05 | \$5,292.79 | $\begin{aligned} & \$ 7,065.00 \\ & \$ 7,240.95 \end{aligned}$ | $\begin{aligned} & \$ 1,772.21 \\ & \$ 1,948.16 \end{aligned}$ | 6.574 | 73.095 | 26.905 |
| $\begin{aligned} & \text { 1000-01081007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 352.36 \end{array}$ | \$916.03 | \$10,416.61 | $\begin{aligned} & \hline \$ 12,825.00 \\ & \$ 13,177.36 \end{aligned}$ | $\begin{aligned} & \$ 2,408.39 \\ & \$ 2,760.75 \end{aligned}$ | 6.952 | 79.049 | 20.951 |
| $\begin{aligned} & 1000-01081009 \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,572.22 | \$16,299.41 | \$28,541.00 | \$12,241.59 | 9.012 | 57.109 | 42.891 |
| $\begin{aligned} & \text { 1000-01081010 } \\ & \text { Workmen's Compensation } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,620.54 | \$1,750.00 | \$129.46 | 0.000 | 92.602 | 7.398 |
| 1000-01081011 Unemployment Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$54.35 | \$300.00 | \$245.65 | 0.000 | 18.117 | 81.883 |
| Group Totals: | \$0.00 | \$0.00 | \$10,254.64 | \$102,850.16 | \$153,881.00 | \$51,030.84 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$2,828.31 |  |  | \$156,709.31 | \$53,859.15 | 6.544 | 65.631 | 34.369 |
| Group: 01082000 -01082999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01082001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$238.71 | \$6,275.24 | \$10,000.00 | \$3,724.76 | 2.387 | 62.752 | 37.248 |
| 1000-01082003 | \$0.00 | \$0.00 | \$2,331.45 | \$8,890.86 | \$10,000.00 |  |  |  |  |
| Janitorial Supplies | \$0.00 | \$0.00 |  |  |  | \$1,109.14 | 23.315 | 88.909 | 11.091 |
| 1000-01082006 | \$0.00 | \$0.00 | \$0.00 | \$550.74 | \$1,000.00 |  |  |  |  |
| Clothing \& Uniforms | \$0.00 | \$0.00 |  |  |  | \$449.26 | 0.000 | 55.074 | 44.926 |
| 1000-01082007 | \$0.00 | \$0.00 | \$102.00 | \$327.86 | \$1,000.00 |  |  |  |  |
| Fuel Oil \& Lubricants | \$0.00 | \$0.00 |  |  |  | \$672.14 | 10.200 | 32.786 | 67.214 |
| 1000-01082008 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |  |  |  |  |
| Tires \& Tubes | \$0.00 | \$0.00 |  |  |  | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-01082020 | \$0.00 | \$0.00 | \$0.00 | \$396.24 | \$500.00 |  |  |  |  |
| Building Materials \& Supplies | \$0.00 | \$0.00 |  |  |  | \$103.76 | 0.000 | 79.248 | 20.752 |
| 1000-01082021 | \$0.00 | \$0.00 | \$130.24 | \$273.32 | \$800.00 |  |  |  |  |
| Paints and Metals | \$0.00 | \$0.00 |  |  |  | \$526.68 | 16.280 | 34.165 | 65.835 |
| 1000-01082022 | \$0.00 | \$0.00 | \$68.43 | \$2,565.43 | \$5,000.00 |  |  |  |  |
| Plumbing \& Electrical | \$0.00 | \$0.00 |  |  |  | \$2,434.57 | 1.369 | 51.309 | 48.691 |
| 1000-01082023 | \$0.00 | \$0.00 | \$706.69 | \$1,108.64 | \$2,000.00 |  |  |  |  |
| Parts and Repairs | \$0.00 | \$0.00 |  |  |  | \$891.36 | 35.335 | 55.432 | 44.568 |
| 1000-01082024 | \$0.00 | \$0.00 | \$2,496.40 | \$11,955.37 | \$15,000.00 |  |  |  |  |
| Maintenance and Service Contracts | \$0.00 | \$0.00 |  |  |  | \$3,044.63 | 16.643 | 79.702 | 20.298 |
| 1000-01082028 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |  |  |  |  |
| LUMBER \& PILINGS | \$0.00 | \$0.00 |  |  |  | \$250.00 | 0.000 | 0.000 | 100.000 |
| 1000-01082029 | \$0.00 | \$0.00 | \$0.00 | \$113.60 | \$250.00 |  |  |  |  |
| Small Tools | \$0.00 | \$0.00 |  |  |  | \$136.40 | 0.000 | 45.440 | 54.560 |
| Group Totals: | \$0.00 | \$0.00 | \$6,073.92 | \$32,457.30 | \$45,950.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$13,492.70 | 13.219 | 70.636 | 29.364 |
| 10000108 Office Totals: | \$0.00 | \$0.00 | \$16,328.56 | \$135,307.46 | \$199,831.00 | \$64,523.54 |  |  |  |
| Building Maintenance | \$0.00 | \$2,828.31 |  |  | \$202,659.31 | \$67,351.85 | 8.057 | 66.766 | 33.234 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 01 | ELECTIONS DIVIS | ION |  |  |  |  |
| Group: 01090100 - 01091999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-01091002 PART-TIME SALARIES | $\begin{array}{r} \$ 500.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 4,000.00) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 796.00 \\ & \$ 296.00 \end{aligned}$ | $\begin{array}{r} \$ 9,956.40 \\ \$ 13,956.40 \end{array}$ | \$15,000.00 | \$1,043.60 | 1.973 | 93.043 | 6.957 |
| 1000-01091005 OVERTIME \& OTHER PREMIUM COMP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$192.49 | \$500.00 | \$307.51 | 0.000 | 38.498 | 61.502 |
| 1000-01091006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$47.12 | \$652.57 | \$1,475.00 | \$822.43 | 3.195 | 44.242 | 55.758 |
| $\begin{aligned} & 1000-01091010 \\ & \text { WORKMEN'S COMP } \end{aligned}$ | $\begin{array}{r} \$ 72.08 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 72.08 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 72.08) \end{array}$ | $\begin{array}{r} \$ 112.08 \\ \$ 40.00 \end{array}$ | \$40.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & \text { 1000-01091011 } \\ & \text { UNEMPLOYMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$50.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$572.08 | (\$3,927.92) | \$843.12 | \$10,913.54 | \$17,065.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 | \$271.04 | \$14,841.46 |  | \$2,223.54 | 1.588 | 86.970 | 13.030 |
| Group: 01092000 -01092999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01092001 GENERAL SUPPLIES | $\begin{array}{r} (\$ 1,481.27) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 3,018.73 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{aligned} & \$ 1,333.17 \\ & \$ 2,814.44 \end{aligned}$ | $\begin{array}{r} \$ 1,680.36 \\ (\$ 1,338.37) \\ \hline \end{array}$ | \$2,400.00 | \$3,738.37 | 0.000 | 0.000 | 100.000 |
| Group Totals: | (\$1,481.27) | \$3,018.73 | \$1,333.17 | \$1,680.36 | \$2,400.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | \$2,814.44 | $(\$ 1,338.37)$ |  | \$3,738.37 | 117.268 | -55.765 | 155.765 |
| Group: 01093000 -01093999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $1000-01093003$ <br> COMPUTER SERVICES | $\begin{array}{r} \$ 4,430.47 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 4,430.47 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{aligned} & \$ 8,026.24 \\ & \$ 3,595.77 \end{aligned}$ | $\begin{array}{r} \$ 10,430.47 \\ \$ 6,000.00 \\ \hline \end{array}$ | \$6,000.00 | \$0.00 | 59.930 | 100.000 | 0.000 |
| $\begin{aligned} & \text { 1000-01093021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{array}{r} (\$ 40.49) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 40.49) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 11.98 \\ & \$ 52.47 \end{aligned}$ | $\begin{aligned} & \$ 156.96 \\ & \$ 197.45 \end{aligned}$ | \$500.00 | \$302.55 | 10.494 | 39.490 | 60.510 |
| $\begin{aligned} & \text { 1000-01093023 } \\ & \text { INTERNET CONNECTION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$27.84 | \$696.39 | \$1,800.00 | \$1,103.61 | 1.547 | 38.688 | 61.312 |
| $\begin{aligned} & 1000-01093030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{array}{r} \$ 192.25 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 192.25 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 64.00 \\ (\$ 128.25) \end{array}$ | $\begin{aligned} & \$ 692.25 \\ & \$ 500.00 \end{aligned}$ | \$600.00 | \$100.00 | 0.000 | 83.333 | 16.667 |
| $\begin{aligned} & \text { 1000-01093040 } \\ & \text { ADVERTISING \& PUBLICATION } \end{aligned}$ | $\begin{array}{r} (\$ 1,780.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 1,780.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,780.00 \end{array}$ | $\begin{aligned} & \$ 1,640.00 \\ & \$ 3,420.00 \end{aligned}$ | \$3,500.00 | \$80.00 | 50.857 | 97.714 | 2.286 |
| 1000-01093070 RENT LAND/BLDG | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$140.00 | \$1,000.00 | \$860.00 | 0.000 | 14.000 | 86.000 |
| $\begin{aligned} & \text { 1000-01093094 } \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{array}{r} (\$ 40.24) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 40.24) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 65.00 \\ \$ 105.24 \end{array}$ | $\begin{aligned} & \$ 159.76 \\ & \$ 200.00 \\ & \hline \end{aligned}$ | \$200.00 | \$0.00 | 52.620 | 100.000 | 0.000 |
| 1000-01093100 OTHER MISC | $\begin{array}{r} (\$ 511.52) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 511.52) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 511.52 \end{array}$ | $\begin{array}{r} \$ 988.48 \\ \$ 1,500.00 \end{array}$ | \$1,000.00 | (\$500.00) | 51.152 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000-01093101 } \\ & \text { TRAINING \& EDUCATION } \end{aligned}$ | $\begin{array}{r} (\$ 172.08) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 172.08) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 200.00 \\ & \$ 372.08 \end{aligned}$ | $\begin{aligned} & \$ 700.00 \\ & \$ 872.08 \end{aligned}$ | \$4,000.00 | \$3,127.92 | 9.302 | 21.802 | 78.198 |
| $\begin{aligned} & \text { 1000-01093102 } \\ & \text { COMPUTER SOFTWARE } \end{aligned}$ | $\begin{array}{r} (\$ 1,169.20) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 1,169.20) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,169.20 \end{array}$ | $\begin{aligned} & \$ 6,830.80 \\ & \$ 8,000.00 \end{aligned}$ | \$8,000.00 | \$0.00 | 14.615 | 100.000 | 0.000 |
| Group Totals: | \$909.19 | \$909.19 | \$8,395.06 | \$22,435.11 | \$26,600.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$7,485.87 | \$21,525.92 |  | \$5,074.08 | 28.142 | 80.925 | 19.075 |
| 10000109 Office Totals: | \$0.00 | \$0.00 | \$10,571.35 | \$35,029.01 | \$46,065.00 |  |  |  |  |
| ELECTIONS DIVISION | \$0.00 | \$0.00 | \$10,571.35 | \$35,029.01 |  | \$11,035.99 | 22.949 | 76.043 | 23.957 |



## MILLER

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 01 | HUMAN RESOUR |  |  |  |  |  |
| Group: 01174000 -01174999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-01174003 IMPROVEMENTS OTHER THAN BUILDING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000117 Office Totals: | \$0.00 | \$10,000.00 | \$4,175.21 | \$77,315.26 | \$0.00 | (\$67,315.26) |  |  |  |
| HUMAN RESOURCES | \$0.00 | \$122,682.82 | \$4,175.21 | \$67,315.26 | \$122,682.82 | \$55,367.56 | 3.403 | 54.869 | 45.131 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY MISCE | LANEOUS |  |  |  |  |
| Group: 01200100 - 01201999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-01201009 HEALTH INSURANCE MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,704.42 | \$5,000.00 | \$1,295.58 | 0.000 | 74.088 | 25.912 |
| $\begin{aligned} & \text { 1000-01201010 } \\ & \text { Workmen's Compensation } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$771.39 | \$2,500.00 | \$1,728.61 | 0.000 | 30.856 | 69.144 |
| 1000-01201012 <br> Other Fringe Benefits | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,159.00 | \$3,142.58 | \$3,000.00 | (\$142.58) | 38.633 | 0.000 | 0.000 |
| $\begin{aligned} & 1000-01201014 \\ & \text { COBRA } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,159.00 | \$7,618.39 | \$25,500.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$17,881.61 | 4.545 | 29.876 | 70.124 |
| Group: 01202000 -01202999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01202001 GENERAL SUPPLIES | $\begin{array}{r} \$ 10,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 10,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 10,000.00) \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 10,000.00) \\ \hline \end{array}$ | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01202005 } \\ & \text { Food } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01202024 <br> Maintenance and Service Contracts | $\begin{array}{r} \$ 10,300.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 10,300.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 4,331.30 \\ (\$ 5,968.70) \\ \hline \end{array}$ | $\begin{aligned} & \$ 25,291.01 \\ & \$ 14,991.01 \end{aligned}$ | \$15,000.00 | \$8.99 | 0.000 | 99.940 | 0.060 |
| Group Totals: | \$20,300.00 | \$20,300.00 | \$4,331.30 | \$25,291.01 | \$15,200.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | (\$15,968.70) | \$4,991.01 |  | \$10,208.99 | -105.057 | 32.836 | 67.164 |
| Group: 01203000 -01203999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01203002 <br> MANAGEMENT CONSULTING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,925.00 | \$3,000.00 | \$1,075.00 | 0.000 | 64.167 | 35.833 |
| 1000-01203005 SPECIAL LEGAL | $\begin{array}{r} \$ 4,925.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 4,925.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 1,500.00 \\ (\$ 3,425.00) \end{array}$ | $\begin{aligned} & \$ 25,425.00 \\ & \$ 20,500.00 \end{aligned}$ | \$22,000.00 | \$1,500.00 | 0.000 | 93.182 | 6.818 |
| $\begin{aligned} & \text { 1000-01203020 } \\ & \text { Telephone and Fax - Landline } \end{aligned}$ | $\begin{array}{r} \$ 16,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 16,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 3,617.32 \\ (\$ 12,382.68) \end{array}$ | $\begin{aligned} & \$ 45,611.95 \\ & \$ 29,611.95 \end{aligned}$ | \$30,000.00 | \$388.05 | 0.000 | 98.707 | 1.294 |
| $\begin{aligned} & \text { 1000-01203023 } \\ & \text { INTERNET CONNECTION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01203040 \\ & \text { Advertising and Publications } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$58.11 | \$4,743.98 | \$6,000.00 | \$1,256.02 | 0.969 | 79.066 | 20.934 |
| 1000-01203052 FIRE \& EXTENDED COVERAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$96,000.00 | \$96,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & 1000-01203053 \\ & \text { Fleet Liability } \end{aligned}$ | $\begin{array}{r} \$ 36,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 36,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 435.00 \\ (\$ 35,565.00) \end{array}$ | $\begin{array}{r} \$ 124,949.61 \\ \$ 88,949.61 \\ \hline \end{array}$ | \$90,000.00 | \$1,050.39 | 0.000 | 98.833 | 1.167 |
| $\begin{aligned} & \text { 1000-01203060 } \\ & \text { Utilities - Electricity } \end{aligned}$ | $\begin{array}{r} \$ 10,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 10,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 816.90 \\ (\$ 9,183.10) \end{array}$ | $\begin{aligned} & \$ 67,803.61 \\ & \$ 57,803.61 \end{aligned}$ | \$60,000.00 | \$2,196.39 | 0.000 | 96.339 | 3.661 |
| $\begin{aligned} & 1000-01203061 \\ & \text { Utilities-Gas } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 10,000.00 \end{array}$ | \$1,603.59 | \$11,191.98 | $\begin{array}{r} \$ 4,500.00 \\ \$ 14,500.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 6,691.98) \\ \$ 3,308.02 \end{array}$ | 11.059 | 77.186 | 22.814 |
| $\begin{aligned} & 1000-01203062 \\ & \text { Utilities - Water } \end{aligned}$ | $\begin{array}{r} \$ 6,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 6,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 2,741.24 \\ (\$ 3,258.76) \end{array}$ | $\begin{aligned} & \$ 17,859.04 \\ & \$ 11,859.04 \\ & \hline \end{aligned}$ | \$12,000.00 | \$140.96 | 0.000 | 98.825 | 1.175 |
| $\begin{aligned} & \text { 1000-01203070 } \\ & \text { RENT- LAND AND BUILDINGS } \end{aligned}$ | $\begin{array}{r} \$ 22,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 22,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 2,206.00 \\ (\$ 19,794.00) \\ \hline \end{array}$ | $\begin{array}{r} \$ 51,178.00 \\ \$ 29,178.00 \end{array}$ | \$30,000.00 | \$822.00 | 0.000 | 97.260 | 2.740 |
| $\begin{aligned} & \text { 1000-01203090 } \\ & \text { Dues and Memberships } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$20,533.39 | \$38,000.00 | \$17,466.61 | 0.000 | 54.035 | 45.965 |
| 1000-01203092 Jurors and Witnesses | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,939.70 | \$36,533.20 | \$60,000.00 | \$23,466.80 | 4.900 | 60.889 | 39.111 |

MILLER
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY MISCE | LANEOUS |  |  |  |  |
| Group: 01203000 - 01203999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01203096 <br> MISCELLANEOUS COUNTY MATCHING FUN | $\begin{array}{r} \$ 26,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 26,000.00 \\ \$ 309,130.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 26,000.00) \\ \hline \end{array}$ | $\begin{aligned} & \$ 334,621.48 \\ & \$ 308,621.48 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 309,130.00 \end{array}$ | $\$ 308,621.48)$ $\$ 508.52$ | 0.000 | 99.835 | 0.165 |
| $\begin{aligned} & 1000-01203100 \\ & \text { INSURANCE MISC } \end{aligned}$ | $\begin{array}{r} \$ 176,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 176,000.00 \\ \$ 5,213.00 \end{array}$ | $\begin{array}{r} \$ 1,348.85 \\ (\$ 174,651.15) \\ \hline \end{array}$ | $\begin{array}{r} \$ 181,983.05 \\ \$ 5,983.05 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 5,213.00 \\ \hline \end{array}$ | $\begin{array}{r} \hline(\$ 5,983.05) \\ (\$ 770.05) \\ \hline \end{array}$ | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$296,925.00 | \$296,925.00 | \$17,266.71 | \$1,020,359.29 | \$451,500.00 | (\$271,934.29) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$324,343.00 | (\$279,658.29) | \$723,434.29 | \$775,843.00 | \$52,408.71 | -36.046 | 93.245 | 6.755 |
| Group: 01204000 -01204999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01204001 \\ & \text { LAND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000120 Office Totals: | \$317,225.00 | \$317,225.00 | \$22,757.01 | \$1,053,268.69 | \$492,200.00 | (\$243,843.69) |  |  |  |
| COUNTY MISCELLANEOUS | \$0.00 | \$324,343.00 | (\$294,467.99) | \$736,043.69 | \$816,543.00 | \$80,499.31 | -36.063 | 90.141 | 9.859 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 03 | Health Departm |  |  |  |  |  |
| Group: 03000100 - 03001999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-03001002 <br> Salaries Part-Time | $\begin{array}{r} \$ 218.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \text { (\$218.00) } \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 930.00 \\ \$ 1,148.00 \end{array}$ | $\begin{array}{r} \$ 11,082.00 \\ \$ 11,300.00 \end{array}$ | \$16,500.00 | \$5,200.00 | 6.958 | 68.485 | 31.515 |
| 1000-03001006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$71.15 | \$847.86 | \$1,262.00 | \$414.14 | 5.638 | 67.184 | 32.816 |
| 1000-03001010 Workmen's Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$197.91 | \$300.00 | \$102.09 | 0.000 | 65.970 | 34.030 |
| 1000-03001011 Unemployment Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$45.00 | \$45.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | (\$218.00) | (\$218.00) | \$1,001.15 | \$12,127.77 | \$18,107.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 | \$1,219.15 | \$12,345.77 |  | \$5,761.23 | 6.733 | 68.182 | 31.818 |
| Group: 03002000 -03002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-03002001 General Supplies | $\begin{array}{r} \$ 218.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 489.39) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 162.77 \\ (\$ 55.23) \\ \hline \end{array}$ | $\begin{array}{r} \$ 609.97 \\ \$ 1,099.36 \\ \hline \end{array}$ | \$1,100.00 | \$0.64 | 0.000 | 99.942 | 0.058 |
| 1000-03002002 Small Equipment | \$0.00 | $\begin{array}{r} \hline \$ 1,000.00 \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ (\$ 1,000.00) \\ \hline \end{array}$ | \$200.00 | \$1,200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-03002003 \\ & \text { Janitorial Supplies } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 137.39 \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{aligned} & \$ 1,637.39 \\ & \$ 1,500.00 \end{aligned}$ | \$1,500.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & 1000-03002020 \\ & \text { Building Materials \& Supplies } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 500.00) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 500.00 \end{array}$ | \$500.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-03002022 Plumbing \& Electrical | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 1,500.00) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 768.80 \\ \$ 2,268.80 \end{array}$ | \$2,500.00 | \$231.20 | 0.000 | 90.752 | 9.248 |
| 1000-03002024 <br> Maintenance and Service Contracts | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$490.46 | \$5,103.46 | \$5,600.00 | \$496.54 | 8.758 | 91.133 | 8.867 |
| Group Totals: | \$218.00 | (\$1,352.00) | \$653.23 | \$8,119.62 | \$11,400.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | \$435.23 | \$9,471.62 |  | \$1,928.38 | 3.818 | 83.084 | 16.916 |
| Group: 03003000 -03003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-03003020 <br> Telephone and Fax - Landline | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 450.00) \\ \$ 0.00 \end{array}$ | \$1,101.74 | $\begin{aligned} & \$ 14,285.79 \\ & \$ 14,735.79 \end{aligned}$ | \$15,000.00 | \$264.21 | 7.345 | 98.239 | 1.761 |
| $\begin{aligned} & 1000-03003021 \\ & \text { Postage } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$299.64 | \$300.00 | \$0.36 | 0.000 | 99.880 | 0.120 |
| $\begin{aligned} & \text { 1000- } 03003060 \\ & \text { Utilities - Electricity } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 570.00 \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | $\begin{aligned} & \hline \$ 20,547.08 \\ & \$ 19,977.08 \end{aligned}$ | \$20,000.00 | \$22.92 | 0.000 | 99.885 | 0.115 |
| $\begin{aligned} & 1000-03003061 \\ & \text { Utilities - Gas } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 250.00 \\ \$ 0.00 \\ \hline \end{array}$ | \$11.38 | $\begin{array}{r} \$ 115.75 \\ (\$ 134.25) \end{array}$ | \$0.00 | \$134.25 | 0.000 | 0.000 | 100.000 |
| 1000-03003062 Utilities - Water | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 1,200.00 \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{aligned} & \$ 5,276.37 \\ & \$ 4,076.37 \\ & \hline \end{aligned}$ | \$4,200.00 | \$123.63 | 0.000 | 97.056 | 2.944 |
| Group Totals: | \$0.00 | \$1,570.00 | \$1,113.12 | \$40,524.63 | \$39,500.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  | \$38,954.63 |  | \$545.37 | 2.818 | 98.619 | 1.381 |
| 10000300 Office Totals: | \$0.00 | \$0.00 | \$2,767.50 | \$60,772.02 | \$69,007.00 |  |  |  |  |
| Health Department | \$0.00 | \$0.00 |  |  |  | \$8,234.98 | 4.010 | 88.066 | 11.934 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | Sheriff Departm |  |  |  |  |  |
| Group: 04000100 - 04001999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-04001001 <br> SALARIES FULL-TIME: SHERIFF DEPARTME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 52,221.40 \end{array}$ | \$89,864.39 | \$1,226,059.96 | $\begin{array}{r} \$ 1,202,717.00 \\ 1,254,938.40 \end{array}$ | $\begin{array}{r} (\$ 23,342.96) \\ \$ 28,878.44 \end{array}$ | 7.161 | 97.699 | 2.301 |
| 1000-04001002 Salaries Part-Time | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,070.63 | \$53,298.09 | \$88,200.00 | \$34,901.91 | 5.749 | 60.429 | 39.571 |
| 1000-04001005 Overtime \& Other Premium Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,319.87 | \$29,623.49 | \$35,000.00 | \$5,376.51 | 9.485 | 84.639 | 15.361 |
| $\begin{aligned} & \text { 1000-04001006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 3,994.35 \end{array}$ | \$7,440.85 | \$98,969.10 | $\begin{aligned} & \hline \$ 101,432.00 \\ & \$ 105,426.35 \end{aligned}$ | $\begin{aligned} & \$ 2,462.90 \\ & \$ 6,457.25 \end{aligned}$ | 7.058 | 93.875 | 6.125 |
| 1000-04001007 RETIREMENT MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 8,000.28 \end{array}$ | \$14,995.80 | \$194,480.75 | $\begin{aligned} & \$ 200,365.00 \\ & \$ 208,365.28 \end{aligned}$ | $\begin{array}{r} \$ 5,884.25 \\ \$ 13,884.53 \end{array}$ | 7.197 | 93.336 | 6.664 |
| 1000-04001009 HEALTH INSURANCE MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$26,091.03 | \$252,101.92 | \$290,158.00 | \$38,056.08 | 8.992 | 86.884 | 13.116 |
| 1000-04001010 | \$0.00 | \$0.00 | \$0.00 | \$18,500.00 | \$18,500.00 |  |  |  |  |
| Workmen's Compensation | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04001011 | \$0.00 | \$0.00 | \$0.00 | \$617.15 | \$3,000.00 |  |  |  |  |
| Unemployment Compensation | \$0.00 | \$0.00 |  |  |  | \$2,382.85 | 0.000 | 20.572 | 79.428 |
| Group Totals: | \$0.00 | \$0.00 | \$146,782.57 | \$1,873,650.46 | \$1,939,372.00 | \$65,721.54 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$64,216.03 |  |  | \$2,003,588.03 | \$129,937.57 | 7.326 | 93.515 | 6.485 |
| Group: 04002000 -04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04002001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,667.29 | \$24,862.99 | \$25,000.00 | \$137.01 | 6.669 | 99.452 | 0.548 |
| 1000-04002002 Small Equipment | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 884.73) \\ \$ 0.00 \end{array}$ | \$5,123.82 | $\begin{aligned} & \hline \$ 21,724.30 \\ & \$ 22,609.03 \end{aligned}$ | \$26,000.00 | \$3,390.97 | 19.707 | 86.958 | 13.042 |
| $\begin{aligned} & 1000-04002006 \\ & \text { Clothing \& Uniforms } \end{aligned}$ | $\begin{array}{r} \$ 515.67 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 1,751.76 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 515.67 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 16,751.76 \\ & \$ 15,000.00 \end{aligned}$ | \$15,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04002007 Fuel Oil \& Lubricants | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$12,179.80 | \$155,443.85 | \$150,000.00 | (\$5,443.85) | 8.120 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000-04002008 } \\ & \text { Tires \& Tubes } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 15.58 \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{aligned} & \$ 10,015.58 \\ & \$ 10,000.00 \end{aligned}$ | \$10,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04002023 Parts and Repairs | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$13.23 | \$24,412.67 | \$25,000.00 | \$587.33 | 0.053 | 97.651 | 2.349 |
| $\begin{aligned} & \text { 1000-04002033 } \\ & \text { SHERIFF OTHER SUNDRY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 366.94) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{aligned} & \$ 2,594.42 \\ & \$ 2,961.36 \end{aligned}$ | \$4,000.00 | \$1,038.64 | 0.000 | 74.034 | 25.966 |
| Group Totals: | \$515.67 | \$515.67 | \$19,499.81 | \$255,805.57 | \$255,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | \$18,984.14 | \$255,289.90 |  | (\$289.90) | 7.445 | 100.114 | -0.114 |
| Group: 04003000 -04003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04003007 } \\ & \text { Drug Testing } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,350.00 | \$1,500.00 | \$150.00 | 0.000 | 90.000 | 10.000 |
| $\begin{aligned} & \text { 1000-04003020 } \\ & \text { Telephone and Fax - Landline } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$14,901.66 | \$15,000.00 | \$98.34 | 0.000 | 99.344 | 0.656 |
| $\begin{aligned} & \text { 1000-04003021 } \\ & \text { Postage } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$600.00 | \$600.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & 1000-04003090 \\ & \text { Dues and Memberships } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$250.00 | \$250.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & \text { 1000-04003101 } \\ & \text { Training and Education } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$809.28 | \$10,446.59 | \$10,000.00 | (\$446.59) | 8.093 | 0.000 | 0.000 |

MILLER

## 2023 Budget Detail Report

Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: | Sheriff Departm |  |  |  |  |  |
| Group: 04003000 -04003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04003102 <br> Computer Software Support and Maintenan | $(\$ 515.67)$ $\$ 0.00$ | $(\$ 515.67)$ $\$ 0.00$ | $\begin{aligned} & \$ 2,660.57 \\ & \$ 3,176.24 \end{aligned}$ | $\begin{array}{r} \$ 45,162.72 \\ \$ 45,678.39 \\ \hline \end{array}$ | \$46,100.00 | \$421.61 | 6.890 | 99.085 | 0.915 |
| Group Totals: | (\$515.67) | (\$515.67) | \$3,469.85 | \$72,710.97 | \$73,450.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$3,985.52 | \$73,226.64 |  | \$223.36 | 5.426 | 99.696 | 0.304 |
| Group: 04004000 -04004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-04004004 <br> Machinery and Equipment (other than vehi | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$16,061.85 | \$30,000.00 | \$13,938.15 | 0.000 | 53.540 | 46.461 |
| $\begin{aligned} & \text { 1000-04004005 } \\ & \text { Vehicles } \end{aligned}$ | $\begin{array}{r} \hline \$ 149,117.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 149,117.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 149,117.00) \\ \hline \end{array}$ | $\begin{array}{r} \hline \$ 181,116.08 \\ \$ 31,999.08 \end{array}$ | \$32,000.00 | \$0.92 | 0.000 | 99.997 | 0.003 |
| Group Totals: | \$149,117.00 | \$149,117.00 | \$0.00 | \$197,177.93 | \$62,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | (\$149,117.00) | \$48,060.93 |  | \$13,939.07 | -240.511 | 77.518 | 22.482 |
| 1000 0400 Office Totals: | \$149,117.00 | \$149,117.00 | \$169,752.23 | \$2,399,344.93 | \$2,329,822.00 | \$79,594.07 |  |  |  |
| Sheriff Department | \$0.00 | \$64,216.03 | \$20,635.23 | \$2,250,227.93 | \$2,394,038.03 | \$143,810.10 | 0.862 | 93.993 | 6.007 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0401 CIRCUIT JUDGE - JONES |  |  |  |  |  |  |
| Group: 04010100 -04011999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-04011001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 6,500.00 \\ \hline \end{array}$ | \$2,709.69 | \$35,594.07 | $\begin{aligned} & \$ 29,925.00 \\ & \$ 36,425.00 \end{aligned}$ | $\begin{array}{r} (\$ 5,669.07) \\ \$ 830.93 \end{array}$ | 7.439 | 97.719 | 2.281 |
| 1000-04011006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 496.75 \end{array}$ | \$204.58 | \$2,715.87 | $\begin{aligned} & \$ 2,290.00 \\ & \$ 2,786.75 \end{aligned}$ | $\begin{array}{r} \$ 425.87) \\ \$ 70.88 \end{array}$ | 7.341 | 97.457 | 2.543 |
| 1000-04011007 RETIREMENT MATCHING | \$0.00 | $\$ 0.00$ $\$ 995.80$ | \$411.56 | \$5,462.40 | \$4,585.00 $\$ 5,580.80$ | $(\$ 877.40)$ $\$ 118.40$ | 7.375 | 97.878 | 2.122 |
| 1000-04011009 | \$0.00 | \$0.00 | \$870.75 | \$9,220.81 | \$9,514.00 |  |  |  |  |
| HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 |  |  |  | \$293.19 | 9.152 | 96.918 | 3.082 |
| 1000-04011010 | \$0.00 | \$0.00 | \$0.00 | \$37.29 | \$40.00 |  |  |  |  |
| Workmen's Compensation | \$0.00 | \$0.00 |  |  |  | \$2.71 | 0.000 | 93.225 | 6.775 |
| 1000-04011011 | \$0.00 | \$0.00 | \$0.00 | \$21.00 | \$70.00 |  |  |  |  |
| Unemployment Compensation | \$0.00 | \$0.00 |  |  |  | \$49.00 | 0.000 | 30.000 | 70.000 |
| Group Totals: | \$0.00 | \$0.00 | \$4,196.58 | \$53,051.44 | \$46,424.00 | (\$6,627.44) |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$7,992.55 |  |  | \$54,416.55 | \$1,365.11 | 7.712 | 97.491 | 2.509 |
| Group: 04012000 -04012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04012001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$19.22 | \$3,016.30 | \$3,500.00 | \$483.70 | 0.549 | 86.180 | 13.820 |
| 1000-04012002 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |  |
| Small Equipment | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04012024 | \$0.00 | \$0.00 | \$27.57 | \$303.27 | \$1,000.00 |  |  |  |  |
| Maintenance and Service Contracts | \$0.00 | \$0.00 |  |  |  | \$696.73 | 2.757 | 30.327 | 69.673 |
| Group Totals: | \$0.00 | \$0.00 | \$46.79 | \$3,819.57 | \$5,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,180.43 | 0.936 | 76.391 | 23.609 |
| Group: 04013000 -04013999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04013022 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$115.44 | \$1,227.86 | \$1,500.00 | \$272.14 | 7.696 | 81.857 | 18.143 |
| 1000-04013023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| INTERNET CONNECTION | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013030 | \$0.00 | \$0.00 | \$60.00 | \$720.00 | \$1,000.00 |  |  |  |  |
| Travel | \$0.00 | \$0.00 |  |  |  | \$280.00 | 6.000 | 72.000 | 28.000 |
| 1000-04013090 | \$0.00 | \$0.00 | \$0.00 | \$960.00 | \$1,250.00 |  |  |  |  |
| Dues and Memberships | \$0.00 | \$0.00 |  |  |  | \$290.00 | 0.000 | 76.800 | 23.200 |
| 1000-04013102 | \$0.00 | \$0.00 | \$195.03 | \$6,460.19 | \$6,400.00 |  |  |  |  |
| Computer Software Support and Maintenan | \$0.00 | \$0.00 |  |  |  | (\$60.19) | 3.047 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$370.47 | \$9,368.05 | \$11,650.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$2,281.95 | 3.180 | 80.412 | 19.588 |
| Group: 04014000 -04014999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-04014004 <br> MACHINERY EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$460.73 | \$500.00 | \$39.27 | 0.000 | 92.146 | 7.854 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$460.73 | \$500.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$39.27 | 0.000 | 92.146 | 7.854 |
| 10000401 Office Totals: | \$0.00 | \$0.00 | \$4,613.84 | \$66,699.79 | \$63,574.00 | (\$3,125.79) |  |  |  |
| CIRCUIT JUDGE - JONES | \$0.00 | \$7,992.55 |  |  | \$71,566.55 | \$4,866.76 | 6.447 | 93.200 | 6.800 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 04 | CIRCUIT JUDGE | HALTOM |  |  |  |  |
| Group: 04020100 - 04021999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-04021001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 5,400.00 \end{array}$ | \$2,686.40 | \$33,883.60 | $\begin{aligned} & \$ 29,925.00 \\ & \$ 35,325.00 \end{aligned}$ | $\begin{array}{r} (\$ 3,958.60) \\ \$ 1,441.40 \end{array}$ | 7.605 | 95.920 | 4.080 |
| 1000-04021006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 412.60 \end{array}$ | \$204.58 | \$2,588.42 | $\begin{aligned} & \$ 2,290.00 \\ & \$ 2,702.60 \end{aligned}$ | $\begin{gathered} (\$ 298.42) \\ \$ 114.18 \end{gathered}$ | 7.570 | 95.775 | 4.225 |
| $\begin{aligned} & \text { 1000-04021007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 827.28 \end{array}$ | \$411.56 | \$5,190.99 | $\begin{aligned} & \$ 4,585.00 \\ & \$ 5,412.28 \\ & \hline \end{aligned}$ | $\begin{array}{r} \text { (\$605.99) } \\ \$ 221.29 \end{array}$ | 7.604 | 95.911 | 4.089 |
| $\begin{aligned} & \text { 1000-04021009 } \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$870.75 | \$8,245.85 | \$9,514.00 | \$1,268.15 | 9.152 | 86.671 | 13.329 |
| $\begin{aligned} & 1000-04021010 \\ & \text { Workmen's Compensation } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$37.29 | \$40.00 | \$2.71 | 0.000 | 93.225 | 6.775 |
| 1000-04021011 Unemployment Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$33.06 | \$70.00 | \$36.94 | 0.000 | 47.229 | 52.771 |
| Group Totals: | \$0.00 | \$0.00 | \$4,173.29 | \$49,979.21 | \$46,424.00 | (\$3,555.21) |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$6,639.88 |  |  | \$53,063.88 | \$3,084.67 | 7.865 | 94.187 | 5.813 |
| Group: 04022000 -04022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04022001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$568.93 | \$1,913.03 | \$2,000.00 | \$86.97 | 28.447 | 95.652 | 4.349 |
| 1000-04022024 | \$30.00 | \$30.00 | \$408.47 | \$4,684.90 | \$5,500.00 |  |  |  |  |
| Maintenance and Service Contracts | \$0.00 | \$0.00 | \$378.47 | \$4,654.90 |  | \$845.10 | 6.881 | 84.635 | 15.365 |
| Group Totals: | \$30.00 | \$30.00 | \$977.40 | \$6,597.93 | \$7,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | \$947.40 | \$6,567.93 |  | \$932.07 | 12.632 | 87.572 | 12.428 |
| Group: 04023000 -04023999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04023021 } \\ & \text { Postage } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$50.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-04023022 Cell Phones and Pagers | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$90.34 | \$717.98 | \$1,380.00 | \$662.02 | 6.546 | 52.028 | 47.972 |
| $\begin{aligned} & 1000-04023030 \\ & \text { Travel } \end{aligned}$ | $\begin{array}{r} \$ 60.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 60.00) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 180.00 \\ & \$ 240.00 \end{aligned}$ | $\begin{aligned} & \$ 360.00 \\ & \$ 420.00 \end{aligned}$ | \$800.00 | \$380.00 | 30.000 | 52.500 | 47.500 |
| 1000-04023073 LEASE- MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$201.87 | \$2,393.64 | \$3,000.00 | \$606.36 | 6.729 | 79.788 | 20.212 |
| $\begin{aligned} & 1000-04023090 \\ & \text { Dues and Memberships } \end{aligned}$ | $\begin{array}{r} \$ 30.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 30.00 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 117.00 \\ & \$ 87.00 \end{aligned}$ | $\$ 1,729.91$ $\$ 1,699.91$ | \$1,700.00 | \$0.09 | 5.118 | 99.995 | 0.005 |
| Group Totals: | (\$30.00) | (\$30.00) | \$589.21 | \$5,201.53 | \$6,930.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$619.21 | \$5,231.53 |  | \$1,698.47 | 8.935 | 75.491 | 24.509 |
| 1000 O402 Office Totals: | \$0.00 | \$0.00 | \$5,739.90 | \$61,778.67 | \$60,854.00 | (\$924.67) |  |  |  |
| CIRCUIT JUDGE - HALTOM | \$0.00 | \$6,639.88 |  |  | \$67,493.88 | \$5,715.21 | 8.504 | 91.532 | 8.468 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 04 | CIRCUIT JUDGE | AUTREY |  |  |  |  |
| Group: 04030100 - 04031999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-04031001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 6,500.00 \end{array}$ | \$2,675.54 | \$35,525.47 | $\begin{aligned} & \$ 29,925.00 \\ & \$ 36,425.00 \end{aligned}$ | $\begin{array}{r} (\$ 5,600.47) \\ \$ 899.53 \end{array}$ | 7.345 | 97.530 | 2.470 |
| 1000-04031006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 496.75 \end{array}$ | \$202.90 | \$2,647.09 | $\begin{array}{r} \$ 2,290.00 \\ \$ 2,786.75 \end{array}$ | $\begin{array}{r} (\$ 357.09) \\ \$ 139.66 \end{array}$ | 7.281 | 94.988 | 5.012 |
| $\begin{aligned} & \text { 1000-04031007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 995.80 \end{array}$ | \$411.56 | \$5,462.40 | $\begin{aligned} & \$ 4,585.00 \\ & \$ 5,580.80 \end{aligned}$ | $\begin{array}{r} (\$ 877.40) \\ \$ 118.40 \end{array}$ | 7.375 | 97.878 | 2.122 |
| 1000- 04031009 HEALTH INSURANCE MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$870.75 | \$8,350.81 | \$9,514.00 | \$1,163.19 | 9.152 | 87.774 | 12.226 |
| 1000- 04031010 Workmen's Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$37.29 | \$40.00 | \$2.71 | 0.000 | 93.225 | 6.775 |
| 1000-04031011 UNEMPLOYMENT COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$21.00 | \$70.00 | \$49.00 | 0.000 | 30.000 | 70.000 |
| Group Totals: | \$0.00 | \$0.00 | \$4,160.75 | \$52,044.06 | \$46,424.00 | (\$5,620.06) |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$7,992.55 |  |  | \$54,416.55 | \$2,372.49 | 7.646 | 95.640 | 4.360 |
| Group: 04032000 -04032999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04032001 General Supplies | $\begin{array}{r} \$ 846.66 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 846.66 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 992.52 \\ & \$ 145.86 \end{aligned}$ | $\begin{aligned} & \$ 2,412.22 \\ & \$ 1,565.56 \end{aligned}$ | \$2,000.00 | \$434.44 | 7.293 | 78.278 | 21.722 |
| 1000-04032002 Small Equipment | $\begin{array}{r} (\$ 846.66) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 846.66) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 846.66 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 846.66 \end{array}$ | \$1,500.00 | \$653.34 | 56.444 | 56.444 | 43.556 |
| Group Totals: | \$0.00 | \$0.00 | \$992.52 | \$2,412.22 | \$3,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,087.78 | 28.358 | 68.921 | 31.079 |
| Group: 04033000 -04033999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04033003 Computer Services | $\begin{array}{r} \$ 281.88 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 281.88 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 281.88) \\ \hline \end{array}$ | $\begin{aligned} & \$ 890.88 \\ & \$ 609.00 \end{aligned}$ | \$750.00 | \$141.00 | 0.000 | 81.200 | 18.800 |
| $\begin{aligned} & \text { 1000-04033021 } \\ & \text { Postage } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$50.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04033030 \\ & \text { Travel } \end{aligned}$ | $\begin{array}{r} (\$ 141.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 141.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 141.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 141.00 \end{array}$ | \$1,000.00 | \$859.00 | 14.100 | 14.100 | 85.900 |
| $\begin{aligned} & 1000-04033090 \\ & \text { Dues and Memberships } \end{aligned}$ | $\begin{array}{r} (\$ 140.88) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 140.88) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 140.88 \end{array}$ | $\begin{aligned} & \$ 825.00 \\ & \$ 965.88 \end{aligned}$ | \$1,500.00 | \$534.12 | 9.392 | 64.392 | 35.608 |
| 1000-04033102 <br> Computer Software Support and Maintenan | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$289.07 | \$2,485.76 | \$5,500.00 | \$3,014.24 | 5.256 | 45.196 | 54.804 |
| Group Totals: | \$0.00 | \$0.00 | \$289.07 | \$4,201.64 | \$8,800.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$4,598.36 | 3.285 | 47.746 | 52.254 |
| 10000403 Office Totals: | \$0.00 | \$0.00 | \$5,442.34 | \$58,657.92 | \$58,724.00 | \$66.08 |  |  |  |
| CIRCUIT JUDGE - AUTREY | \$0.00 | \$7,992.55 | \$5,442.34 |  | \$66,716.55 | \$8,058.63 | 8.157 | 87.921 | 12.079 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 04 | 4 Bailiff |  |  |  |  |  |
| Group: 04040100 - 04041999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-04041001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 3,000.00 \\ \hline \end{array}$ | \$4,688.00 | \$63,944.00 | $\begin{aligned} & \$ 60,956.00 \\ & \$ 63,956.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 2,988.00) \\ \$ 12.00 \end{array}$ | 7.330 | 99.981 | 0.019 |
| 1000-04041002 Salaries Part-Time | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 41,400.00 \end{array}$ | \$1,585.69 | \$19,484.55 | $\begin{array}{r} \$ 4,600.00 \\ \$ 46,000.00 \end{array}$ | $\begin{array}{r} (\$ 14,884.55) \\ \$ 26,515.45 \end{array}$ | 3.447 | 42.358 | 57.642 |
| 1000-04041005 Overtime \& Other Premium Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04041006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 229.50 \end{array}$ | \$479.84 | \$6,376.66 | $\begin{aligned} & \$ 7,500.00 \\ & \$ 7,729.50 \end{aligned}$ | $\begin{aligned} & \$ 1,123.34 \\ & \$ 1,352.84 \end{aligned}$ | 6.208 | 82.498 | 17.502 |
| 1000-04041007 RETIREMENT MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 459.60 \end{array}$ | \$718.20 | \$9,796.20 | $\begin{aligned} & \$ 10,000.00 \\ & \$ 10,459.60 \end{aligned}$ | $\begin{aligned} & \$ 203.80 \\ & \$ 663.40 \end{aligned}$ | 6.866 | 93.658 | 6.342 |
| $\begin{aligned} & \text { 1000-04041009 } \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{array}{r} (\$ 50.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 50.00) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 933.62 \\ & \$ 983.62 \end{aligned}$ | $\begin{aligned} & \hline \$ 9,640.68 \\ & \$ 9,690.68 \end{aligned}$ | \$19,027.00 | \$9,336.32 | 5.170 | 50.931 | 49.069 |
| 1000-04041010 | \$50.00 | \$50.00 | \$0.00 | \$1,577.06 | \$1,530.00 |  |  |  |  |
| Workmen's Compensation | \$0.00 | \$0.00 | (\$50.00) | \$1,527.06 |  | \$2.94 | 0.000 | 99.808 | 0.192 |
| 1000-04041011 | \$0.00 | \$0.00 | \$0.00 | \$42.00 | \$200.00 |  |  |  |  |
| UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$158.00 | 0.000 | 21.000 | 79.000 |
| Group Totals: | \$0.00 | \$0.00 | \$8,405.35 | \$110,861.15 | \$108,813.00 | (\$2,048.15) |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$45,089.10 |  |  | \$153,902.10 | \$43,040.95 | 5.461 | 72.034 | 27.966 |
| Group: 04042000-04042999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04042001 | \$0.00 | \$0.00 | \$34.25 | \$34.25 | \$150.00 |  |  |  |  |
| General Supplies | \$0.00 | \$0.00 |  |  |  | \$115.75 | 22.833 | 22.833 | 77.167 |
| 1000-04042002 | $\$ 0.00$ | \$0.00 | \$0.00 | \$243.57 | \$1,000.00 |  |  |  |  |
| Small Equipment | \$0.00 | \$0.00 |  |  |  | \$756.43 | 0.000 | 24.357 | 75.643 |
| 1000-04042023 Parts and Repairs | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$9.90 | \$600.00 | \$590.10 | 0.000 | 1.650 | 98.350 |
| Group Totals: | \$0.00 | \$0.00 | \$34.25 | \$287.72 | \$1,750.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,462.28 | 1.957 | 16.441 | 83.559 |
| Group: 04043000 -04043999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04043030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$150.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- 04043093 } \\ & \text { MISC. LAW ENFORCEMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$264.00 | \$350.00 | \$86.00 | 0.000 | 75.429 | 24.571 |
| $\begin{aligned} & \text { 1000-04043094 } \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-04043101 | \$0.00 | \$0.00 | \$0.00 | \$149.00 | \$600.00 |  |  |  |  |
| Training and Education | \$0.00 | \$0.00 |  |  |  | \$451.00 | 0.000 | 24.833 | 75.167 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$413.00 | \$1,200.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$787.00 | 0.000 | 34.417 | 65.583 |
| 10000404 Office Totals: | \$0.00 | \$0.00 | \$8,439.60 | \$111,561.87 | \$111,763.00 | \$201.13 |  |  |  |
| Bailiff | \$0.00 | \$45,089.10 |  |  | \$156,852.10 | \$45,290.23 | 5.381 | 71.126 | 28.874 |

MILLER

## 2023 Budget Detail Report

Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | JUVENILE COUR | SUPPLEMENTAL | JNDING |  |  |  |
| Group: 04050100 -04051999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04051001 } \\ & \text { SALARIES, FULL TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 20,000.00 \end{array}$ | \$0.00 | \$10,000.00 | $\begin{array}{r} \$ 0.00 \\ \$ 20,000.00 \end{array}$ | $\begin{array}{r} (\$ 10,000.00) \\ \$ 10,000.00 \end{array}$ | 0.000 | 50.000 | 50.000 |
| $\begin{aligned} & \text { 1000- } 04051006 \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,530.00 \end{array}$ | \$0.00 | \$765.00 | $\begin{array}{r} \$ 0.00 \\ \$ 1,530.00 \end{array}$ | $\begin{array}{r} \$ 765.00) \\ \$ 765.00 \end{array}$ | 0.000 | 50.000 | 50.000 |
| $\begin{aligned} & \text { 1000-04051007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 3,064.00 \end{array}$ | \$0.00 | \$1,532.00 | $\begin{array}{r} \$ 0.00 \\ \$ 3,064.00 \end{array}$ | $\begin{array}{r} (\$ 1,532.00) \\ \$ 1,532.00 \end{array}$ | 0.000 | 50.000 | 50.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$12,297.00 | \$0.00 | (\$12,297.00) |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$24,594.00 |  |  | \$24,594.00 | \$12,297.00 | 0.000 | 50.000 | 50.000 |
| Group: 04052000-04052999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 04052001 \\ & \text { GENERAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,406.00 \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 1,406.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,406.00 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 04052002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 17,000.00 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 17,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 17,000.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| SUPPLIES | \$0.00 | \$18,406.00 |  |  | \$18,406.00 | \$18,406.00 | 0.000 | 0.000 | 100.000 |
| Group: 04053000-04053999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $1000-04053009$ <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 30,000.00 \end{array}$ | \$0.00 | \$835.00 | $\begin{array}{r} \$ 0.00 \\ \$ 30,000.00 \end{array}$ | $\begin{array}{r} (\$ 835.00) \\ \$ 29,165.00 \end{array}$ | 0.000 | 2.783 | 97.217 |
| $\begin{aligned} & \text { 1000- 04053102 } \\ & \text { COMPUTER SOFTWARE, SUPPORT \& MAINT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,000.00 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 2,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,000.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$835.00 | \$0.00 | (\$835.00) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$32,000.00 |  |  | \$32,000.00 | \$31,165.00 | 0.000 | 2.609 | 97.391 |
| 10000405 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$13,132.00 | \$0.00 | (\$13,132.00) |  |  |  |
| JUVENILE COURT SUPPLEMENTAL F | \$0.00 | \$75,000.00 |  |  | \$75,000.00 | \$61,868.00 | 0.000 | 17.509 | 82.491 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | 9 District Court |  |  |  |  |  |
| Group: 04090100 - 04091999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-04091001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 17,916.00 \end{array}$ | \$11,698.02 | \$152,001.78 | $\begin{aligned} & \$ 140,032.00 \\ & \$ 157,948.00 \end{aligned}$ | $\begin{array}{r} (\$ 11,969.78) \\ \$ 5,946.22 \end{array}$ | 7.406 | 96.235 | 3.765 |
| $\begin{aligned} & \text { 1000- 04091002 } \\ & \text { Salaries Part-Time } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$338.00 | \$2,600.00 | \$5,000.00 | \$2,400.00 | 6.760 | 52.000 | 48.000 |
| 1000-04091004 Contract Labor | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$15,499.08 | \$15,500.00 | \$0.92 | 0.000 | 99.994 | 0.006 |
| 1000-04091006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,369.00 \end{array}$ | \$916.72 | \$11,790.16 | $\begin{aligned} & \$ 10,850.00 \\ & \$ 12,219.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 940.16) \\ \$ 428.84 \\ \hline \end{array}$ | 7.502 | 96.490 | 3.510 |
| $\begin{aligned} & \text { 1000-04091007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,743.20 \end{array}$ | \$1,790.86 | \$23,311.51 | $\begin{aligned} & \$ 21,453.00 \\ & \$ 24,196.20 \end{aligned}$ | $\begin{array}{r} (\$ 1,858.51) \\ \$ 884.69 \end{array}$ | 7.401 | 96.344 | 3.656 |
| 1000-04091009 HEALTH INSURANCE MATCHING | $\begin{array}{r} (\$ 5,401.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 5,401.00) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 2,647.25 \\ & \$ 8,048.25 \end{aligned}$ | $\begin{aligned} & \$ 34,570.73 \\ & \$ 39,971.73 \end{aligned}$ | \$47,567.00 | \$7,595.27 | 16.920 | 84.032 | 15.968 |
| 1000-04091010 Workmen's Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$175.00 | \$175.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & \text { 1000-04091011 } \\ & \text { Unemployment Compensation } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$101.08 | \$500.00 | \$398.92 | 0.000 | 20.216 | 79.784 |
| Group Totals: | (\$5,401.00) | (\$5,401.00) | \$17,390.85 | \$240,049.34 | \$241,077.00 | (\$4,373.34) |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$22,028.20 | \$22,791.85 | \$245,450.34 | \$263,105.20 | \$17,654.86 | 8.663 | 93.290 | 6.710 |
| Group: 04092000 -04092999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04092001 General Supplies | $\begin{array}{r} \$ 2,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 2,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 74.79 \\ (\$ 1,925.21) \\ \hline \end{array}$ | $\begin{aligned} & \$ 6,201.37 \\ & \$ 4,201.37 \\ & \hline \end{aligned}$ | \$5,000.00 | \$798.63 | 0.000 | 84.027 | 15.973 |
| 1000-04092006 CLOTHING \& UNIFORMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,250.00 | \$1,250.00 | 0.000 | 0.000 | 100.000 |
| 1000-04092024 MAINT \& SERVICE CONTRACTS | $\begin{array}{r} \$ 3,401.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 3,401.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 1,687.37 \\ (\$ 1,713.63) \end{array}$ | $\$ 17,510.79$ $\$ 14,109.79$ | \$12,500.00 | (\$1,609.79) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$5,401.00 | \$5,401.00 | \$1,762.16 | \$23,712.16 | \$18,750.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | (\$3,638.84) | \$18,311.16 |  | \$438.84 | -19.407 | 97.660 | 2.340 |
| Group: 04093000 -04093999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04093020 <br> Telephone and Fax - Landline | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$194.38 | \$2,304.90 | \$2,500.00 | \$195.10 | 7.775 | 92.196 | 7.804 |
| 1000-04093030 Travel | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$292.00 | \$430.00 | \$1,500.00 | \$1,070.00 | 19.467 | 28.667 | 71.333 |
| 1000-04093073 <br> Lease - Machinery and Equipment | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$332.98 | \$2,938.81 | \$4,280.00 | \$1,341.19 | 7.780 | 68.664 | 31.336 |
| $\begin{aligned} & 1000-04093090 \\ & \text { Dues and Memberships } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$355.45 | \$950.00 | \$594.55 | 0.000 | 37.416 | 62.584 |
| $\begin{aligned} & \text { 1000-04093094 } \\ & \text { Meals and Lodging } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$510.80 | \$931.78 | \$2,500.00 | \$1,568.22 | 20.432 | 37.271 | 62.729 |
| Group Totals: | \$0.00 | \$0.00 | \$1,330.16 | \$6,960.94 | \$11,730.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$4,769.06 | 11.340 | 59.343 | 40.657 |
| Group: 04094000 -04094999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-04094003 <br> IMPROVEMENTS OTHER THAN BUILDING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$1,275.59 | \$2,000.00 | \$724.41 | 0.000 | 63.780 | 36.221 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,275.59 | \$2,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$724.41 | 0.000 | 63.779 | 36.221 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item |  | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 1000 | COUNTY GENERAL |  |  | Office: 04 | District Court |  |  |  |  |  |
| 1000 | 0409 | Office Totals: | \$0.00 | \$0.00 | \$20,483.17 | \$271,998.03 | \$273,557.00 | \$1,558.97 |  |  |  |
| Distr | Court |  | \$0.00 | \$22,028.20 |  |  | \$295,585.20 | \$23,587.17 | 6.930 | 92.020 | 7.980 |

## 2023 Budget Detail Report

Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999


## 2023 Budget Detail Report

Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | Juvenile Diversion |  |  |  |  |  |
| Group: 04150100-04151999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04151001 } \\ & \text { SALARIES FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 3,000.00 \end{array}$ | \$4,819.57 | \$64,328.43 | $\begin{aligned} & \$ 62,000.00 \\ & \$ 65,000.00 \end{aligned}$ | $\begin{array}{r} (\$ 2,328.43) \\ \$ 671.57 \end{array}$ | 7.415 | 98.967 | 1.033 |
| $\begin{aligned} & \text { 1000-04151006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\$ 350.00$ $\$ 0.00$ | $\begin{aligned} & \$ 350.00 \\ & \$ 229.50 \end{aligned}$ | \$364.72 $\$ 14.72$ | $\begin{aligned} & \$ 4,924.69 \\ & \$ 4,574.69 \end{aligned}$ | $\begin{aligned} & \$ 4,403.00 \\ & \$ 4,632.50 \end{aligned}$ | $\begin{array}{r} (\$ 171.69) \\ \$ 57.81 \end{array}$ | 0.318 | 98.752 | 1.248 |
| $\begin{aligned} & \text { 1000-04151007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{array}{r} \$ 2,430.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 2,430.00 \\ \$ 459.60 \end{array}$ | $\begin{array}{r} \$ 730.44 \\ (\$ 1,699.56) \end{array}$ | $\begin{aligned} & \$ 9,862.80 \\ & \$ 7,432.80 \end{aligned}$ | $\begin{aligned} & \$ 7,107.00 \\ & \$ 7,566.60 \end{aligned}$ | $\begin{array}{r} (\$ 325.80) \\ \$ 133.80 \end{array}$ | 0.000 | 98.232 | 1.768 |
| $\begin{aligned} & \text { 1000- } 04151009 \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,741.50 | \$18,585.60 | \$19,027.00 | \$441.40 | 9.153 | 97.680 | 2.320 |
| $\begin{aligned} & 1000-04151010 \\ & \text { WORKERS COMPENSATION } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$800.00 | \$800.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & \text { 1000- 04151011 } \\ & \text { Unemployment Compensation } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$42.00 | \$200.00 | \$158.00 | 0.000 | 21.000 | 79.000 |
| Group Totals: | \$2,780.00 | \$2,780.00 | \$7,656.23 | \$98,543.52 | \$93,537.00 | (\$2,226.52) |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$3,689.10 | \$4,876.23 | \$95,763.52 | \$97,226.10 | \$1,462.58 | 5.015 | 98.496 | 1.504 |
| Group: 04152000 -04152999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $1000-04152001$ General Supplies | $\begin{array}{r} \$ 200.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 200.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 39.48 \\ (\$ 160.52) \end{array}$ | $\begin{aligned} & \$ 1,412.69 \\ & \$ 121269 \end{aligned}$ | \$1,200.00 | (\$12.69) | 0.000 | 0.000 | 0.000 |
| $1000-04152002$ <br> Small Equipment | $\begin{array}{r} \$ 200.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 200.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 200.00 \end{array}$ | $\begin{aligned} & \$ 300.00 \\ & \$ 500.00 \end{aligned}$ | \$800.00 | \$300.00 | 25.000 | 62.500 | 37.500 |
| Group Totals: | \$0.00 | \$0.00 | \$39.48 | \$1,712.69 | \$2,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | \$39.48 |  |  | \$287.31 | 1.974 | 85.635 | 14.365 |
| Group: 04153000 -04153999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04153003 } \\ & \text { COMPUTER SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$445.49 | \$1,000.00 | \$554.51 | 0.000 | 44.549 | 55.451 |
| $\begin{aligned} & \text { 1000-04153020 } \\ & \text { Telephone and Fax - Landline } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,944.94 | \$2,500.00 | \$555.06 | 0.000 | 77.798 | 22.202 |
| 1000-04153030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| Travel | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| $1000-04153094$ <br> Meals and Lodging | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,390.43 | \$3,500.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$1,109.57 | 0.000 | 68.298 | 31.702 |
| 10000415 Office Totals: | \$2,780.00 | \$2,780.00 | \$7,695.71 | \$102,646.64 | \$99,037.00 | (\$829.64) |  |  |  |
| Juvenile Diversion | \$0.00 | \$3,689.10 | \$4,915.71 | \$99,866.64 | \$102,726.10 | \$2,859.46 | 4.785 | 97.216 | 2.784 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 04 | Prosecuting Atto | rney |  |  |  |  |
| Group: 04160100 - 04161999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-04161001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 22,265.00 \end{array}$ | \$20,186.69 | \$269,961.70 | $\begin{aligned} & \$ 251,692.00 \\ & \$ 273,957.00 \end{aligned}$ | $\begin{array}{r} (\$ 18,269.70) \\ \$ 3,995.30 \end{array}$ | 7.369 | 98.542 | 1.458 |
| 1000-04161002 Salaries Part-Time | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$494.00 | \$9,614.00 | \$22,012.00 | \$12,398.00 | 2.244 | 43.676 | 56.324 |
| 1000-04161004 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$1,120.15 | \$27,000.00 | \$25,879.85 | 0.000 | 4.149 | 95.851 |
| $\begin{aligned} & \text { 1000-04161005 } \\ & \text { Overtime \& Other Premium Compensation } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 1000-04161006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,703.00 \\ \hline \end{array}$ | \$1,576.85 | \$21,348.57 | $\begin{aligned} & \hline \$ 21,245.00 \\ & \$ 22,948.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 103.57) \\ & \$ 1,599.43 \\ & \hline \end{aligned}$ | 6.871 | 93.030 | 6.970 |
| $\begin{aligned} & \text { 1000-04161007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 3,410.40 \end{array}$ | \$3,087.08 | \$41,303.27 | $\begin{array}{r} \$ 39,170.00 \\ \$ 42,580.40 \\ \hline \end{array}$ | $\begin{array}{r} \hline(\$ 2,133.27) \\ \$ 1,277.13 \end{array}$ | 7.250 | 97.001 | 2.999 |
| 1000-04161009 <br> HEALTH INSURANCE MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,261.84 | \$54,468.65 | \$76,107.00 | \$21,638.35 | 6.914 | 71.569 | 28.431 |
| 1000-04161010 WORKMEN'S COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04161011 UNEMPLOYMENT COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$168.00 | \$800.00 | \$632.00 | 0.000 | 21.000 | 79.000 |
| Group Totals: | \$0.00 | \$0.00 | \$30,606.46 | \$398,984.34 | \$443,026.00 | \$44,041.66 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$27,378.40 |  |  | \$470,404.40 | \$71,420.06 | 6.506 | 84.817 | 15.183 |
| Group: 04162000 -04162999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04162001 General Supplies | $\begin{array}{r} \$ 400.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 648.05 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 244.37 \\ (\$ 155.63) \end{array}$ | $\begin{aligned} & \$ 11,528.63 \\ & \$ 10,880.58 \end{aligned}$ | \$10,700.00 | \$180.58) | 0.000 | 0.000 | 0.000 |
| 1000-04162002 | \$0.00 | (\$48.05) | \$0.00 | \$451.95 | \$500.00 |  |  |  |  |
| Small Equipment | \$0.00 | \$0.00 |  | \$500.00 |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04162007 <br> FUEL, OIL, \& LUBRICANTS | $\begin{array}{r} (\$ 200.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 400.00) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 316.09 \\ & \$ 516.09 \end{aligned}$ | $\begin{array}{r} \$ 760.12 \\ \$ 1,160.12 \end{array}$ | \$1,250.00 | \$89.88 | 41.287 | 92.810 | 7.190 |
| 1000-04162024 MAINTENANCE \& SERVICE CONTRACTS | $\begin{array}{r} (\$ 200.00) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 200.00) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{aligned} & \$ 1,203.80 \\ & \$ 1,403.80 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 15,684.15 \\ & \$ 15,884.15 \end{aligned}$ | \$16,000.00 | \$115.85 | 8.774 | 99.276 | 0.724 |
| Group Totals: | \$0.00 | \$0.00 | \$1,764.26 | \$28,424.85 | \$28,450.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$25.15 | 6.201 | 99.912 | 0.088 |
| Group: 04163000 -04163999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04163020 } \\ & \text { TELEPHONE AND FAX } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04163021 } \\ & \text { Postage } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$191.20 | \$500.00 | \$308.80 | 0.000 | 38.240 | 61.760 |
| $1000-04163022$ CELL PHONES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 1000-04163023 } \\ & \text { Internet Connection } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04163030 } \\ & \text { Travel } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,314.70 | \$3,000.00 | \$685.30 | 0.000 | 77.157 | 22.843 |
| 1000- 04163071 RENT MACHINERY \& EQUIPMENT OTHER TH | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$674.82 | \$4,618.89 | \$6,000.00 | \$1,381.11 | 11.247 | 76.982 | 23.019 |
| 1000-04163090 Dues and Memberships | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,850.00 | \$4,300.00 | \$2,450.00 | 0.000 | 43.023 | 56.977 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 04 | Prosecuting Att | rney |  |  |  |  |
| Group: 04163000 -04163999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04163102 <br> Computer Software Support and Maintenan | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$423.38 | \$3,731.78 | \$10,000.00 | \$6,268.22 | 4.234 | 37.318 | 62.682 |
| Group Totals: | \$0.00 | \$0.00 | \$1,098.20 | \$12,706.57 | \$27,800.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$15,093.43 | 3.950 | 45.707 | 54.293 |
| Group: 04164000 -04164999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-04164004 <br> Machinery and Equipment (other than vehi | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$225.13 | \$3,927.31 | \$4,000.00 | \$72.69 | 5.628 | 98.183 | 1.817 |
| Group Totals: | \$0.00 | \$0.00 | \$225.13 | \$3,927.31 | \$4,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$72.69 | 5.628 | 98.183 | 1.817 |
| Group: 04165000 -04165999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 1000-04165005 LEASE PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000416 Office Totals: | \$0.00 | \$0.00 | \$33,694.05 | \$444,043.07 | \$503,276.00 | \$59,232.93 |  |  |  |
| Prosecuting Attorney | \$0.00 | \$27,378.40 |  |  | \$530,654.40 | \$86,611.33 | 6.350 | 83.678 | 16.322 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | Coroner |  |  |  |  |  |
| Group: 04190100 - 04191999 | PERSONAL SERVIC | ICES |  |  |  |  |  |  |  |
| 1000-04191001 SALARIES FULL-TIME | $\begin{array}{r} \$ 900.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 900.00 \\ \$ 1,500.00 \end{array}$ | $\begin{array}{r} \$ 1,740.84 \\ \$ 840.84 \end{array}$ | $\begin{aligned} & \$ 23,928.50 \\ & \$ 23,028.50 \end{aligned}$ | $\begin{aligned} & \$ 21,761.00 \\ & \$ 23,261.00 \end{aligned}$ | $\begin{array}{r} (\$ 1,267.50) \\ \$ 232.50 \end{array}$ | 3.615 | 99.000 | 1.000 |
| $\begin{aligned} & \text { 1000-04191003 } \\ & \text { Extra Help } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 10,000.00 \end{array}$ | \$1,200.00 | \$10,900.00 | $\begin{array}{r} \$ 7,000.00 \\ \$ 17,000.00 \end{array}$ | $\begin{array}{r} (\$ 3,900.00) \\ \$ 6,100.00 \end{array}$ | 7.059 | 64.118 | 35.882 |
| 1000-04191006 SOCIAL SECURITY MATCHING | $\begin{array}{r} \$ 300.00 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 300.00 \\ & \$ 114.75 \end{aligned}$ | $\begin{array}{r} \$ 133.18 \\ (\$ 166.82) \\ \hline \end{array}$ | $\begin{aligned} & \$ 2,009.00 \\ & \$ 1,709.00 \end{aligned}$ | $\begin{aligned} & \$ 1,665.00 \\ & \$ 1,779.75 \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 44.00) \\ \$ 70.75 \end{array}$ | 0.000 | 96.025 | 3.975 |
| $\begin{aligned} & \text { 1000-04191007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{array}{r} \$ 550.00 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 550.00 \\ & \$ 267.30 \end{aligned}$ | $\begin{array}{r} \$ 310.22 \\ (\$ 239.78) \\ \hline \end{array}$ | $\begin{aligned} & \$ 4,679.65 \\ & \$ 4,129.65 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 3,878.00 \\ & \$ 4,145.30 \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 251.65) \\ \$ 15.65 \end{array}$ | 0.000 | 99.622 | 0.378 |
| $\begin{aligned} & \text { 1000- } 04191009 \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$870.75 | \$10,195.11 | \$9,514.00 | (\$681.11) | 9.152 | 0.000 | 0.000 |
| 1000- 04191010 Workmen's Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$50.00 | \$50.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & \text { 1000-04191011 } \\ & \text { UNEMPLOYMENT COMPENSATION } \end{aligned}$ | $\begin{array}{r} \$ 30.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 30.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 30.00) \\ \hline \end{array}$ | $\begin{array}{r} \$ 18.28 \\ (\$ 11.72) \\ \hline \end{array}$ | \$0.00 | \$11.72 | 0.000 | 0.000 | 100.000 |
| 1000-04191013 | \$10.00 | \$10.00 | \$461.54 | \$6,000.02 | \$0.00 | (\$5,990.02) |  |  |  |
| CAR ALLOWANCE | \$0.00 | \$6,000.00 | \$451.54 | \$5,990.02 | \$6,000.00 | \$9.98 | 7.526 | 99.834 | 0.166 |
| Group Totals: | \$1,790.00 | \$1,790.00 | \$4,716.53 | \$57,780.56 | \$43,868.00 | (\$12,122.56) |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$17,882.05 | \$2,926.53 | \$55,990.56 | \$61,750.05 | \$5,759.49 | 4.739 | 90.673 | 9.327 |
| Group: 04192000 -04192999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04192001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,830.63 | \$2,000.00 | \$169.37 | 0.000 | 91.532 | 8.469 |
| 1000-04192002 | \$0.00 | \$0.00 | \$0.00 | \$1,300.80 | \$2,000.00 |  |  |  |  |
| Small Equipment | \$0.00 | \$0.00 |  |  |  | \$699.20 | 0.000 | 65.040 | 34.960 |
| 1000-04192004 MEDICINE \& DRUGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04192006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| CLOTHING \& UNIFORM | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04192007 <br> FUEL, OIL, AND LUBRICANTS | $\begin{array}{r} (\$ 1,790.00) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 1,790.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 610.94 \\ \$ 2,400.94 \\ \hline \end{array}$ | $\begin{array}{r} \$ 610.94 \\ \$ 2,400.94 \end{array}$ | \$5,000.00 | \$2,599.06 | 48.019 | 48.019 | 51.981 |
| $\begin{aligned} & \text { 1000-04192008 } \\ & \text { TIRES AND TUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04192023 } \\ & \text { PARTS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,414.90 | \$3,500.00 | \$1,085.10 | 0.000 | 68.997 | 31.003 |
| Group Totals: | (\$1,790.00) | (\$1,790.00) | \$610.94 | \$6,157.27 | \$15,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | \$2,400.94 | \$7,947.27 |  | \$7,552.73 | 15.490 | 51.273 | 48.727 |
| Group: 04193000 -04193999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04193022 CELL PHONES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,400.00 \\ \hline \end{array}$ | \$85.16 | \$613.19 | $\begin{array}{r} \$ 0.00 \\ \$ 2,400.00 \end{array}$ | $\begin{aligned} & (\$ 613.19) \\ & \$ 1,786.81 \end{aligned}$ | 3.548 | 25.550 | 74.450 |
| $\begin{aligned} & \text { 1000-04193030 } \\ & \text { Travel } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04193040 \\ & \text { ADVERTISING \& PUBLICATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$209.50 | \$500.00 | \$290.50 | 0.000 | 41.900 | 58.100 |
| 1000-04193090 Dues and Memberships | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193094 Meals and Lodging | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

|  | Month to Date <br> Transfers | Year to Date <br> Transfers <br> Line Item | Description |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

## 2023 Budget Detail Report

Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 04 | 2 Narcotics Office |  |  |  |  |  |
| Group: 04220100 - 04221999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-04221001 <br> SALARIES FULL-TIME: NARCOTICS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 900.00 \end{array}$ | \$3,219.59 | \$34,483.60 | $\begin{array}{r} \$ 41,267.00 \\ \$ 42,167.00 \end{array}$ | $\begin{aligned} & \$ 6,783.40 \\ & \$ 7,683.40 \end{aligned}$ | 7.635 | 81.779 | 18.221 |
| 1000-04221005 Overtime \& Other Premium Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,020.66 | \$5,000.00 | \$1,979.34 | 0.000 | 60.413 | 39.587 |
| $\begin{aligned} & \text { 1000-04221006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 68.85 \end{array}$ | \$242.84 | \$2,872.52 | $\begin{aligned} & \$ 3,539.00 \\ & \$ 3,607.85 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 666.48 \\ & \$ 735.33 \\ & \hline \end{aligned}$ | 6.731 | 79.619 | 20.381 |
| 1000-04221007 RETIREMENT MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 137.88 \end{array}$ | \$486.32 | \$5,520.06 | $\begin{aligned} & \$ 7,088.00 \\ & \$ 7,225.88 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 1,567.94 \\ & \$ 1,705.82 \\ & \hline \end{aligned}$ | 6.730 | 76.393 | 23.607 |
| 1000-04221009 HEALTH INSURANCE MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$870.75 | \$6,793.72 | \$9,514.00 | \$2,720.28 | 9.152 | 71.408 | 28.592 |
| 1000-04221010 WORKMEN'S COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04221011 UNEMPLOYMENT COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$5.58 | \$100.00 | \$94.42 | 0.000 | 5.580 | 94.420 |
| Group Totals: | \$0.00 | \$0.00 | \$4,819.50 | \$53,196.14 | \$67,008.00 | \$13,811.86 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$1,106.73 |  |  | \$68,114.73 | \$14,918.59 | 7.076 | 78.098 | 21.902 |
| Group: 04222000 -04222999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04222001 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| General Supplies | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04222007 Fuel Oil \& Lubricants | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 04223000 -04223999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04223022 <br> Cell Phones and Pagers | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 0.00 \\ \hline \hline \end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000 O422 Office Totals: | \$0.00 | \$0.00 | \$4,819.50 | \$53,196.14 | \$67,008.00 | \$13,811.86 |  |  |  |
| Narcotics Office | \$0.00 | \$1,106.73 |  |  | \$68,114.73 | \$14,918.59 | 7.076 | 78.098 | 21.902 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | YTD \% Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | SHERIIFF SCHOO | L RESOURCE OF |  |  |  |  |
| Group: 04230100 -04231999 | PERSONAL SERV | VICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04231001 } \\ & \text { SALARIES, FULL TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 800.00 \end{array}$ | \$2,950.40 | \$36,169.16 | $\begin{aligned} & \$ 39,940.00 \\ & \$ 40,740.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 3,770.84 \\ & \$ 4,570.84 \end{aligned}$ | 7.242 | 88.780 | 11.220 |
| $\begin{aligned} & 1000-04231005 \\ & \text { OVERTIME \& OTHER PREMIUM COMPENSAT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$619.20 | \$5,000.00 | \$4,380.80 | 0.000 | 12.384 | 87.616 |
| $\begin{aligned} & \text { 1000-04231006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 61.20$ | \$221.15 | \$2,755.60 | $\begin{aligned} & \$ 3,400.00 \\ & \$ 3,461.20 \end{aligned}$ | $\begin{aligned} & \$ 644.40 \\ & \$ 705.60 \end{aligned}$ | 6.389 | 79.614 | 20.386 |
| $\begin{aligned} & \text { 1000-04231007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 122.56$ | \$0.00 | \$4,325.45 | $\begin{aligned} & \$ 6,880.00 \\ & \$ 7,002.56 \end{aligned}$ | $\begin{aligned} & \$ 2,554.55 \\ & \$ 2,677.11 \end{aligned}$ | 0.000 | 61.770 | 38.230 |
| $\begin{aligned} & \text { 1000-04231009 } \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$5,786.96 | \$9,514.00 | \$3,727.04 | 0.000 | 60.826 | 39.174 |
| $\begin{aligned} & \text { 1000- } 04231010 \\ & \text { WORKER'S COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & \text { 1000- } 04231011 \\ & \text { UNEMPLOYMENT COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$21.00 | \$100.00 | \$79.00 | 0.000 | 21.000 | 79.000 |
| Group Totals: | \$0.00 | \$0.00 | \$3,171.55 | \$50,177.37 | \$65,334.00 | \$15,156.63 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$983.76 |  |  | \$66,317.76 | \$16,140.39 | 4.782 | 75.662 | 24.338 |
| 10000423 Office Totals: | \$0.00 | \$0.00 | \$3,171.55 | \$50,177.37 | \$65,334.00 | \$15,156.63 |  |  |  |
| SHERIIFF SCHOOL RESOURCE OFFIC | \$0.00 | \$983.76 |  |  | \$66,317.76 | \$16,140.39 | 4.782 | 75.662 | 24.338 |

MILLER
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | YTD \% Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | SHERIFF STOP G | ANT |  |  |  |  |
| Group: 04240100-04241999 | PERSONAL SERV | VICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 04241001 \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,500.00 \end{array}$ | \$3,174.40 | \$42,705.35 | $\begin{aligned} & \$ 41,267.00 \\ & \$ 42,767.00 \end{aligned}$ | $\begin{array}{r} (\$ 1,438.35) \\ \$ 61.65 \end{array}$ | 7.423 | 99.856 | 0.144 |
| $\begin{aligned} & 1000-04241005 \\ & \text { OVERTIME \& OTHER PREMIUM COMPENSAT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$89.28 | \$1,557.45 | \$5,000.00 | \$3,442.55 | 1.786 | 31.149 | 68.851 |
| $\begin{aligned} & \text { 1000- } 04241006 \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 114.75$ | \$249.68 | \$3,381.06 | $\begin{aligned} & \$ 3,539.00 \\ & \$ 3,653.75 \end{aligned}$ | $\begin{aligned} & \$ 157.94 \\ & \$ 272.69 \end{aligned}$ | 6.834 | 92.537 | 7.463 |
| 1000-04241007 | \$0.00 | \$0.00 | \$509.12 | \$7,155.56 | \$7,088.00 | (\$67.56) |  |  |  |
| RETIREMENT MATCHING | \$0.00 | \$229.80 |  |  | \$7,317.80 | \$162.24 | 6.957 | 97.783 | 2.217 |
| $\begin{aligned} & 1000-04241009 \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$870.75 | \$9,220.81 | \$9,514.00 | \$293.19 | 9.152 | 96.918 | 3.082 |
| 1000-04241010 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |  |  |
| WORKMEN'S COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04241011 | \$0.00 | \$0.00 | \$0.00 | \$19.39 | \$100.00 |  |  |  |  |
| UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$80.61 | 0.000 | 19.390 | 80.610 |
| Group Totals: | \$0.00 | \$0.00 | \$4,893.23 | \$64,539.62 | \$67,008.00 | \$2,468.38 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$1,844.55 |  |  | \$68,852.55 | \$4,312.93 | 7.107 | 93.736 | 6.264 |
| 10000424 Office Totals: | \$0.00 | \$0.00 | \$4,893.23 | \$64,539.62 | \$67,008.00 | \$2,468.38 |  |  |  |
| SHERIFF STOP GRANT | \$0.00 | \$1,844.55 |  |  | \$68,852.55 | \$4,312.93 | 7.107 | 93.736 | 6.264 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | 5 Juvenile Detenti | on Center |  |  |  |  |
| Group: 04250100 -04251999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-04251001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,013.00 \\ \hline \end{array}$ | \$0.00 | \$16,012.04 | $\begin{aligned} & \$ 15,000.00 \\ & \$ 16,013.00 \end{aligned}$ | $\begin{array}{r} (\$ 1,012.04) \\ \$ 0.96 \end{array}$ | 0.000 | 99.994 | 0.006 |
| $\begin{aligned} & 1000-04251002 \\ & \text { SALARIES PART-TIME: } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,316.00 \end{array}$ | \$0.00 | \$1,315.63 | $\begin{array}{r} \$ 0.00 \\ \$ 1,316.00 \end{array}$ | $(\$ 1,315.63)$ $\$ 0.37$ | 0.000 | 99.972 | 0.028 |
| $\begin{aligned} & \text { 1000-04251004 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04251005 Overtime \& Other Premium Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04251006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 179.00 \\ \hline \end{array}$ | \$0.00 | \$1,325.07 | $\begin{aligned} & \hline \$ 1,147.00 \\ & \$ 1,326.00 \end{aligned}$ | $\begin{array}{r} \hline(\$ 178.07) \\ \$ 0.93 \\ \hline \end{array}$ | 0.000 | 99.930 | 0.070 |
| $\begin{aligned} & \text { 1000-04251007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{array}{r} (\$ 46.00) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 46.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 46.00 \end{array}$ | $\begin{aligned} & \$ 1,708.24 \\ & \$ 1,754.24 \end{aligned}$ | \$2,298.00 | \$543.76 | 2.002 | 76.338 | 23.662 |
| $\begin{aligned} & \text { 1000- } 04251009 \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000- 04251010 Workmen's Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04251011 } \\ & \text { UNEMPLOYMENT COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 46.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 46.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 46.00) \\ \hline \end{array}$ | $\begin{array}{r} \$ 45.28 \\ (\$ 0.72) \\ \hline \end{array}$ | \$0.00 | \$0.72 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$20,406.26 | \$18,445.00 | (\$1,961.26) |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$2,508.00 |  |  | \$20,953.00 | \$546.74 | 0.000 | 97.391 | 2.609 |
| Group: 04252000 -04252999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04252001 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| General Supplies | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04252002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| Small Equipment | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04252003 Janitorial Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04252004 \\ & \text { Medicine and Drugs } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04252005 \\ & \text { Food } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04252006 Clothing \& Uniforms | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 200.00 \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 121.24 \\ (\$ 78.76) \\ \hline \end{array}$ | \$0.00 | \$78.76 | 0.000 | 0.000 | 100.000 |
| 1000-04252020 <br> Building Materials \& Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $1000-04252021$ | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04252022 } \\ & \text { Plumbing \& Electrical } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04252024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| Maintenance and Service Contracts | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$200.00 | \$0.00 | \$121.24 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  | (\$78.76) |  | \$78.76 | 0.000 | 0.000 | 100.000 |
| Group: 04253000 -04253999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04253003 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |

## 2023 Budget Detail Report

## Month: 12

Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | Juvenile Detenti | on Center |  |  |  |  |
| Group: 04253000 - 04253999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04253006 <br> Medical Dental \& Hospital | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04253007 \\ & \text { Drug Testing } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04253009 } \\ & \text { Other Professional Services } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000- 04253020 Telephone and Fax - Landline | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04253022 \\ & \text { Cell Phones and Pagers } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 1000-04253023 \\ & \text { Internet Connection } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04253030 } \\ & \text { Travel } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04253031 \\ & \text { COMMON CARRIER } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 100,000.00 \end{array}$ | \$0.00 | \$3,979.73 | $\begin{array}{r} \$ 0.00 \\ \$ 100,000.00 \end{array}$ | $\begin{aligned} & \hline(\$ 3,979.73) \\ & \$ 96,020.27 \\ & \hline \end{aligned}$ | 0.000 | 3.980 | 96.020 |
| 1000-04253040 ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04253060 } \\ & \text { Utilities - Electricity } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04253061 \\ & \text { Utilities - Gas } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04253062 Utilities - Water | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04253063 } \\ & \text { Utilities - Waste Disposal } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04253094 \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 200.00) \\ \$ 250,000.00 \\ \hline \end{array}$ | \$0.00 | $\begin{aligned} & \hline \$ 186,129.66 \\ & \$ 186,329.66 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 250,000.00 \\ \hline \end{array}$ | $\$ 186,329.66)$ $\$ 63,670.34$ | 0.000 | 74.532 | 25.468 |
| 1000- 04253101 Training and Education | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | (\$200.00) | \$0.00 | \$190,109.39 | \$0.00 | (\$190,309.39) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$350,000.00 |  | \$190,309.39 | \$350,000.00 | \$159,690.61 | 0.000 | 54.374 | 45.626 |
| Group: 04254000 -04254999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-04254004 <br> MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000 O425 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$210,636.89 | \$18,445.00 | (\$192,191.89) |  |  |  |
| Juvenile Detention Center | \$0.00 | \$352,508.00 |  |  | \$370,953.00 | \$160,316.11 | 0.000 | 56.783 | 43.217 |

MILLER
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | Juvenile NSLP |  |  |  |  |  |
| Group: 04262000 -04262999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04262002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04262005 \\ & \text { FOOD } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 04264000 -04264999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1000-04264004 <br> MACHINERY \& EQUIPMENT OTHER THAN VE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000426 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| Juvenile NSLP | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

## MILLER

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0430 SHERIFF GRANT-ICE |  |  |  |  |  |  |
| Group: 04300100 -04301999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-04301005 OVERTIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04301006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04301007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000430 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF GRANT - ICE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | SHERIFF GRANT |  |  |  |  |  |
| Group: 04310100 -04311999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-04311005 OVERTIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04311006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04311007 RETIREMENT MATCHING | \$0.00 | \$0.00 $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000431 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF GRANT - FBI | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

MILLER
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0432 SHERIFF GRANT - STEP |  |  |  |  |  |  |
| Group: 04320100 - 04321999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-04321005 <br> OVERTIME \& OTHER PREMIUM COMPENSAT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$59.52 | \$2,510.20 | \$16,000.00 | \$13,489.80 | 0.372 | 15.689 | 84.311 |
| $\begin{aligned} & \text { 1000-04321006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4.55 | \$192.06 | \$5,000.00 | \$4,807.94 | 0.091 | 3.841 | 96.159 |
| $\begin{aligned} & \text { 1000-04321007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$64.07 | \$2,702.26 | \$26,000.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$23,297.74 | 0.246 | 10.393 | 89.607 |
| Group: 04322000 -04322999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04322002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$490.00 | \$490.00 | 0.000 | 0.000 | 100.000 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$490.00 | \$490.00 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 10000432 Office Totals: | \$0.00 | \$0.00 | \$64.07 | \$2,702.26 | \$26,490.00 |  |  |  |  |
| SHERIFF GRANT - STEP | \$0.00 | \$0.00 |  |  |  | \$23,787.74 | 0.242 | 10.201 | 89.799 |

## MILLER

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0433 SHERIFF GRANT - BVP |  |  |  |  |  |  |
| Group: $04333000-04333999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04333505 <br> FEDERAL GRANT -BVP 2020 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,372.00 | \$1,372.00 | 0.000 | 0.000 | 100.000 |
| 1000-04333506 FEDERAL GRANT - BVP 2021 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,901.00 | \$1,901.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,273.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$3,273.00 | 0.000 | 0.000 | 100.000 |
| 10000433 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,273.00 |  |  |  |  |
| SHERIFF GRANT - BVP | \$0.00 | \$0.00 |  |  |  | \$3,273.00 | 0.000 | 0.000 | 100.000 |

MILLER
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0434 SHERIFF GRANT - JAG |  |  |  |  |  |  |
| Group: 04343000 - 04343999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04343503 } \\ & \text { JAG } 2022 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04343504 JAF 2019 | $\begin{array}{r} (\$ 183.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 183.00) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 183.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 183.00 \end{array}$ | \$5,389.00 | \$5,206.00 | 3.396 | 3.396 | 96.604 |
| $\begin{aligned} & \text { 1000-04343507 } \\ & \text { FEDERAL GRANT -JAG } 2020 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 183.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 183.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 183.00) \\ \hline \end{array}$ | $\begin{aligned} & \$ 6,182.90 \\ & \$ 5,999.90 \\ & \hline \end{aligned}$ | \$6,000.00 | \$0.10 | 0.000 | 99.998 | 0.002 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,182.90 | \$11,389.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$5,206.10 | 0.000 | 54.288 | 45.712 |
| 10000434 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,182.90 | \$11,389.00 |  |  |  |  |
| SHERIFF GRANT - JAG | \$0.00 | \$0.00 |  |  |  | \$5,206.10 | 0.000 | 54.288 | 45.712 |

## MILLER

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0435 SHERIFF GRANT - LLEGB |  |  |  |  |  |  |
| Group: 04353000 -04353999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-04353502 \\ & \text { FEDERAL GRANT - LLEGB } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$2,300.00 | \$2,300.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,300.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$2,300.00 | 0.000 | 0.000 | 100.000 |
| 10000435 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,300.00 |  |  |  |  |
| SHERIFF GRANT - LLEGB | \$0.00 | \$0.00 |  |  |  | \$2,300.00 | 0.000 | 0.000 | 100.000 |

## MILLER

2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009

Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 04 | SHERIFF- PUBLIC | SAFETY GRANT |  |  |  |  |
| Group: 04373000 -04373999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04373100 OTHER MISCELLANEOUS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000437 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF- PUBLIC SAFETY GRANT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | OES |  |  |  |  |  |
| Group: 05000100 -05001999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-05001001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$10,959.20 | \$10,961.00 | \$1.80 | 0.000 | 99.984 | 0.016 |
| $\begin{aligned} & \text { 1000-05001002 } \\ & \text { SALARIES, PART-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$864.00 | \$11,676.00 | \$13,000.00 | \$1,324.00 | 6.646 | 89.815 | 10.185 |
| 1000-05001006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$66.10 | \$1,731.58 | \$1,833.00 | \$101.42 | 3.606 | 94.467 | 5.533 |
| 1000-05001007 RETIREMENT MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,678.95 | \$1,680.00 | \$1.05 | 0.000 | 99.938 | 0.063 |
| $\begin{aligned} & 1000-05001009 \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{array}{r} (\$ 65.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 65.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 65.00 \end{array}$ | $\begin{aligned} & \$ 2,378.34 \\ & \$ 2,443.34 \end{aligned}$ | \$4,757.00 | \$2,313.66 | 1.366 | 51.363 | 48.637 |
| $\begin{aligned} & 1000-05001010 \\ & \text { Workmen's Compensation } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$480.90 | \$650.00 | \$169.10 | 0.000 | 73.985 | 26.015 |
| $\begin{aligned} & \text { 1000- } 05001011 \\ & \text { UNEMPLOYMENT COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$21.00 | \$100.00 | \$79.00 | 0.000 | 21.000 | 79.000 |
| Group Totals: | (\$65.00) | (\$65.00) | \$930.10 | \$28,925.97 | \$32,981.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 | \$995.10 | \$28,990.97 |  | \$3,990.03 | 3.017 | 87.902 | 12.098 |
| Group: 05002000 -05002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-05002001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$102.37 | \$1,557.12 | \$2,000.00 | \$442.88 | 5.119 | 77.856 | 22.144 |
| 1000-05002002 | \$0.00 | (\$200.00) | \$0.00 | \$1,241.95 | \$1,500.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  | \$1,441.95 |  | \$58.05 | 0.000 | 96.130 | 3.870 |
| 1000-05002003 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002006 | \$0.00 | \$200.00 | \$0.00 | \$652.99 | \$500.00 |  |  |  |  |
| Clothing \& Uniforms | \$0.00 | \$0.00 |  | \$452.99 |  | \$47.01 | 0.000 | 90.598 | 9.402 |
| 1000-05002007 | \$0.00 | \$0.00 | \$0.00 | \$1,690.32 | \$2,000.00 |  |  |  |  |
| Fuel Oil \& Lubricants | \$0.00 | \$0.00 |  |  |  | \$309.68 | 0.000 | 84.516 | 15.484 |
| 1000-05002008 | \$0.00 | \$0.00 | \$0.00 | \$1,173.98 | \$2,000.00 |  |  |  |  |
| Tires \& Tubes | \$0.00 | \$0.00 |  |  |  | \$826.02 | 0.000 | 58.699 | 41.301 |
| 1000-05002023 | \$0.00 | \$0.00 | \$121.05 | \$1,549.40 | \$2,500.00 |  |  |  |  |
| Parts and Repairs | \$0.00 | \$0.00 |  |  |  | \$950.60 | 4.842 | 61.976 | 38.024 |
| Group Totals: | \$0.00 | \$0.00 | \$223.42 | \$7,865.76 | \$10,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$2,634.24 | 2.128 | 74.912 | 25.088 |
| Group: 05003000 -05003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-05003003 COMPUTER SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003020 | \$0.00 | (\$451.00) | \$0.00 | \$2,371.75 | \$4,000.00 |  |  |  |  |
| Telephone and Fax - Landline | \$0.00 | \$0.00 |  | \$2,822.75 |  | \$1,177.25 | 0.000 | 70.569 | 29.431 |
| 1000-05003022 Cell Phones and Page | (\$65.00) $\$ 0.00$ | (\$65.00) $\$ 0.00$ | $\$ 122.47$ $\$ 187.47$ | $\$ 733.82$ $\$ 798.82$ | \$2,400.00 | \$1,601.18 | 7.811 | 33.284 | 66.716 |
| 1000-05003023 | \$0.00 | \$451.00 | \$0.00 | \$450.35 | \$0.00 |  |  |  |  |
| INTERNET SERVICES | \$0.00 | \$0.00 |  | (\$0.65) |  | \$0.65 | 0.000 | 0.000 | 100.000 |
| 1000-05003030 | \$130.00 | \$130.00 | \$0.00 | \$1,564.38 | \$1,500.00 |  |  |  |  |
| Travel | \$0.00 | \$0.00 | (\$130.00) | \$1,434.38 |  | \$65.62 | 0.000 | 95.625 | 4.375 |
| 1000-05003040 | \$0.00 | \$0.00 | \$0.00 | \$489.99 | \$500.00 |  |  |  |  |
| Advertising and Publications | \$0.00 | \$0.00 |  |  |  | \$10.01 | 0.000 | 97.998 | 2.002 |

MILLER
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | OES |  |  |  |  |  |
| Group: 05003000-05003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-05003090 } \\ & \text { Dues and Memberships } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$40.00 | \$350.00 | \$310.00 | 0.000 | 11.429 | 88.571 |
| 1000-05003094 | \$0.00 | \$130.00 | \$0.00 | \$1,274.58 | \$1,500.00 |  |  |  |  |
| Meals and Lodging | \$0.00 | \$0.00 |  | \$1,144.58 |  | \$355.42 | 0.000 | 76.305 | 23.695 |
| 1000-05003101 | \$0.00 | (\$130.00) | \$0.00 | \$274.66 | \$500.00 |  |  |  |  |
| Training and Education | \$0.00 | \$0.00 |  | \$404.66 |  | \$95.34 | 0.000 | 80.932 | 19.068 |
| 1000-05003102 | \$0.00 | \$0.00 | \$0.00 | \$1,430.96 | \$1,500.00 |  |  |  |  |
| Computer Software Support and Maintenan | \$0.00 | \$0.00 |  |  |  | \$69.04 | 0.000 | 95.397 | 4.603 |
| Group Totals: | \$65.00 | \$65.00 | \$122.47 | \$8,630.49 | \$12,250.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$57.47 | \$8,565.49 |  | \$3,684.51 | 0.469 | 69.922 | 30.078 |
| Group: 05004000 -05004999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $1000-05004004$ <br> Machinery and Equipment (other than vehi | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$7,879.83 | \$10,000.00 | \$2,120.17 | 0.000 | 78.798 | 21.202 |
| $\begin{aligned} & 1000-05004005 \\ & \text { VEHICLES } \end{aligned}$ | $\begin{array}{r} \$ 20,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 20,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 20,000.00) \end{array}$ | $\begin{array}{r} \$ 20,000.00 \\ \$ 0.00 \end{array}$ | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$20,000.00 | \$20,000.00 | \$0.00 | \$27,879.83 | \$10,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | (\$20,000.00) | \$7,879.83 |  | \$2,120.17 | -200.000 | 78.798 | 21.202 |
| 10000500 Office Totals: | \$20,000.00 | \$20,000.00 | \$1,275.99 | \$73,302.05 | \$65,731.00 |  |  |  |  |
| OES | \$0.00 | \$0.00 | (\$18,724.01) | \$53,302.05 |  | \$12,428.95 | -28.486 | 81.091 | 18.909 |

MILLER
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 08 | Veteran's Servi |  |  |  |  |  |
| Group: 08000100 -08001999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-08001001 SALARIES FULL TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 7,745.00 \end{array}$ | \$4,780.94 | \$64,024.66 | $\begin{aligned} & \$ 57,090.00 \\ & \$ 64,835.00 \end{aligned}$ | $\begin{array}{r} (\$ 6,934.66) \\ \$ 810.34 \end{array}$ | 7.374 | 98.750 | 1.250 |
| 1000-08001006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 591.50 \end{array}$ | \$362.96 | \$4,889.52 | $\begin{aligned} & \$ 4,368.00 \\ & \$ 4,959.50 \end{aligned}$ | $\begin{array}{r} \$ 521.52) \\ \$ 69.98 \end{array}$ | 7.318 | 98.589 | 1.411 |
| $\begin{aligned} & \text { 1000-08001007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,186.60 \\ \hline \end{array}$ | \$728.76 | \$9,821.68 | $\begin{aligned} & \$ 8,746.00 \\ & \$ 9,932.60 \end{aligned}$ | $\begin{array}{r} (\$ 1,075.68) \\ \$ 110.92 \\ \hline \end{array}$ | 7.337 | 98.883 | 1.117 |
| $\begin{aligned} & \text { 1000- } 08001009 \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$905.75 | \$9,629.61 | \$19,027.00 | \$9,397.39 | 4.760 | 50.610 | 49.390 |
| $\begin{aligned} & 1000-08001010 \\ & \text { Workmen's Compensation } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$65.00 | \$65.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08001011 UNEMPLOYMENT COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$42.00 | \$200.00 | \$158.00 | 0.000 | 21.000 | 79.000 |
| Group Totals: | \$0.00 | \$0.00 | \$6,778.41 | \$88,472.47 | \$89,496.00 | \$1,023.53 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$9,523.10 |  |  | \$99,019.10 | \$10,546.63 | 6.846 | 89.349 | 10.651 |
| Group: 08002000 -08002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-08002001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$163.14 | \$1,618.07 | \$2,000.00 | \$381.93 | 8.157 | 80.904 | 19.097 |
| 1000-08002002 Small Equipment | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$44.09 | \$290.09 | \$1,000.00 | \$709.91 | 4.409 | 29.009 | 70.991 |
| 1000-08002024 MAINTENANCE \& SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$266.95 | \$2,345.67 | \$2,700.00 | \$354.33 | 9.887 | 86.877 | 13.123 |
| Group Totals: | \$0.00 | \$0.00 | \$474.18 | \$4,253.83 | \$5,700.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,446.17 | 8.319 | 74.629 | 25.371 |
| Group: 08003000 -08003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-08003020 <br> Telephone and Fax - Landline | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-08003021 \\ & \text { Postage } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$18.55 | \$43.75 | \$500.00 | \$456.25 | 3.710 | 8.750 | 91.250 |
| $\begin{aligned} & 1000-08003022 \\ & \text { CELL PHONES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$132.30 | \$381.24 | \$1,500.00 | \$1,118.76 | 8.820 | 25.416 | 74.584 |
| 1000-08003023 INTERNET CONNECTION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$385.08 | \$4,281.87 | \$4,000.00 | (\$281.87) | 9.627 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000-08003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$416.28 | \$1,000.00 | \$583.72 | 0.000 | 41.628 | 58.372 |
| 1000-08003094 MEALS AND LODGING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$541.13 | \$850.00 | \$308.87 | 0.000 | 63.662 | 36.338 |
| $\begin{aligned} & \text { 1000-08003102 } \\ & \text { COMPUTER SOFTWARE, SUPPORT, \& MAIN } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$789.38 | \$1,000.00 | \$210.62 | 0.000 | 78.938 | 21.062 |
| Group Totals: | \$0.00 | \$0.00 | \$535.93 | \$6,453.65 | \$8,850.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$2,396.35 | 6.056 | 72.923 | 27.077 |
| 1000 0800 Office Totals: | \$0.00 | \$0.00 | \$7,788.52 | \$99,179.95 | \$104,046.00 | \$4,866.05 |  |  |  |
| Veteran's Service | \$0.00 | \$9,523.10 |  |  | \$113,569.10 | \$14,389.15 | 6.858 | 87.330 | 12.670 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | Extension Office |  |  |  |  |  |
| Group: 08010100 - 08011999 | PERSONAL SERVICES Office: 0801 Extension Office |  |  |  |  |  |  |  |  |
| 1000-08011001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$16,250.00 | \$65,000.00 | \$65,000.00 | \$0.00 | 25.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$16,250.00 | \$65,000.00 | \$65,000.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 25.000 | 100.000 | 0.000 |
| Group: 08012000 -08012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-08012001 <br> General Supplies | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$132.94 | \$350.00 | \$217.06 | 0.000 | 37.983 | 62.017 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$132.94 | \$350.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$217.06 | 0.000 | 37.983 | 62.017 |
| Group: 08013000 -08013999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-08013100 Other Miscellaneous | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$850.00 | \$850.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$850.00 | \$850.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 10000801 Office Totals: | \$0.00 | \$0.00 | \$16,250.00 | \$65,982.94 | \$66,200.00 |  |  |  |  |
| Extension Office | \$0.00 | \$0.00 |  |  |  | \$217.06 | 24.547 | 99.672 | 0.328 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 88 | Transfer Out |  |  |  |  |  |
| Group: 88889990 -88889999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 1000-88889999 Transfers Out | $\begin{array}{r} \$ 140,000.00 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 140,000.00 \\ & \$ 326,650.00 \end{aligned}$ | $\begin{array}{r} \$ 43,495.00 \\ (\$ 96,505.00) \\ \hline \end{array}$ | $\begin{aligned} & \$ 648,824.55 \\ & \$ 508,824.55 \end{aligned}$ | $\begin{aligned} & \$ 200,000.00 \\ & \$ 526,650.00 \end{aligned}$ | $\begin{gathered} \$ 308,824.55) \\ \$ 17,825.45 \end{gathered}$ | 0.000 | 96.615 | 3.385 |
| Group Totals: | \$140,000.00 | \$140,000.00 | \$43,495.00 | \$648,824.55 | \$200,000.00 | (\$308,824.55) |  |  |  |
| TRANSFERS | \$0.00 | \$326,650.00 | (\$96,505.00) | \$508,824.55 | \$526,650.00 | \$17,825.45 | -18.324 | 96.615 | 3.385 |
| 10008888 Office Totals: | \$140,000.00 | \$140,000.00 | \$43,495.00 | \$648,824.55 | \$200,000.00 | (\$308,824.55) |  |  |  |
| Transfer Out | \$0.00 | \$326,650.00 | (\$96,505.00) | \$508,824.55 | \$526,650.00 | \$17,825.45 | -18.324 | 96.615 | 3.385 |
| 1000 Fund Totals: | \$640,072.00 | \$650,072.00 | \$473,947.48 | \$7,286,554.71 | \$6,226,128.00 | (\$410,354.71) |  |  |  |
| COUNTY GENERAL | \$0.00 | \$1,505,480.59 | (\$166,124.52) | \$6,636,482.71 | \$7,731,608.59 | \$1,095,125.88 | -2.149 | 85.836 | 14.164 |

## MILLER

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023

Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999


## MILLER

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999


## MILLER

## 2023 Budget Detail Report

Month: 12 Date Range: 12/01/2023-12/31/2023

Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999


MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999


MILLER
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 ARPA REVENUE R | ACEMENT FUND |  | Office: 0418 CORRECTIONAL FACILITY |  |  |  |  |  |  |
| Group: 04183000 - 04183999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1006-04183002 MANAGEMENT \& CONSULTING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,121.29 | \$50,910.75 | \$75,000.00 | \$24,089.25 | 1.495 | 67.881 | 32.119 |
| 1006-04183004 ENGINEERING AND ARCHITECTURAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,121.29 | \$50,910.75 | \$225,000.00 | \$174,089.25 | 0.498 | 22.627 | 77.373 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04184000 -04184999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 1006-04184002 <br> BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000,000.00 | 3,000,000.00 | 0.000 | 0.000 | 100.000 |
| 1006-04184006 CONSTRUCTION | $\begin{array}{r} 1,600,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \hline 1,600,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,600,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,600,000.00 \\ \hline \end{array}$ | \$0.00 | 1,600,000.00) | 0.000 | 0.000 | 100.000 |
| Group Totals: | (\$1,600,000.00) | (\$1,600,000.00) | \$0.00 | \$0.00 | \$3,000,000.00 | \$1,400,000.00 | 53.333 | 53.333 | 46.667 |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$1,600,000.00 | \$1,600,000.00 |  |  |  |  |  |
| 10060418 Office Totals: | (\$1,600,000.00) | (\$1,600,000.00) | \$1,121.29 | \$50,910.75 | \$3,225,000.00 | \$1,574,089.25 | 49.647 | 51.191 | 48.809 |
| CORRECTIONAL FACILITY | \$0.00 | \$0.00 | \$1,601,121.29 | \$1,650,910.75 |  |  |  |  |  |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023

Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999


MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1015 COURTHOUSE RESTO | COURTHOUSE RESTORATION |  | Office: 0100 COURTHOUSE RESTORATION |  |  |  |  |  |  |
| Group: 01004000 - 01004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1015-01004003 <br> IMPROVEMENTS OTHER THAN BUILDING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 01009990 -01009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 1015-01009999 | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| TRANSFERS Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 10150100 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| COURTHOUSE RESTORATION | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1015 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COURTHOUSE RESTORATION | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1800 Assessors Comm |  |  | Office: 0 | Assessors Com | mission |  |  |  |  |
| Group: 01050100 -01051999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1800-01051001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 16,750.00 \\ \hline \end{array}$ | \$18,898.79 | \$251,130.19 | $\begin{aligned} & \$ 235,575.00 \\ & \$ 252,325.00 \end{aligned}$ | $\begin{array}{r} (\$ 15,555.19) \\ \$ 1,194.81 \end{array}$ | 7.490 | 99.526 | 0.474 |
| 1800- 01051002 Salaries Part-Time | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 1800-01051004 Contract Labor | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1800-01051006 \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,281.25 \end{array}$ | \$1,450.46 | \$18,924.86 | $\begin{aligned} & \hline \$ 18,022.00 \\ & \$ 19,303.25 \end{aligned}$ | $\begin{array}{r} \$ 902.86) \\ \$ 378.39 \end{array}$ | 7.514 | 98.040 | 1.960 |
| $\begin{aligned} & \text { 1800-01051007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,575.90 \\ \hline \end{array}$ | \$2,996.70 | \$39,056.80 | $\begin{array}{r} \$ 37,309.00 \\ \$ 39,884.90 \end{array}$ | $\begin{array}{r} (\$ 1,747.80) \\ \$ 828.10 \\ \hline \end{array}$ | 7.513 | 97.924 | 2.076 |
| $\begin{aligned} & \text { 1800-01051009 } \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,093.78 | \$58,994.38 | \$66,594.00 | \$7,599.62 | 9.151 | 88.588 | 11.412 |
| $\begin{aligned} & \text { 1800-01051010 } \\ & \text { Workmen's Compensation } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$920.00 | \$920.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1800- 01051011 UNEMPLOYMENT COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$117.19 | \$600.00 | \$482.81 | 0.000 | 19.532 | 80.468 |
| $\begin{aligned} & \text { 1800- } 01051013 \\ & \text { CAR ALLOWANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$44.42 | \$121.50 | \$0.00 | (\$121.50) | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$29,484.15 | \$369,264.92 | \$375,020.00 | \$5,755.08 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$20,607.15 |  |  | \$395,627.15 | \$26,362.23 | 7.453 | 93.337 | 6.663 |
| Group: 01052000 -01052999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1800-01052001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 2,000.00) \\ \$ 0.00 \end{array}$ | \$3,736.96 | $\begin{aligned} & \$ 16,525.67 \\ & \$ 18,525.67 \end{aligned}$ | \$22,000.00 | \$3,474.33 | 16.986 | 84.208 | 15.792 |
| 1800-01052002 | \$0.00 | \$0.00 | \$0.00 | \$3,143.39 | \$10,000.00 |  |  |  |  |
| Small Equipment | \$0.00 | \$0.00 |  |  |  | \$6,856.61 | 0.000 | 31.434 | 68.566 |
| 1800-01052006 Clothing \& Uniforms | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,275.72 | \$2,500.00 | \$224.28 | 0.000 | 91.029 | 8.971 |
| 1800-01052007 FUEL, OIL, AND LUBRICANT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 5,000.00 \end{array}$ | \$154.78 | \$1,213.76 | $\begin{array}{r} \$ 0.00 \\ \$ 5,000.00 \end{array}$ | $\begin{array}{r} (\$ 1,213.76) \\ \$ 3,786.24 \end{array}$ | 3.096 | 24.275 | 75.725 |
| $\begin{aligned} & \text { 1800- } 01052008 \\ & \text { TIRES \& TUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,200.00 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 1,200.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,200.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| 1800- 01052020 Building Materials \& Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1800-01052023 } \\ & \text { PARTS \& REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 5,000.00 \\ \hline \end{array}$ | \$0.00 | \$4,000.00 | $\begin{array}{r} \$ 0.00 \\ \$ 5,000.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 4,000.00) \\ \$ 1,000.00 \end{array}$ | 0.000 | 80.000 | 20.000 |
| 1800- 01052024 Maintenance and Service Contracts | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$268.60 | \$4,700.83 | \$6,000.00 | \$1,299.17 | 4.477 | 78.347 | 21.653 |
| Group Totals: | \$0.00 | (\$2,000.00) | \$4,160.34 | \$31,859.37 | \$46,500.00 | \$12,640.63 |  |  |  |
| SUPPLIES | \$0.00 | \$11,200.00 |  | \$33,859.37 | \$57,700.00 | \$23,840.63 | 7.210 | 58.682 | 41.318 |
| Group: 01053000 -01053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1800-01053002 MANAGEMENT COUSULTING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$27,500.00 | \$32,000.00 | \$4,500.00 | 0.000 | 85.938 | 14.063 |
| 1800-01053003 Computer Services | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$24,651.43 | \$25,000.00 | \$348.57 | 0.000 | 98.606 | 1.394 |
| $\begin{aligned} & \text { 1800-01053008 } \\ & \text { Property Reappraisal } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$230,940.00 | \$235,000.00 | \$4,060.00 | 0.000 | 98.272 | 1.728 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1800 Assessors Commission |  |  | Office: 01 | Assessors Com | mission |  |  |  |  |
| Group: 01053000 -01053999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1800-01053009 Other Professional Services | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$13,800.00 | \$35,310.00 | \$50,000.00 | \$14,690.00 | 27.600 | 70.620 | 29.380 |
| $\begin{aligned} & \text { 1800-01053020 } \\ & \text { Telephone and Fax - Landline } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$156.33 | \$8,000.00 | \$7,843.67 | 0.000 | 1.954 | 98.046 |
| $\begin{aligned} & \text { 1800-01053021 } \\ & \text { Postage } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$102.44 | \$4,358.84 | \$6,500.00 | \$2,141.16 | 1.576 | 67.059 | 32.941 |
| $\begin{aligned} & \hline \text { 1800-01053023 } \\ & \text { Internet Connection } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$96.53 | \$5,000.00 | \$4,903.47 | 0.000 | 1.931 | 98.069 |
| $\begin{aligned} & \hline \text { 1800-01053030 } \\ & \text { Travel } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$618.00 | \$3,200.00 | \$2,582.00 | 0.000 | 19.313 | 80.688 |
| $\begin{aligned} & 1800-01053040 \\ & \text { Advertising and Publications } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$486.70 | \$2,000.00 | \$1,513.30 | 0.000 | 24.335 | 75.665 |
| $\begin{aligned} & \text { 1800-01053090 } \\ & \text { Dues and Memberships } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,175.00 | \$2,000.00 | \$825.00 | 0.000 | 58.750 | 41.250 |
| $\begin{aligned} & \text { 1800-01053094 } \\ & \text { Meals and Lodging } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 2,000.00 \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{aligned} & \$ 6,174.17 \\ & \$ 4,174.17 \end{aligned}$ | \$4,500.00 | \$325.83 | 0.000 | 92.759 | 7.241 |
| 1800-01053096 COUNTY MATCHING FUND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 | 0.000 | 0.000 | 100.000 |
| 1800-01053101 <br> Training and Education | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,140.00 | \$4,000.00 | \$1,860.00 | 0.000 | 53.500 | 46.500 |
| 1800-01053102 Computer Software Support and Maintenan | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$27,495.99 | \$30,000.00 | \$2,504.01 | 0.000 | 91.653 | 8.347 |
| Group Totals: | \$0.00 | \$2,000.00 | \$13,902.44 | \$361,102.99 | \$437,200.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  | \$359,102.99 |  | \$78,097.01 | 3.180 | 82.137 | 17.863 |
| Group: 01054000 -01054999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1800-01054003 Improvements other than Building | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1800-01054004 } \\ & \text { Machinery and Equipment (other than vehi } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,151.33 | \$18,500.00 | \$17,348.67 | 0.000 | 6.223 | 93.777 |
| $\begin{aligned} & 1800-01054005 \\ & \text { VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 40,000.00 \\ \hline \end{array}$ | \$0.00 | \$40,000.00 | $\begin{array}{r} \$ 0.00 \\ \$ 40,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 40,000.00) \\ \$ 0.00 \\ \hline \end{array}$ | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$41,151.33 | \$22,500.00 | (\$18,651.33) |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$40,000.00 |  |  | \$62,500.00 | \$21,348.67 | 0.000 | 65.842 | 34.158 |
| 1800 0105 Office Totals: | \$0.00 | \$0.00 | \$47,546.93 | \$803,378.61 | \$881,220.00 | \$77,841.39 |  |  |  |
| Assessors Commission | \$0.00 | \$71,807.15 |  |  | \$953,027.15 | \$149,648.54 | 4.989 | 84.298 | 15.702 |
| 1800 Fund Totals: | \$0.00 | \$0.00 | \$47,546.93 | \$803,378.61 | \$881,220.00 | \$77,841.39 |  |  |  |
| Assessors Commission | \$0.00 | \$71,807.15 |  |  | \$953,027.15 | \$149,648.54 | 4.989 | 84.298 | 15.702 |



Page 57
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1805 Treasurer Commission |  |  | Office: 0103 Treasurer Commission |  |  |  |  |  |  |
| Group: 01034000 -01034999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$75,000.00 | \$74,300.00 | 0.000 | 0.933 | 99.067 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 18050103 Office Totals: | \$0.00 | \$0.00 | \$16,986.69 | \$244,659.99 | \$332,446.00 | \$87,786.01 | 4.912 | 70.746 | 29.254 |
| Treasurer Commission | \$0.00 | \$13,382.15 |  |  | \$345,828.15 | \$101,168.16 |  |  |  |
| 1805 Fund Totals: | \$0.00 | \$0.00 | \$16,986.69 | \$244,659.99 | \$332,446.00 | \$87,786.01 | 4.912 | 70.746 | 29.254 |
| Treasurer Commission | \$0.00 | \$13,382.15 |  |  | \$345,828.15 |  |  |  |  |



MILLER

## 2023 Budget Detail Report

Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999



| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 Road Department |  |  | Office: 02 | Road Departme |  |  |  |  |  |
| Group: 02002000 -02002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 2000-02002029 Small Tools | $\begin{array}{r} \$ 820.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 820.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 132.02 \\ (\$ 687.98) \end{array}$ | $\begin{aligned} & \$ 2,815.47 \\ & \$ 1,995.47 \end{aligned}$ | \$2,000.00 | \$4.53 | 0.000 | 99.774 | 0.227 |
| 2000-02002032 | \$0.00 | \$0.00 | \$0.00 | \$8,413.18 | \$10,000.00 |  |  |  |  |
| Signs | \$0.00 | \$0.00 |  |  |  | \$1,586.82 | 0.000 | 84.132 | 15.868 |
| Group Totals: | \$640,820.00 | \$640,820.00 | \$78,372.54 | \$1,641,160.69 | \$1,050,300.00 | \$49,959.31 |  |  |  |
| SUPPLIES | \$0.00 | \$100,000.00 | (\$562,447.46) | \$1,000,340.69 | \$1,150,300.00 | \$149,959.31 | -48.896 | 86.963 | 13.037 |
| Group: 02003000 -02003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 2000-02003009 <br> ROAD OTHER PROF SERVICES | $\begin{array}{r} \$ 50,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 50,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 6,548.25 \\ (\$ 43,451.75) \\ \hline \end{array}$ | $\begin{aligned} & \$ 42,754.72 \\ & (\$ 7,245.28) \end{aligned}$ | \$10,000.00 | \$17,245.28 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02003020 } \\ & \text { Telephone and Fax - Landline } \end{aligned}$ | $\begin{array}{r} \$ 3,200.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 3,200.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 552.34 \\ (\$ 2,647.66) \end{array}$ | $\begin{aligned} & \$ 6,703.77 \\ & \$ 3,503.77 \end{aligned}$ | \$4,000.00 | \$496.23 | 0.000 | 87.594 | 12.406 |
| $\begin{aligned} & \text { 2000-02003021 } \\ & \text { Postage } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$30.87 | \$369.96 | \$500.00 | \$130.04 | 6.174 | 73.992 | 26.008 |
| 2000-02003022 Cell Phones and Pagers | $\begin{array}{r} \$ 1,500.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 1,500.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 368.13 \\ (\$ 1,131.87) \end{array}$ | $\begin{aligned} & \hline \$ 7,142.49 \\ & \$ 5,642.49 \end{aligned}$ | \$6,000.00 | \$357.51 | 0.000 | 94.042 | 5.959 |
| 2000-02003030 | \$1,000.00 | \$1,000.00 | \$186.16 | \$4,019.83 | \$3,000.00 |  |  |  |  |
| Travel | \$0.00 | \$0.00 | (\$813.84) | \$3,019.83 |  | (\$19.83) | 0.000 | 0.000 | 0.000 |
| 2000-02003040 | \$110.00 | \$110.00 | \$0.00 | \$408.00 | \$300.00 |  |  |  |  |
| Advertising and Publications | \$0.00 | \$0.00 | (\$110.00) | \$298.00 |  | \$2.00 | 0.000 | 99.333 | 0.667 |
| 2000-02003052 | \$0.00 | \$0.00 | \$0.00 | \$49,000.00 | \$49,000.00 |  |  |  |  |
| FIRE \& EXTENDED COVERAGE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003053 | \$0.00 | \$0.00 | \$0.00 | \$36,000.00 | \$36,000.00 |  |  |  |  |
| Fleet Liability | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003060 | \$0.00 | \$0.00 | \$495.90 | \$10,320.89 | \$15,000.00 |  |  |  |  |
| Utilities - Electricity | \$0.00 | \$0.00 |  |  |  | \$4,679.11 | 3.306 | 68.806 | 31.194 |
| 2000-02003062 | \$0.00 | \$0.00 | \$81.22 | \$956.40 | \$1,200.00 |  |  |  |  |
| WATER | \$0.00 | \$0.00 |  |  |  | \$243.60 | 6.768 | 79.700 | 20.300 |
| 2000-02003071 | \$0.00 | \$0.00 | \$17,962.80 | \$19,839.97 | \$20,000.00 |  |  |  |  |
| Rent - Machinery and Equipment | \$0.00 | \$0.00 |  |  |  | \$160.03 | 89.814 | 99.200 | 0.800 |
| 2000-02003073 <br> Lease - Machinery and Equipment | $\begin{array}{r} \$ 15,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 15,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 6,897.82 \\ (\$ 8,102.18) \\ \hline \end{array}$ | $\begin{aligned} & \hline \$ 240,043.11 \\ & \$ 225,043.11 \\ & \hline \end{aligned}$ | \$225,000.00 | (\$43.11) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$70,810.00 | \$70,810.00 | \$33,123.49 | \$417,559.14 | \$370,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | (\$37,686.51) | \$346,749.14 |  | \$23,250.86 | -10.186 | 93.716 | 6.284 |
| Group: 02004000 -02004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 2000-02004004 <br> Machinery and Equipment (other than vehi | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 200,000.00 \end{array}$ | \$1,724.00 | \$273,175.87 | $\begin{aligned} & \$ 400,000.00 \\ & \$ 600,000.00 \end{aligned}$ | $\begin{aligned} & \$ 126,824.13 \\ & \$ 326,824.13 \end{aligned}$ | 0.287 | 45.529 | 54.471 |
| 2000-02004005 | \$0.00 | \$0.00 | \$0.00 | \$64,433.15 | \$100,000.00 |  |  |  |  |
| Vehicles | \$0.00 | \$0.00 |  |  |  | \$35,566.85 | 0.000 | 64.433 | 35.567 |
| 2000-02004006 | \$0.00 | \$0.00 | \$13,000.00 | \$39,900.00 | \$0.00 | (\$39,900.00) |  |  |  |
| CONSTRUCTION IN PROGRESS | \$0.00 | \$200,000.00 |  |  | \$200,000.00 | \$160,100.00 | 6.500 | 19.950 | 80.050 |
| 2000-02004008 | \$0.00 | \$0.00 | \$0.00 | \$1,169.77 | \$75,000.00 |  |  |  |  |
| AR HIGHWAY DEPT.\& OTHER CONSTRUCTI | \$0.00 | \$0.00 |  |  |  | \$73,830.23 | 0.000 | 1.560 | 98.440 |
| Group Totals: | \$0.00 | \$0.00 | \$14,724.00 | \$378,678.79 | \$575,000.00 | \$196,321.21 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$400,000.00 |  |  | \$975,000.00 | \$596,321.21 | 1.510 | 38.839 | 61.161 |
| 2000 0200 Office Totals: | \$711,630.00 | \$711,630.00 | \$306,202.77 | \$4,585,720.03 | \$4,041,267.00 | \$167,176.97 |  |  |  |
| Road Department | \$0.00 | \$868,947.85 | (\$405,427.23) | \$3,874,090.03 | \$4,910,214.85 | \$1,036,124.82 | -8.257 | 78.899 | 21.101 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 | Fund Totals: | \$711,630.00 | \$711,630.00 | \$306,202.77 | \$4,585,720.03 | \$4,041,267.00 | \$167,176.97 |  |  |  |
| Road Department |  | \$0.00 | \$868,947.85 | (\$405,427.23) | \$3,874,090.03 | \$4,910,214.85 | \$1,036,124.82 | -8.257 | 78.899 | 21.101 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023

Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROAD DEPARTMENT (ACT 416 OF 19) |  |  | Office: 020 | ROAD DEPARTMENT (ACT416 OF 19) |  |  |  |  |  |
| Group: 02003000 -02003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2003-02003009 } \\ & \text { OTHER PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$225,000.00 | 0.000 | 0.000 | 100.000 |
| 20030200 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |  |  |  |  |
| ROAD DEPARTMENT (ACT416 OF 19) | \$0.00 | \$0.00 |  |  |  | \$225,000.00 | 0.000 | 0.000 | 100.000 |
| 2003 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |  |  |  |  |
| ROAD DEPARTMENT (ACT 416 OF 19) | \$0.00 | \$0.00 |  |  |  | \$225,000.00 | 0.000 | 0.000 | 100.000 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3000 Treasurer's Automation |  |  | Office: 0103 Treasurer's Automation |  |  |  |  |  |  |
| Group: 01030100 -01031999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 3000-01031002 Salaries Part-Time | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3000-01031005 Overtime \& Other Premium Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3000-01031006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$383.00 | \$383.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 3000-01031007 \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3000-01031010 WORKER'S COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3000-01031011 } \\ & \text { UNEMPLOYMENT COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$50.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,933.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$7,933.00 | 0.000 | 0.000 | 100.000 |
| Group: 01032000 -01032999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3000-01032001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$250.78 | \$1,637.26 | \$3,500.00 | \$1,862.74 | 7.165 | 46.779 | 53.221 |
| 3000-01032002 Small Equipment | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$292.87 | \$292.87 | \$2,000.00 | \$1,707.13 | 14.644 | 14.644 | 85.357 |
| 3000 - 01032024 Maintenance and Service Contracts | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$543.65 | \$1,930.13 | \$9,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$7,069.87 | 6.041 | 21.446 | 78.554 |
| Group: 01033000 -01033999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3000-01033001 ACCOUNTING \& AUDITING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 3000-01033003 Computer Services | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$4,608.45 | \$5,000.00 | \$391.55 | 0.000 | 92.169 | 7.831 |
| $\begin{aligned} & 3000-01033030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$144.00 | \$144.00 | \$1,000.00 | \$856.00 | 14.400 | 14.400 | 85.600 |
| 3000-01033094 MEALS \& LODGING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$165.60 | \$165.60 | \$1,000.00 | \$834.40 | 16.560 | 16.560 | 83.440 |
| $\begin{aligned} & \text { 3000-01033100 } \\ & \text { MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3000-01033102 } \\ & \text { COMPUTER SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$16,157.44 | \$22,000.00 | \$5,842.56 | 0.000 | 73.443 | 26.557 |
| Group Totals: | \$0.00 | \$0.00 | \$309.60 | \$21,075.49 | \$36,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$14,924.51 | 0.860 | 58.543 | 41.457 |
| Group: 01034000 -01034999 3000-01034004 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3000-01034004 <br> Machinery and Equipment (other than vehi | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$10,000.00 | 0.000 | 0.000 | 100.000 |

## MILLER

## 2023 Budget Detail Report

Month: 12
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Treasurer's Automation |  |  | Office: 0103 Treasurer's Automation |  |  |  |  |  |  |
| Group: 01039990 -01039999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3000-01039999 TRANSFER OUT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| TRANSFERS Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 3000 0103 Office Totals: | \$0.00 | \$0.00 | \$853.25 | \$23,005.62 | \$62,933.00 | \$39,927.38 |  |  |  |
| Treasurer's Automation | \$0.00 | \$0.00 |  |  |  |  | 1.356 | 36.556 | 63.444 |
| 3000 Fund Totals: | \$0.00 | \$0.00 | \$853.25 | \$23,005.62 | \$62,933.00 | \$39,927.38 |  |  |  |
| Treasurer's Automation | \$0.00 | \$0.00 |  |  |  |  | 1.356 | 36.556 | 63.444 |

MILLER
2023 Budget Detail Report

## Month: 12

Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3001 Collector's Automatio |  |  | Office: 01 | 5 Collector's Autom | mation |  |  |  |  |
| Group: 01050100 - 01051999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 3001-01051004 Contract Labor | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| Group: 01052000 -01052999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3001-01052001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,689.64 | \$6,000.00 | \$4,310.36 | 0.000 | 28.161 | 71.839 |
| 3001-01052002 Small Equipment | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 3001-01052024 <br> Maintenance and Service Contracts | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$37,685.32 | \$50,000.00 | \$12,314.68 | 0.000 | 75.371 | 24.629 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$39,374.96 | \$60,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$20,625.04 | 0.000 | 65.625 | 34.375 |
| Group: 01053000 -01053999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3001-01053009 Other Professional Services | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$8,380.00 | \$48,250.52 | \$60,000.00 | \$11,749.48 | 13.967 | 80.418 | 19.582 |
| $\begin{aligned} & 3001-01053030 \\ & \text { Travel } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$800.00 | \$800.00 | 0.000 | 0.000 | 100.000 |
| 3001-01053094 Meals and Lodging | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$8,380.00 | \$48,250.52 | \$61,800.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$13,549.48 | 13.560 | 78.075 | 21.925 |
| Group: 01054000 -01054999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3001-01054003 Improvements other than Building | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$39,337.20 | \$39,337.20 | \$50,000.00 | \$10,662.80 | 78.674 | 78.674 | 21.326 |
| Group Totals: | \$0.00 | \$0.00 | \$39,337.20 | \$39,337.20 | \$50,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$10,662.80 | 78.674 | 78.674 | 21.326 |
| 30010105 Office Totals: | \$0.00 | \$0.00 | \$47,717.20 | \$126,962.68 | \$177,800.00 |  |  |  |  |
| Collector's Automation | \$0.00 | \$0.00 |  |  |  | \$50,837.32 | 26.838 | 71.408 | 28.592 |
| 3001 Fund Totals: | \$0.00 | \$0.00 | \$47,717.20 | \$126,962.68 | \$177,800.00 |  |  |  |  |
| Collector's Automatio | \$0.00 | \$0.00 |  |  |  | \$50,837.32 | 26.838 | 71.408 | 28.592 |

MILLER
Page 67
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3002 Fine Enhancemen |  |  | Office: 0405 Fine Enhancement |  |  |  |  |  |  |
| Group: 04052000 -04052999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3002- 04052002 Small Equipment | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| 3002-04052024 <br> Maintenance and Service Contracts | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$45,000.00 | 0.000 | 0.000 | 100.000 |
| Group: 04053000 -04053999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3002-04053002 <br> MANGEMENT CONSULTING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3002-04053003 } \\ & \text { Computer Services } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$770.00 | \$4,735.83 | \$5,000.00 | \$264.17 | 15.400 | 94.717 | 5.283 |
| $\begin{aligned} & \text { 3002-04053009 } \\ & \text { Other Professional Services } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3002- 04053102 Computer Software Support and Maintenan | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$9,965.46 | \$20,000.00 | \$10,034.54 | 0.000 | 49.827 | 50.173 |
| Group Totals: | \$0.00 | \$0.00 | \$770.00 | \$14,701.29 | \$55,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$40,298.71 | 1.400 | 26.730 | 73.270 |
| Group: 04054000-04054999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3002-04054003 <br> IMPROVEMENTS OTHER THAN BUILDING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$925.35 | \$10,000.00 | \$9,074.65 | 0.000 | 9.254 | 90.747 |
| $\begin{aligned} & \text { 3002- } 04054004 \\ & \text { FINE ENHANCEMENT MACHINERY \& EQUIPM } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$925.35 | \$20,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$19,074.65 | 0.000 | 4.627 | 95.373 |
| 30020405 Office Totals: | \$0.00 | \$0.00 | \$770.00 | \$15,626.64 | \$120,000.00 |  |  |  |  |
| Fine Enhancement | \$0.00 | \$0.00 |  |  |  | \$104,373.36 | 0.642 | 13.022 | 86.978 |
| 3002 Fund Totals: | \$0.00 | \$0.00 | \$770.00 | \$15,626.64 | \$120,000.00 |  |  |  |  |
| Fine Enhancemen | \$0.00 | \$0.00 |  |  |  | \$104,373.36 | 0.642 | 13.022 | 86.978 |

MILLER

## 2023 Budget Detail Report

## Month: 12

Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3003 District Court Automat |  |  | Office: 040 | District Court Automation |  |  |  |  |  |
| Group: 04092000 - 04092999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3003- 04092001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$150.99 | \$2,000.00 | \$1,849.01 | 0.000 | 7.550 | 92.451 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$150.99 | \$2,000.00 | \$1,849.01 | 0.000 | 7.550 | 92.450 |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04093000 -04093999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3003-04093023 <br> INTERNET CONNECTION | $\begin{array}{r} \$ 160.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 160.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 160.00) \\ \hline \end{array}$ | $\begin{aligned} & \$ 5,157.26 \\ & \$ 4,997.26 \end{aligned}$ | \$5,000.00 | \$2.74 | 0.000 | 99.945 | 0.055 |
| $\begin{aligned} & \text { 3003-04093102 } \\ & \text { COMPUTER SOFTWARE, SUPPORT,\& MAINT } \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 160.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 160.00) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 195.03 \\ & \$ 355.03 \end{aligned}$ | $\begin{aligned} & \$ 2,061.06 \\ & \$ 2,221.06 \end{aligned}$ | \$3,000.00 | \$778.94 | 11.834 | 74.035 | 25.965 |
| Group Totals: | \$0.00 | \$0.00 | \$195.03 | \$7,218.32 | \$8,000.00 | \$781.68 | 2.438 | 90.229 | 9.771 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$195.03 |  |  |  |  |  |  |
| Group: 04099990-04099999 TRANSFERS |  |  |  |  |  |  |  |  |  |
| 3003-04099999 <br> FUND TRANSFER | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3003 0409 Office Totals: | \$0.00 | \$0.00 | \$195.03 | \$7,369.31 | \$10,000.00 | \$2,630.69 | 1.950 | 73.693 | 26.307 |
| District Court Automation | \$0.00 | \$0.00 | \$195.03 |  |  |  |  |  |  |
| 3003 Fund Totals: | \$0.00 | \$0.00 | \$195.03 | \$7,369.31 | \$10,000.00 | \$2,630.69 | 1.950 | 73.693 | 26.307 |
| District Court Automation | \$0.00 | \$0.00 | \$195.03 |  |  |  |  |  |  |

MILLER
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3004 Assessor's Relief |  |  | Office: 0 | 5 Assessor's Reli |  |  |  |  |  |
| Group: 01052000 -01052999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3004-01052001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,037.15 | \$6,000.00 | \$4,962.85 | 0.000 | 17.286 | 82.714 |
| 3004-01052002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| Small Equipment | \$0.00 | \$0.00 |  |  |  | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,037.15 | \$11,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$9,962.85 | 0.000 | 9.429 | 90.571 |
| Group: 01053000 -01053999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3004-01053003 Computer Services | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$151.59 | \$1,158.94 | \$10,000.00 | \$8,841.06 | 1.516 | 11.589 | 88.411 |
| $\begin{aligned} & 3004-01053080 \\ & \text { PUBLIC RECORDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,120.00 | \$40,000.00 | \$38,880.00 | 0.000 | 2.800 | 97.200 |
| 3004-01053101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| Training and Education | \$0.00 | \$0.00 |  |  |  | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$151.59 | \$2,278.94 | \$55,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$52,721.06 | 0.276 | 4.144 | 95.856 |
| Group: 01054000 -01054999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3004-01054004 <br> Machinery and Equipment (other than vehi | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$116.33 | \$17,000.00 | \$16,883.67 | 0.000 | 0.684 | 99.316 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$116.33 | \$17,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$16,883.67 | 0.000 | 0.684 | 99.316 |
| 30040105 Office Totals: | \$0.00 | \$0.00 | \$151.59 | \$3,432.42 | \$83,000.00 |  |  |  |  |
| Assessor's Relief | \$0.00 | \$0.00 |  |  |  | \$79,567.58 | 0.183 | 4.135 | 95.865 |
| 3004 Fund Totals: | \$0.00 | \$0.00 | \$151.59 | \$3,432.42 | \$83,000.00 |  |  |  |  |
| Assessor's Relief | \$0.00 | \$0.00 |  |  |  | \$79,567.58 | 0.183 | 4.135 | 95.865 |



2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3005 | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,804.66 | \$54,500.00 |  |  |  |  |
| County C | omatio | \$0.00 | \$0.00 |  |  |  | \$47,695.34 | 0.000 | 12.486 | 87.514 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3006 Recorder Cost |  |  | Office: 01 | 2 Recorder Cost |  |  |  |  |  |
| Group: 01020100 - 01021999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 3006-01021001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 12,444.00 \end{array}$ | \$9,104.15 | \$116,165.80 | $\begin{aligned} & \$ 111,356.00 \\ & \$ 123,800.00 \end{aligned}$ | $\begin{gathered} (\$ 4,809.80) \\ \$ 7,634.20 \end{gathered}$ | 7.354 | 93.833 | 6.167 |
| 3006-01021002 Salaries Part-Time | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$938.00 | \$12,938.00 | \$35,000.00 | \$22,062.00 | 2.680 | 36.966 | 63.034 |
| 3006-01021006 SOCIAL SECURITY MATCHING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 952.45 \end{array}$ | \$768.24 | \$9,855.44 | $\begin{aligned} & \$ 11,190.00 \\ & \$ 12,142.45 \end{aligned}$ | $\begin{aligned} & \$ 1,334.56 \\ & \$ 2,287.01 \end{aligned}$ | 6.327 | 81.165 | 18.835 |
| 3006-01021007 | \$0.00 | \$0.00 | \$1,538.47 | \$18,951.30 | \$17,060.00 | (\$1,891.30) |  |  |  |
| RETIREMENT MATCHING | \$0.00 | \$1,906.96 |  |  | \$18,966.96 | \$15.66 | 8.111 | 99.917 | 0.083 |
| $\begin{aligned} & \text { 3006-01021009 } \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,749.90 | \$15,521.97 | \$38,054.00 | \$22,532.03 | 4.598 | 40.789 | 59.211 |
| 3006-01021010 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |  |  |
| Workmen's Compensation | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3006-01021011 | \$0.00 | \$0.00 | \$0.00 | \$90.75 | \$400.00 |  |  |  |  |
| UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$309.25 | 0.000 | 22.688 | 77.313 |
| Group Totals: | \$0.00 | \$0.00 | \$14,098.76 | \$173,773.26 | \$213,310.00 | \$39,536.74 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$15,303.41 |  |  | \$228,613.41 | \$54,840.15 | 6.167 | 76.012 | 23.988 |
| Group: 01022000 -01022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3006-01022001 | \$0.00 | \$0.00 | \$721.89 | \$4,631.63 | \$8,000.00 |  |  |  |  |
| General Supplies | \$0.00 | \$0.00 |  |  |  | \$3,368.37 | 9.024 | 57.895 | 42.105 |
| 3006-01022002 Small Equipment | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$10.89 | \$2,000.00 | \$1,989.11 | 0.000 | 0.545 | 99.456 |
| 3006-01022006 RECORDER COST CLOTHING \& UNIFORMS | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01022022 PLUMBING AND ELECTRICAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01022024 <br> Maintenance and Service Contracts | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$530.98 | \$1,500.00 | \$969.02 | 0.000 | 35.399 | 64.601 |
| Group Totals: | \$0.00 | \$0.00 | \$721.89 | \$5,173.50 | \$22,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$17,326.50 | 3.208 | 22.993 | 77.007 |
| Group: 01023000 -01023999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3006-01023009 <br> OTHER PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$21,377.42 | \$25,000.00 | \$3,622.58 | 0.000 | 85.510 | 14.490 |
| 3006-01023023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| INTERNET CONNECTIONS | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023030 | \$0.00 | \$0.00 | \$0.00 | \$2,639.80 | \$3,000.00 |  |  |  |  |
| Travel | \$0.00 | \$0.00 |  |  |  | \$360.20 | 0.000 | 87.993 | 12.007 |
| 3006-01023080 | \$0.00 | \$0.00 | \$7,328.78 | \$19,193.78 | \$60,000.00 |  |  |  |  |
| Public Records | \$0.00 | \$0.00 |  |  |  | \$40,806.22 | 12.215 | 31.990 | 68.010 |
| 3006-01023090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| Dues and Memberships | \$0.00 | \$0.00 |  |  |  | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023094 | \$0.00 | \$0.00 | \$0.00 | \$1,582.54 | \$2,000.00 |  |  |  |  |
| Meals and Lodging | \$0.00 | \$0.00 |  |  |  | \$417.46 | 0.000 | 79.127 | 20.873 |
| 3006-01023102 | \$0.00 | \$0.00 | \$0.00 | \$49,643.83 | \$50,000.00 |  |  |  |  |
| Computer Software Support and Maintenan | \$0.00 | \$0.00 |  |  |  | \$356.17 | 0.000 | 99.288 | 0.712 |
| 3006-01023103 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |  |  |  |  |
| GRANTS -IN- AID | \$0.00 | \$0.00 |  |  |  | \$25,000.00 | 0.000 | 0.000 | 100.000 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3006 Recorder Cost | OTHER SERVICES \& CHARGES |  | Office: 0102 Recorder Cost |  |  |  |  |  |  |
| Group: 01023000 -01023999 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 |  |  | \$7,328.78 | \$94,437.37 | \$168,000.00 | \$73,562.63 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | 4.362 | 56.213 |  | 43.787 |
| Group: 01024000 -01024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3006-01024004 <br> Machinery and Equipment (other than vehi | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,282.45 | \$4,000.00 | \$717.55 | 0.000 | 82.061 | 17.939 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,282.45 | \$4,000.00 | \$717.55 | 0.000 | 82.061 | 17.939 |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01029990 -01029999 | TRANSFERS |  |  |  |  |  |  |  | 100.000 |
| 3006-01029999 | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 30060102 Office Totals: | \$0.00 | \$0.00 | \$22,149.43 | \$276,666.58 | \$407,810.00 | \$131,143.42 | 5.235 | 65.388 | 34.612 |
| Recorder Cost | \$0.00 | \$15,303.41 |  |  | \$423,113.41 | \$146,446.83 |  |  |  |
| 3006 Fund Totals: | \$0.00 | \$0.00 | \$22,149.43 | \$276,666.58 | \$407,810.00 | \$131,143.42 | 5.235 | 65.388 | 34.612 |
| Recorder Cost | \$0.00 | \$15,303.41 |  |  | \$423,113.41 | \$146,446.83 |  |  |  |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999


## MILLER

## 2023 Budget Detail Report

Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3015 County Drug Control |  |  | Office: 0400 County Drug Control |  |  |  |  |  |  |
| Group: 04003000 -04003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3015-04003100 Other Miscellaneous | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,850.00 | \$5,850.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,850.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$5,850.00 | 0.000 | 0.000 | 100.000 |
| 30150400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,850.00 |  |  |  |  |
| County Drug Control | \$0.00 | \$0.00 |  |  |  | \$5,850.00 | 0.000 | 0.000 | 100.000 |
| 3015 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,850.00 |  |  |  |  |
| County Drug Control | \$0.00 | \$0.00 |  |  |  | \$5,850.00 | 0.000 | 0.000 | 100.000 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3017 Jail Maintenance \& Operatio |  |  | Office: 0400 JAIL - PRISONER TRANSPORT -OT |  |  |  |  |  |  |
| Group: 04000100-04001999 PERSONAL SERVICES | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 3017-04001005 <br> OVERTIME \& OTHER PREMIUM COMPENSAT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 25,000.00 \\ \hline \end{array}$ | \$3,344.38 | \$24,508.04 | $\begin{array}{r} \$ 0.00 \\ \$ 25,000.00 \end{array}$ | $\begin{array}{r} (\$ 24,508.04) \\ \$ 491.96 \end{array}$ | 13.378 | 98.032 | 1.968 |
| $\begin{aligned} & \text { 3017-04001006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,913.00 \\ \hline \end{array}$ | \$255.85 | \$1,873.83 | $\begin{array}{r} \$ 0.00 \\ \$ 1,913.00 \\ \hline \end{array}$ | $\begin{array}{r} \hline(\$ 1,873.83) \\ \$ 39.17 \\ \hline \end{array}$ | 13.374 | 97.952 | 2.048 |
| $\begin{aligned} & 3017-04001007 \\ & \text { RETIREMENT MATCHING } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 3,830.00 \\ \hline \end{array}$ | \$512.36 | \$3,752.57 | $\begin{array}{r} \$ 0.00 \\ \$ 3,830.00 \end{array}$ | $\begin{array}{r} \hline(\$ 3,752.57) \\ \$ 77.43 \\ \hline \end{array}$ | 13.378 | 97.978 | 2.022 |
| Group Totals: | \$0.00 | \$0.00 | \$4,112.59 | \$30,134.44 | \$0.00 | (\$30,134.44) |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$30,743.00 |  |  | \$30,743.00 | \$608.56 | 13.377 | 98.020 | 1.980 |
| 30170400 Office Totals: | \$0.00 | \$0.00 | \$4,112.59 | \$30,134.44 | \$0.00 | (\$30,134.44) |  |  |  |
| JAIL - PRISONER TRANSPORT -OT | \$0.00 | \$30,743.00 |  |  | \$30,743.00 | \$608.56 | 13.377 | 98.020 | 1.980 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3017 Jail Maintenance \& | eratio |  | Office: 0 | Jail Maintenanc | \& Operation |  |  |  |  |
| Group: 04180100 -04181999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 3017- 04181001 <br> SALARIES FULL-TIME: JAIL M \& O | $\begin{array}{r} \$ 25,300.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 25,300.00) \\ \$ 49,200.00 \end{array}$ | $\begin{aligned} & \$ 130,991.74 \\ & \$ 156,291.74 \end{aligned}$ | $\begin{aligned} & \$ 1,532,838.55 \\ & \$ 1,558,138.55 \end{aligned}$ | $\begin{array}{r} \$ 1,675,675.00 \\ 1,724,875.00 \end{array}$ | $\begin{aligned} & \$ 117,536.45 \\ & \$ 166,736.45 \end{aligned}$ | 9.061 | 90.333 | 9.667 |
| 3017-04181002 Salaries Part-Time | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,092.01 | \$60,957.50 | \$60,000.00 | (\$957.50) | 5.153 | 0.000 | 0.000 |
| 3017-04181005 Overtime \& Other Premium Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 40,000.00 \end{array}$ | \$5,191.93 | \$127,725.00 | $\begin{array}{r} \$ 90,000.00 \\ \$ 130,000.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 37,725.00) \\ \$ 2,275.00 \end{array}$ | 3.994 | 98.250 | 1.750 |
| 3017-04181006 Social Security Matching | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 6,823.80 \end{array}$ | \$10,550.44 | \$131,414.75 | $\begin{aligned} & \$ 137,378.00 \\ & \$ 144,201.80 \end{aligned}$ | $\begin{array}{r} \$ 5,963.25 \\ \$ 12,787.05 \\ \hline \end{array}$ | 7.316 | 91.133 | 8.867 |
| $\begin{aligned} & 3017-04181007 \\ & \text { Retirement Matching } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 13,702.94 \end{array}$ | \$20,890.23 | \$258,849.22 | $\begin{aligned} & \$ 265,924.00 \\ & \$ 279,626.94 \end{aligned}$ | $\begin{array}{r} \$ 7,074.78 \\ \$ 20,777.72 \\ \hline \end{array}$ | 7.471 | 92.569 | 7.431 |
| 3017-04181009 Health Insurance Matching | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$32,230.60 | \$314,827.34 | \$442,372.00 | \$127,544.66 | 7.286 | 71.168 | 28.832 |
| 3017-04181010 Workmen's Compensation | $\begin{array}{r} \$ 25,300.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 25,300.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 25,300.00) \\ \hline \end{array}$ | $\begin{aligned} & \$ 47,252.59 \\ & \$ 21,952.59 \end{aligned}$ | \$22,000.00 | \$47.41 | 0.000 | 99.785 | 0.216 |
| 3017-04181011 Unemployment Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$965.61 | \$4,600.00 | \$3,634.39 | 0.000 | 20.992 | 79.008 |
| Group Totals: | \$0.00 | \$0.00 | \$202,946.95 | \$2,474,830.56 | \$2,697,949.00 | \$223,118.44 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$109,726.74 |  |  | \$2,807,675.74 | \$332,845.18 | 7.228 | 88.145 | 11.855 |
| Group: 04182000 -04182999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3017-04182001 General Supplies | $\begin{array}{r} \$ 5,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 5,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 661.59 \\ (\$ 4,338.41) \\ \hline \end{array}$ | $\begin{aligned} & \$ 26,020.68 \\ & \$ 21,020.68 \end{aligned}$ | \$30,000.00 | \$8,979.32 | 0.000 | 70.069 | 29.931 |
| 3017-04182002 | \$0.00 | \$64,000.00 | \$0.00 | \$73,715.07 | \$10,000.00 | (\$63,715.07) | 0.000 | 99.615 | 385 |
| 3017-04182003 | \$2,000.00 | \$2,000.00 | \$1,897.34 | \$28,177.70 | \$30,000.00 |  |  |  |  |
| Janitorial Supplies | \$0.00 | \$0.00 | (\$102.66) | \$26,177.70 |  | \$3,822.30 | 0.000 | 87.259 | 12.741 |
| Medicine and Drugs | \$0.00 | \$0.00 |  |  |  | \$1,914.77 | 0.000 | 74.470 | 25.530 |
| $\begin{aligned} & 3017-04182005 \\ & \text { Food } \end{aligned}$ | $\begin{array}{r} \$ 60,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 60,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 41,121.35 \\ (\$ 18,878.65) \\ \hline \end{array}$ | $\begin{aligned} & \$ 438,014.93 \\ & \$ 378,014.93 \end{aligned}$ | \$375,000.00 | (\$3,014.93) | 0.000 | 0.000 | 0.000 |
| 3017-04182006 Clothing \& Uniforms | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 4,000.00 \end{array}$ | \$1,486.62 | \$20,028.51 | $\begin{aligned} & \$ 20,000.00 \\ & \$ 24,000.00 \end{aligned}$ | $\begin{array}{r} (\$ 28.51) \\ \$ 3,971.49 \end{array}$ | 6.194 | 83.452 | 16.548 |
| $\begin{aligned} & \text { 3017-04182008 } \\ & \text { Tires \& Tubes } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 17,500.00 \end{array}$ | \$5,662.97 | \$14,304.36 | $\begin{array}{r} \$ 5,000.00 \\ \$ 22,500.00 \end{array}$ | $\begin{array}{r} (\$ 9,304.36) \\ \$ 8,195.64 \end{array}$ | 25.169 | 63.575 | 36.425 |
| $\begin{aligned} & \hline \text { 3017-04182020 } \\ & \text { Building Materials \& Supplies } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 30,000.00 \\ \hline \end{array}$ | \$96.72 | \$36,937.96 | $\begin{aligned} & \$ 15,000.00 \\ & \$ 45,000.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 21,937.96) \\ \$ 8,062.04 \\ \hline \end{array}$ | 0.215 | 82.084 | 17.916 |
| $\begin{aligned} & \text { 3017-04182021 } \\ & \text { PAINTS AND METALS } \end{aligned}$ | $\begin{array}{r} (\$ 2,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 2,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,000.00 \end{array}$ | $\begin{aligned} & \$ 5,190.54 \\ & \$ 7,190.54 \end{aligned}$ | \$10,000.00 | \$2,809.46 | 20.000 | 71.905 | 28.095 |
| 3017-04182022 Plumbing \& Electrical | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,242.99 | \$21,674.26 | \$25,000.00 | \$3,325.74 | 12.972 | 86.697 | 13.303 |
| 3017-04182023 Parts and Repairs | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & (\$ 3,000.00) \\ & \$ 25,000.00 \end{aligned}$ | \$90.54 | $\begin{aligned} & \$ 35,187.93 \\ & \$ 38,187.93 \end{aligned}$ | $\begin{aligned} & \$ 15,000.00 \\ & \$ 40,000.00 \end{aligned}$ | $\begin{array}{r} (\$ 23,187.93) \\ \$ 1,812.07 \end{array}$ | 0.226 | 95.470 | 4.530 |
| 3017- 04182024 Maintenance and Service Contracts | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 3,000.00 \\ \$ 0.00 \end{array}$ | \$925.18 | $\begin{array}{r} \hline \$ 10,679.20 \\ \$ 7,679.20 \end{array}$ | \$8,500.00 | \$820.80 | 10.884 | 90.344 | 9.656 |
| Group Totals: | \$65,000.00 | \$65,000.00 | \$55,185.30 | \$715,516.37 | \$551,000.00 | (\$99,516.37) |  |  |  |
| SUPPLIES | \$0.00 | \$140,500.00 | (\$9,814.70) | \$650,516.37 | \$691,500.00 | \$40,983.63 | -1.419 | 94.073 | 5.927 |

Group: 04183000 -04183999 OTHER SERVICES \& CHARGES


2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3017 | Fund Totals: | \$145,000.00 | \$145,000.00 | \$378,766.78 | \$4,301,392.07 | \$4,353,155.00 | \$196,762.93 |  |  |  |
| Jail Maint | \& Operatio | \$0.00 | \$280,969.74 | \$233,766.78 | \$4,156,392.07 | \$4,634,124.74 | \$477,732.67 | 5.044 | 89.691 | 10.309 |

MILLER

## 2023 Budget Detail Report

Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3019 Emergency Rescu |  |  | Office: 05 | BOATING SAFET |  |  |  |  |  |
| Group: 05002000 -05002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3019- 05002001 <br> General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$639.23 | \$750.00 | \$110.77 | 0.000 | 85.231 | 14.769 |
| 3019-05002002 <br> Small Equipment | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$1,926.92 | \$2,000.00 | \$73.08 | 0.000 | 96.346 | 3.654 |
| 3019- 05002005 Food | $\$ 0.00$ $\$ 0.00$ | $\begin{array}{r} \$ 50.00) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{aligned} & \$ 149.23 \\ & \$ 199.23 \end{aligned}$ | \$200.00 | \$0.77 | 0.000 | 99.615 | 0.385 |
| $\begin{aligned} & \hline \text { 3019- 05002007 } \\ & \text { Fuel Oil \& Lubricants } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 800.00) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 800.00 \end{array}$ | \$800.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3019-05002008 | \$0.00 | (\$100.00) | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| Tires \& Tubes | \$0.00 | \$0.00 |  | \$100.00 |  | \$400.00 | 0.000 | 20.000 | 80.000 |
| 3019-05002023 | \$0.00 | \$0.00 | \$0.00 | \$1,250.00 | \$1,250.00 |  |  |  |  |
| Parts and Repairs | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | (\$950.00) | \$0.00 | \$3,965.38 | \$5,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  | \$4,915.38 |  | \$584.62 | 0.000 | 89.371 | 10.629 |
| Group: 05003000-05003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3019-05003030 | \$0.00 | (\$150.00) | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| Travel | \$0.00 | \$0.00 |  | \$150.00 |  | \$350.00 | 0.000 | 30.000 | 70.000 |
| 3019- 05003090 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$0.00 |  |  |  |  |
| DUE \& MEMBERSHIPS | \$0.00 | \$0.00 |  | \$0.00 |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3019-05003101 | \$0.00 | \$1,000.00 | \$0.00 | \$1,500.00 | \$500.00 |  |  |  |  |
| Training and Education | \$0.00 | \$0.00 |  | \$500.00 |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$950.00 | \$0.00 | \$1,600.00 | \$1,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  | \$650.00 |  | \$350.00 | 0.000 | 65.000 | 35.000 |
| 30190500 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,565.38 | \$6,500.00 |  |  |  |  |
| BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$934.62 | 0.000 | 85.621 | 14.379 |
| 3019 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,565.38 | \$6,500.00 |  |  |  |  |
| Emergency Rescu | \$0.00 | \$0.00 |  |  |  | \$934.62 | 0.000 | 85.621 | 14.379 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3020 911 Emergency |  |  | Office: 05 | 911 Emergency |  |  |  |  |  |
| Group: 05010100 -05011999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 3020-05011001 SALARIES FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 12,000.00 \end{array}$ | \$18,549.38 | \$246,643.97 | $\begin{aligned} & \$ 237,499.00 \\ & \$ 249,499.00 \end{aligned}$ | $\begin{array}{r} (\$ 9,144.97) \\ \$ 2,855.03 \\ \hline \end{array}$ | 7.435 | 98.856 | 1.144 |
| $\begin{aligned} & \hline 3020-05011002 \\ & \text { PART TIME SALARIES } \end{aligned}$ | $\begin{array}{r} \$ 5,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 5,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 2,340.00 \\ (\$ 2,660.00) \\ \hline \end{array}$ | $\begin{aligned} & \hline \$ 17,077.64 \\ & \$ 12,077.64 \\ & \hline \end{aligned}$ | \$12,000.00 | (\$77.64) | 0.000 | 0.000 | 0.000 |
| 3020-05011005 <br> Overtime \& Other Premium Compensation | $\begin{array}{r} \$ 8,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 8,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 2,426.16 \\ (\$ 5,573.84) \\ \hline \end{array}$ | $\begin{aligned} & \$ 24,791.62 \\ & \$ 16,791.62 \end{aligned}$ | \$17,000.00 | \$208.38 | 0.000 | 98.774 | 1.226 |
| $\begin{aligned} & 3020-05011006 \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{array}{r} \$ 600.00 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 600.00 \\ & \$ 918.00 \end{aligned}$ | $\begin{aligned} & \$ 1,769.23 \\ & \$ 1,169.23 \end{aligned}$ | $\begin{aligned} & \$ 22,035.43 \\ & \$ 21,435.43 \end{aligned}$ | $\begin{aligned} & \hline \$ 20,387.00 \\ & \$ 21,305.00 \end{aligned}$ | $\begin{array}{r} \hline(\$ 1,048.43) \\ (\$ 130.43) \end{array}$ | 5.488 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 3020-05011007 } \\ & \text { RETIREMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,838.40 \end{array}$ | \$3,328.41 | \$42,915.06 | $\begin{aligned} & \$ 40,827.00 \\ & \$ 42,665.40 \end{aligned}$ | $\begin{array}{r} (\$ 2,088.06) \\ (\$ 249.66) \end{array}$ | 7.801 | 0.000 | 0.000 |
| $\begin{aligned} & 3020-05011009 \\ & \text { HEALTH INSURANCE MATCHING } \end{aligned}$ | $\begin{array}{r} \$ 5,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 5,000.00 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \hline \$ 6,931.00 \\ & \$ 1,931.00 \end{aligned}$ | $\begin{aligned} & \$ 66,596.46 \\ & \$ 61,596.46 \end{aligned}$ | \$61,838.00 | \$241.54 | 3.123 | 99.609 | 0.391 |
| $\begin{aligned} & 3020-05011010 \\ & \text { Workmen's Compensation } \end{aligned}$ | $\begin{array}{r} \$ 1,521.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 1,521.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 1,521.00) \\ \hline \end{array}$ | $\begin{array}{r} \$ 2,770.80 \\ \$ 1,249.80 \\ \hline \end{array}$ | \$1,250.00 | \$0.20 | 0.000 | 99.984 | 0.016 |
| $\begin{aligned} & \text { 3020-05011011 } \\ & \text { UNEMPLOYMENT MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$118.05 | \$650.00 | \$531.95 | 0.000 | 18.162 | 81.838 |
| Group Totals: | \$20,121.00 | \$20,121.00 | \$35,344.18 | \$422,949.03 | \$391,451.00 | (\$11,377.03) |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$14,756.40 | \$15,223.18 | \$402,828.03 | \$406,207.40 | \$3,379.37 | 3.748 | 99.168 | 0.832 |
| Group: 05012000 -05012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3020-05012001 GENERAL SUPPLIES | $\begin{array}{r} \$ 5,033.19 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 5,033.19 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 611.74 \\ (\$ 4,421.45) \\ \hline \end{array}$ | $\begin{aligned} & \$ 7,847.40 \\ & \$ 2,814.21 \end{aligned}$ | \$3,000.00 | \$185.79 | 0.000 | 93.807 | 6.193 |
| Group Totals: | \$5,033.19 | \$5,033.19 | \$611.74 | \$7,847.40 | \$3,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | (\$4,421.45) | \$2,814.21 |  | \$185.79 | -147.382 | 93.807 | 6.193 |
| Group: 05013000 -05013999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3020-05013009 } \\ & \text { OTHER PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 18,000.00 \end{array}$ | \$0.00 | \$3,927.17 | $\begin{array}{r} \$ 0.00 \\ \$ 18,000.00 \end{array}$ | $\begin{gathered} (\$ 3,927.17) \\ \$ 14,072.83 \end{gathered}$ | 0.000 | 21.818 | 78.182 |
| 3020- 05013020 Telephone and Fax - Landline | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,456.24 | \$33,541.99 | \$36,000.00 | \$2,458.01 | 9.601 | 93.172 | 6.828 |
| $\begin{aligned} & 3020-05013030 \\ & \text { Travel } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3020-05013073 \\ & \text { LEASE-MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013094 Meals and Lodging | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$66.31 | \$1,500.00 | \$1,433.69 | 0.000 | 4.421 | 95.579 |
| $\begin{aligned} & \text { 3020-05013101 } \\ & \text { Training and Education } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,403.08 | \$10,000.00 | \$8,596.92 | 0.000 | 14.031 | 85.969 |
| $\begin{aligned} & \text { 3020-05013102 } \\ & \text { COMPUTER SOFTWARE, MAINTENANCE } \end{aligned}$ | $\begin{array}{r} (\$ 33.19) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 33.19) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 245.50 \\ & \$ 278.69 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 6,590.25 \\ & \$ 6,623.44 \\ & \hline \end{aligned}$ | \$22,500.00 | \$15,876.56 | 1.239 | 29.438 | 70.562 |
| Group Totals: | (\$33.19) | (\$33.19) | \$3,701.74 | \$45,528.80 | \$86,500.00 | \$40,938.01 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$18,000.00 | \$3,734.93 | \$45,561.99 | \$104,500.00 | \$58,938.01 | 3.574 | 43.600 | 56.400 |
| Group: 05014000 -05014999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3020-05014004 <br> Machinery and Equipment (other than vehi | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$16,008.10 | \$15,000.00 | (\$1,008.10) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,008.10 | \$15,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | (\$1,008.10) | 0.000 | 106.721 | -6.721 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023

Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3020 911 Emergency |  |  | Office: 05 | 911 Emergency |  |  |  |  |  |
| Group: 05019990 -05019999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3020-05019999 <br> TRANSFER OUT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3020 0501 Office Totals: | \$25,121.00 | \$25,121.00 | \$39,657.66 | \$492,333.33 | \$495,951.00 | \$28,738.67 |  |  |  |
| 911 Emergency | \$0.00 | \$32,756.40 | \$14,536.66 | \$467,212.33 | \$528,707.40 | \$61,495.07 | 2.749 | 88.369 | 11.631 |
| 3020 Fund Totals: | \$25,121.00 | \$25,121.00 | \$39,657.66 | \$492,333.33 | \$495,951.00 | \$28,738.67 |  |  |  |
| 911 Emergency | \$0.00 | \$32,756.40 | \$14,536.66 | \$467,212.33 | \$528,707.40 | \$61,495.07 | 2.749 | 88.369 | 11.631 |

## MILLER

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3022 Highway Vehicle Fines |  |  | Office: 0400 Highway Vehicle Fines |  |  |  |  |  |  |
| Group: 04009990 -04009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3022-04009999 TRANSFERS OUT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$16,200.00 | \$16,200.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| TRANSFERS Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,200.00 | \$16,200.00 | \$0.00 |  | 100.000 | 0.000 |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 |  |  |
| 30220400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,200.00 | \$16,200.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Office Totals: Fines | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3022 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,200.00 | \$16,200.00 |  |  |  |  |
| Highway Vehicle Fines | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |



## MILLER

## 2023 Budget Detail Report

Month: 12 Date Range: 12/01/2023-12/31/2023

Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999


## MILLER

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999


MILLER
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3028 Drug Court |  |  | Office: 0 | DRUG COURT FU |  |  |  |  |  |
| Group: 04062000 -04062999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3028-04062001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$352.10 | \$500.00 | \$147.90 | 0.000 | 70.420 | 29.580 |
| $\begin{aligned} & 3028-04062005 \\ & \text { Food } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,150.00 | \$1,150.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$352.10 | \$1,650.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,297.90 | 0.000 | 21.339 | 78.661 |
| Group: 04063000 -04063999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3028-04063094 <br> DRUG COURT MEALS \& LODGING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$382.18 | \$750.00 | \$367.82 | 0.000 | 50.957 | 49.043 |
| $\begin{aligned} & \text { 3028- 04063100 } \\ & \text { DRUG COURT OTHER MISC } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 313.20) \\ \$ 0.00 \end{array}$ | \$489.79 | $\begin{array}{r} \$ 859.17 \\ \$ 1,172.37 \end{array}$ | \$2,500.00 | \$1,327.63 | 19.592 | 46.895 | 53.105 |
| 3028-04063101 | \$0.00 | \$313.20 | \$0.00 | \$813.20 | \$500.00 |  |  |  |  |
| Training and Education | \$0.00 | \$0.00 |  | \$500.00 |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$489.79 | \$2,054.55 | \$3,750.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$1,695.45 | 13.061 | 54.788 | 45.212 |
| 30280406 Office Totals: | \$0.00 | \$0.00 | \$489.79 | \$2,406.65 | \$5,400.00 |  |  |  |  |
| DRUG COURT FUND | \$0.00 | \$0.00 |  |  |  | \$2,993.35 | 9.070 | 44.568 | 55.432 |
| 3028 Fund Totals: | \$0.00 | \$0.00 | \$489.79 | \$2,406.65 | \$5,400.00 |  |  |  |  |
| Drug Court | \$0.00 | \$0.00 |  |  |  | \$2,993.35 | 9.070 | 44.568 | 55.432 |

## MILLER

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3029 Child Protection |  |  | Office: 0 | 0 Child Protection |  |  |  |  |  |
| Group: 04002000 -04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3029-04002002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 30290400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| Child Protection | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3029 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| Child Protection | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |

MILLER
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3031 Juvenile Probation Fi |  |  | Office: 042 | JUVENILE PROBATION FINES \& FEES |  |  |  |  |  |
| Group: 04252000 -04252999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3031-04252007 <br> Fuel Oil \& Lubricants | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3031-04252008 TIRES \& TUBES | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3031-04252023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| Parts and Repairs | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04254000 -04254999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3031-04254002 BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3031-04254003 IMPROVEMENTS OTHER THAN BUILDINGS | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04259990 -04259999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3031-04259999 TRANSFER OUT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,700.00 | \$5,700.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,700.00 | \$5,700.00 | 0.000 | 0.000 | 100.000 |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 30310425 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,700.00 | \$5,700.00 | 0.000 | 0.000 | 100.000 |
| JUVENILE PROBATION FINES \& FEES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3031 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,700.00 | \$5,700.00 | 0.000 | 0.000 | 100.000 |
| Juvenile Probation Fine | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

## MILLER

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3035 Criminal Justice |  |  | Office: 0 | O Criminal Justice |  |  |  |  |  |
| Group: 04009990 -04009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3035-04009999 TRANSFERS OUT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$16,200.00 | \$16,200.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,200.00 | \$16,200.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3035 0400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,200.00 | \$16,200.00 |  |  |  |  |
| Criminal Justice | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3035 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,200.00 | \$16,200.00 |  |  |  |  |
| Criminal Justice | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999


MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSESSOR'S LATE ASSESSMENT FEE |  |  | Office: 010 | 5 ASSESSOR LATE ASSESSMENT FEE |  |  |  |  |  |
| Group: $01053000-01053999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3042-01053100 OTHER MISCELLANEOUS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,062.52 | \$10,000.00 | \$8,937.48 | 0.000 | 10.625 | 89.375 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,062.52 | \$10,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$8,937.48 | 0.000 | 10.625 | 89.375 |
| 30420105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,062.52 | \$10,000.00 |  |  |  |  |
| ASSESSOR LATE ASSESSMENT FEE | \$0.00 | \$0.00 |  |  |  | \$8,937.48 | 0.000 | 10.625 | 89.375 |
| 3042 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,062.52 | \$10,000.00 |  |  |  |  |
| ASSESSOR'S LATE ASSESSMENT FEE | \$0.00 | \$0.00 |  |  |  | \$8,937.48 | 0.000 | 10.625 | 89.375 |

MILLER
2023 Budget Detail Report

## Month: 12

Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AMERICAN RESCUE PLAN (ARP) |  |  | Office: 041 | 8 AMERICAN RESCUE PLAN (ARP) |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\text { Group: } 04183000-04183999$$3046-04183002$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04184000 -04184999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3046-04184006 CONSTRUCTION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 30460418 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| AMERICAN RESCUE PLAN (ARP) | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3046 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| AMERICAN RESCUE PLAN (ARP) | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

## 2023 Budget Detail Report

## Month: 12

Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3401 Capital Improvement |  |  | Office: 0 | Capital Improve | ment |  |  |  |  |
| Group: 01112000 - 01112999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3401-01112003 Janitorial Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3401-01112021 \\ & \text { PAINT \& METAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$146.49 | \$5,000.00 | \$4,853.51 | 0.000 | 2.930 | 97.070 |
| $\begin{aligned} & 3401-01112022 \\ & \text { Plumbing \& Electrical } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$861.68 | \$9,096.87 | \$15,000.00 | \$5,903.13 | 5.745 | 60.646 | 39.354 |
| 3401-01112023 | \$0.00 | \$0.00 | \$0.00 | \$5,030.36 | \$12,000.00 |  |  |  |  |
| Parts and Repairs | \$0.00 | \$0.00 |  |  |  | \$6,969.64 | 0.000 | 41.920 | 58.080 |
| Group Totals: | \$0.00 | \$0.00 | \$861.68 | \$14,273.72 | \$36,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$21,726.28 | 2.394 | 39.649 | 60.351 |
| Group: 01113000 -01113999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3401-01113002 <br> MANAGEMENT \& CONSULTING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$971.00 | \$33,036.49 | \$50,000.00 | \$16,963.51 | 1.942 | 66.073 | 33.927 |
| Group Totals: | \$0.00 | \$0.00 | \$971.00 | \$33,036.49 | \$50,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$16,963.51 | 1.942 | 66.073 | 33.927 |
| Group: 01114000 -01114999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3401-01114002 Buildings | $\begin{array}{r} \$ 7,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 7,000.00 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 9,775.00 \\ & \$ 2,775.00 \end{aligned}$ | $\begin{aligned} & \$ 26,515.00 \\ & \$ 19,515.00 \end{aligned}$ | \$20,000.00 | \$485.00 | 13.875 | 97.575 | 2.425 |
| 3401-01114003 <br> Improvements other than Building | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$43,060.81 | \$50,000.00 | \$6,939.19 | 0.000 | 86.122 | 13.878 |
| 3401-01114004 <br> Machinery and Equipment (other than vehi | $\begin{array}{r} (\$ 7,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 7,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 7,000.00 \end{array}$ | $\begin{array}{r} \$ 14,686.62 \\ \$ 21,686.62 \end{array}$ | \$25,000.00 | \$3,313.38 | 28.000 | 86.746 | 13.254 |
| $\begin{gathered} \hline 3401-01114006 \\ \text { CONSTRUCTION } \end{gathered}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$49,643.09 | \$50,000.00 | \$356.91 | 0.000 | 99.286 | 0.714 |
| Group Totals: | \$0.00 | \$0.00 | \$9,775.00 | \$133,905.52 | \$145,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$11,094.48 | 6.741 | 92.349 | 7.651 |
| 34010111 Office Totals: | \$0.00 | \$0.00 | \$11,607.68 | \$181,215.73 | \$231,000.00 |  |  |  |  |
| Capital Improvement | \$0.00 | \$0.00 |  |  |  | \$49,784.27 | 5.025 | 78.448 | 21.552 |
| 3401 Fund Totals: | \$0.00 | \$0.00 | \$11,607.68 | \$181,215.73 | \$231,000.00 |  |  |  |  |
| Capital Improvement | \$0.00 | \$0.00 |  |  |  | \$49,784.27 | 5.025 | 78.448 | 21.552 |

MILLER

## 2023 Budget Detail Report

Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3404 Smith Park |  |  | Office: 06 | 1 Smith Park |  |  |  |  |  |
| Group: 06012000 - 06012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3404-06012020 <br> Building Materials \& Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 700.00 \\ \$ 0.00 \\ \hline \end{array}$ | \$102.00 | $\begin{aligned} & \$ 2,659.33 \\ & \$ 1,959.33 \end{aligned}$ | \$2,000.00 | \$40.67 | 5.100 | 97.967 | 2.034 |
| 3404-06012021 Paints and Metals | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 200.00 \\ \$ 0.00 \end{array}$ | \$0.00 | $\$ 1,065.42$ $\$ 865.42$ | \$1,000.00 | \$134.58 | 0.000 | 86.542 | 13.458 |
| 3404- 06012022 Plumbing \& Electrical | $\begin{array}{r} (\$ 500.00) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 500.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 500.00 \end{array}$ | $\begin{aligned} & \$ 3,886.31 \\ & \$ 4,386.31 \\ & \hline \end{aligned}$ | \$5,000.00 | \$613.69 | 10.000 | 87.726 | 12.274 |
| $\begin{aligned} & \text { 3404-06012023 } \\ & \text { SMITH PARK PARTS \& REPAIRS } \end{aligned}$ | $\begin{array}{r} \$ 1,500.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 1,500.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 100.63 \\ (\$ 1,399.37) \end{array}$ | $\begin{aligned} & \$ 2,950.81 \\ & \$ 1,450.81 \end{aligned}$ | \$2,000.00 | \$549.19 | 0.000 | 72.541 | 27.460 |
| 3404-06012028 | \$0.00 | (\$200.00) | \$0.00 | \$1,219.31 | \$2,000.00 |  |  |  |  |
| Lumber and Pilings | \$0.00 | \$0.00 |  | \$1,419.31 |  | \$580.69 | 0.000 | 70.966 | 29.035 |
| Group Totals: | \$1,000.00 | \$1,700.00 | \$202.63 | \$11,781.18 | \$12,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | (\$797.37) | \$10,081.18 |  | \$1,918.82 | -6.645 | 84.010 | 15.990 |
| Group: 06013000 -06013999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3404-06013009 <br> OTHER PROFESSIONAL SERVICES | $\begin{array}{r} (\$ 819.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 1,519.00) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 1,543.94 \\ & \$ 2,362.94 \end{aligned}$ | $\begin{aligned} & \$ 8,480.64 \\ & \$ 9,999.64 \end{aligned}$ | \$10,000.00 | \$0.36 | 23.629 | 99.996 | 0.004 |
| 3404-06013060 Utilities - Electricity | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$731.02 | \$3,500.19 | \$5,000.00 | \$1,499.81 | 14.620 | 70.004 | 29.996 |
| Group Totals: | (\$819.00) | (\$1,519.00) | \$2,274.96 | \$11,980.83 | \$15,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$3,093.96 | \$13,499.83 |  | \$1,500.17 | 20.626 | 89.999 | 10.001 |
| Group: 06014000 -06014999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3404-06014002 <br> BUILDINGS | $\begin{array}{r} (\$ 181.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 181.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 181.00 \end{array}$ | $\begin{aligned} & \$ 415.64 \\ & \$ 596.64 \end{aligned}$ | \$15,000.00 | \$14,403.36 | 1.207 | 3.978 | 96.022 |
| $\begin{aligned} & \text { 3404-06014003 } \\ & \text { Improvements other than Building } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,028.65 | \$10,000.00 | \$6,971.35 | 0.000 | 30.287 | 69.714 |
| 3404-06014004 <br> Machinery and Equipment (other than vehi | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$313.90 | \$5,576.89 | \$10,000.00 | \$4,423.11 | 3.139 | 55.769 | 44.231 |
| Group Totals: | (\$181.00) | (\$181.00) | \$313.90 | \$9,021.18 | \$35,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$494.90 | \$9,202.18 |  | \$25,797.82 | 1.414 | 26.292 | 73.708 |
| 34040601 Office Totals: | \$0.00 | \$0.00 | \$2,791.49 | \$32,783.19 | \$62,000.00 |  |  |  |  |
| Smith Park | \$0.00 | \$0.00 |  |  |  | \$29,216.81 | 4.502 | 52.876 | 47.124 |
| 3404 Fund Totals: | \$0.00 | \$0.00 | \$2,791.49 | \$32,783.19 | \$62,000.00 |  |  |  |  |
| Smith Park | \$0.00 | \$0.00 |  |  |  | \$29,216.81 | 4.502 | 52.876 | 47.124 |

## MILLER

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3406 Economic Develop |  |  | Office: 0112 Economic Development |  |  |  |  |  |  |
| Group: $01123000-01123999$ | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3406-01123103 Grants-In-Aid | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$62,500.00 | \$62,500.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$62,500.00 | \$62,500.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34060112 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$62,500.00 | \$62,500.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Economic Development | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3406 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$62,500.00 | \$62,500.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Economic Development - | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

## MILLER

## 2023 Budget Detail Report

Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999


MILLER

## 2023 Budget Detail Report

Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3418 MCVFD FIRE MARS |  |  | Office: 0502 MCVFD FIRE MARSHALL |  |  |  |  |  |  |
| Group: 05022000 -05022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3418-05022001 GENNERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$11.00 | \$173.18 | \$200.00 | \$26.82 | 5.500 | 86.590 | 13.410 |
| $\begin{aligned} & \text { 3418-05022006 } \\ & \text { CLOTHING \& UNIFORM } \end{aligned}$ | $\begin{array}{r} \$ 12.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 12.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 12.00) \\ \hline \end{array}$ | $\begin{aligned} & \$ 260.16 \\ & \$ 248.16 \end{aligned}$ | \$250.00 | \$1.84 | 0.000 | 99.264 | 0.736 |
| $\begin{aligned} & \text { 3418-05022007 } \\ & \text { FUEL, OIL, LUBRICANTS } \end{aligned}$ | $\begin{array}{r} (\$ 12.00) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 12.00) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{aligned} & \$ 176.70 \\ & \$ 188.70 \end{aligned}$ | $\begin{aligned} & \$ 910.65 \\ & \$ 922.65 \end{aligned}$ | \$3,000.00 | \$2,077.35 | 6.290 | 30.755 | 69.245 |
| 3418-05022008 TIRES \& TUBES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$267.42 | \$300.00 | \$32.58 | 0.000 | 89.140 | 10.860 |
| $\begin{aligned} & 3418-05022023 \\ & \text { REPAIRS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$655.99 | \$1,227.91 | \$1,500.00 | \$272.09 | 43.733 | 81.861 | 18.139 |
| Group Totals: | \$0.00 | \$0.00 | \$843.69 | \$2,839.32 | \$5,250.00 | \$2,410.68 |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  | 16.070 | 54.082 | 45.918 |
| Group: 05023000-05023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3418-05023030 TRAVEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 3418-05023090 \\ & \text { DUES \& MEMBERSHIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$25.00 | \$150.00 | \$125.00 | 0.000 | 16.667 | 83.333 |
| $\begin{aligned} & \text { 3418-05023094 } \\ & \text { MEALS \& LODGING } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,380.61 | \$2,000.00 | \$619.39 | 0.000 | 69.031 | 30.970 |
| $\begin{aligned} & 3418-05023100 \\ & \text { MISCELLANEOUS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$50.00 | \$381.09 | \$500.00 | \$118.91 | 10.000 | 76.218 | 23.782 |
| $\begin{aligned} & \text { 3418-05023101 } \\ & \text { TRAINING \& EDUCATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$825.00 | \$1,415.00 | \$1,000.00 | (\$415.00) | 82.500 | 0.000 | 0.000 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$875.00 | \$3,201.70 | \$6,150.00 | \$2,948.30 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 14.228 | 52.060 | 47.940 |
| 34180502 Office Totals: | \$0.00 | \$0.00 | \$1,718.69 | \$6,041.02 | \$11,400.00 | \$5,358.98 |  |  |  |
| MCVFD FIRE MARSHALL | \$0.00 | \$0.00 |  |  |  |  | 15.076 | 52.991 | 47.009 |
| 3418 Fund Totals: | \$0.00 | \$0.00 | \$1,718.69 | \$6,041.02 | \$11,400.00 | \$5,358.98 |  |  |  |
| MCVFD FIRE MARSHALL | \$0.00 | \$0.00 |  |  |  |  | 15.076 | 52.991 | 47.009 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3419 VFD Association |  |  | Office: 05 | MCVFD ADMINIS | RATIVE BOARD |  |  |  |  |
| Group: 05020100 - 05021999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 3419-05021002 <br> PART-TIME SALARY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$660.00 | \$7,760.00 | \$9,000.00 | \$1,240.00 | 7.333 | 86.222 | 13.778 |
| 3419-05021004 Contract Labor | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$100.00 | \$1,631.88 | \$2,000.00 | \$368.12 | 5.000 | 81.594 | 18.406 |
| $\begin{aligned} & \text { 3419-05021006 } \\ & \text { SOCIAL SECURITY MATCHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$50.49 | \$593.64 | \$600.00 | \$6.36 | 8.415 | 98.940 | 1.060 |
| 3419-05021007 | \$0.00 | \$0.00 | \$76.60 | \$968.22 | \$1,250.00 |  |  |  |  |
| RETIREMENT MATCHING | \$0.00 | \$0.00 |  |  |  | \$281.78 | 6.128 | 77.458 | 22.542 |
| 3419-05021010 WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$6.39 | \$100.00 |  |  |  |  |
| WORKER'S COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$93.61 | 0.000 | 6.390 | 93.610 |
| 3419-05021011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$100.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$887.09 | \$10,960.13 | \$13,050.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$2,089.87 | 6.798 | 83.986 | 16.014 |
| Group: 05022000-05022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3419-05022001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$51.46 | \$129.42 | \$1,000.00 | \$870.58 | 5.146 | 12.942 | 87.058 |
| 3419-05022002 | \$0.00 | \$0.00 | \$0.00 | \$1,900.00 | \$6,000.00 |  |  |  |  |
| Small Equipment | \$0.00 | \$0.00 |  |  |  | \$4,100.00 | 0.000 | 31.667 | 68.333 |
| $\begin{aligned} & \text { 3419- } 05022003 \\ & \text { Janitorial Supplies } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3419-05022005 \\ & \text { Food } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3419-05022020 <br> Building Materials and Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$436.00 | \$1,000.00 | \$564.00 | 0.000 | 43.600 | 56.400 |
| 3419-05022021 <br> Paints and Metals | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3419-05022022 Plumbing \& Electrical | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,960.00 | \$3,000.00 | \$40.00 | 0.000 | 98.667 | 1.333 |
| 3419-05022023 Parts and Repairs | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$51.46 | \$5,425.42 | \$13,900.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$8,474.58 | 0.370 | 39.032 | 60.968 |
| Group: 05023000 -05023999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3419-05023020 <br> Telephone and Fax - Landline | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$118.60 | \$1,415.45 | \$1,700.00 | \$284.55 | 6.976 | 83.262 | 16.738 |
| 3419-05023021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| Postage | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3419-05023022 CELL PHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3419-05023023 } \\ & \text { INTERNET CONNECTION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3419-05023060 | \$0.00 | \$0.00 | \$51.58 | \$1,371.92 | \$1,800.00 |  |  |  |  |
| Utilities- Electricity | \$0.00 | \$0.00 |  |  |  | \$428.08 | 2.866 | 76.218 | 23.782 |
| 3419-05023062 | \$0.00 | \$0.00 | \$104.11 | \$280.83 | \$1,000.00 |  |  |  |  |
| WATER | \$0.00 | \$0.00 |  |  |  | \$719.17 | 10.411 | 28.083 | 71.917 |

MILLER

## 2023 Budget Detail Report

Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3419 VFD Association |  |  | Office: 05 | 2 MCVFD ADMINIS | RATIVE BOARD |  |  |  |  |
| Group: $05023000-05023999$ | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3419- 05023072 <br> Lease - Land and Buildings | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$3,388.00 | \$5,000.00 | \$1,612.00 | 0.000 | 67.760 | 32.240 |
| Lease - Machinery and Equipment | \$0.00 | \$0.00 |  | \$1,926.64 |  | \$573.36 | 14.570 | 77.066 | 22.934 |
| $\begin{aligned} & \text { 3419-05023090 } \\ & \text { Dues and Memberships } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3419-05023094 | \$0.00 | (\$2,000.00) | \$0.00 | \$0.00 | \$3,000.00 |  |  |  |  |
| Meals and Lodging | \$0.00 | (\$2, \$0.00 |  | \$2,000.00 |  | \$1,000.00 | 0.000 | 66.667 | 33.333 |
| 3419-05023101 | \$0.00 | (\$2,000.00) | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| TRAINING AND EDUCATION | \$0.00 | - \$0.00 |  | \$2,000.00 |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3419-05023102 | \$0.00 | \$5,000.00 | \$0.00 | \$7,682.00 | \$3,500.00 |  |  |  |  |
| COMPUTER SOFTWARE, SUPPORT, ECT | \$0.00 | \$0.00 |  | \$2,682.00 |  | \$818.00 | 0.000 | 76.629 | 23.371 |
| Group Totals: | \$0.00 | \$0.00 | \$638.53 | \$15,064.84 | \$23,500.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$8,435.16 | 2.717 | 64.106 | 35.894 |
| Group: 05029990 -05029999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3419-05029999 TRANSFER OUT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34190502 Office Totals: | \$0.00 | \$0.00 | \$1,577.08 | \$31,450.39 | \$50,450.00 |  |  |  |  |
| MCVFD ADMINISTRATIVE BOARD | \$0.00 | \$0.00 |  |  |  | \$18,999.61 | 3.126 | 62.340 | 37.660 |
| 3419 Fund Totals: | \$0.00 | \$0.00 | \$1,577.08 | \$31,450.39 | \$50,450.00 |  |  |  |  |
| VFD Association | \$0.00 | \$0.00 |  |  |  | \$18,999.61 | 3.126 | 62.340 | 37.660 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3420 VFD - Mandeville |  |  | Office: 05 | VFD - Mandeville |  |  |  |  |  |
| Group: 05020100 -05021999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3420-05021004 \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,406.66 | \$3,294.78 | \$7,000.00 | \$3,705.22 | 20.095 | 47.068 | 52.932 |
| $\begin{aligned} & 3420-05021010 \\ & \text { WORKMAN'S COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$131.49 | \$200.00 | \$68.51 | 0.000 | 65.745 | 34.255 |
| Group Totals: | \$0.00 | \$0.00 | \$1,406.66 | \$3,426.27 | \$7,200.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$3,773.73 | 19.537 | 47.587 | 52.413 |
| Group: 05022000-05022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $3420-05022001$ General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$335.00 | \$509.44 | \$1,000.00 | \$490.56 | 33.500 | 50.944 | 49.056 |
| 3420-05022002 | (\$663.00) | (\$663.00) | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| Small Equipment | \$0.00 | \$0.00 | \$663.00 | \$663.00 |  | \$337.00 | 66.300 | 66.300 | 33.700 |
| 3420-05022006 | \$63.00 | \$63.00 | \$0.00 | \$1,062.99 | \$1,000.00 |  |  |  |  |
| Clothing \& Uniforms | \$0.00 | \$0.00 | (\$63.00) | \$999.99 |  | \$0.01 | 0.000 | 99.999 | 0.001 |
| 3420-05022007 | \$0.00 | (\$2,500.00) | \$416.09 | \$3,007.71 | \$6,000.00 |  |  |  |  |
| Fuel Oil \& Lubricants | \$0.00 | \$0.00 |  | \$5,507.71 |  | \$492.29 | 6.935 | 91.795 | 8.205 |
| 3420-05022008 | (\$300.00) | (\$300.00) | \$0.00 | \$156.24 | \$1,500.00 |  |  |  |  |
| Tires \& Tubes | \$0.00 | \$0.00 | \$300.00 | \$456.24 |  | \$1,043.76 | 20.000 | 30.416 | 69.584 |
| 3420-05022020 | (\$75.00) | (\$75.00) | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| BUILDING MATERIALS \& SUPPLIES | \$0.00 | \$0.00 | \$75.00 | \$75.00 |  | \$425.00 | 15.000 | 15.000 | 85.000 |
| 3420-05022023 | \$0.00 | \$2,500.00 | \$0.00 | \$6,303.17 | \$4,000.00 |  |  |  |  |
| Parts and Repairs | \$0.00 | \$0.00 |  | \$3,803.17 |  | \$196.83 | 0.000 | 95.079 | 4.921 |
| 3420-05022029 | \$75.00 | \$75.00 | \$0.00 | \$1,075.00 | \$1,000.00 |  |  |  |  |
| Small Tools | \$0.00 | \$0.00 | (\$75.00) | \$1,000.00 |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | (\$900.00) | (\$900.00) | \$751.09 | \$12,114.55 | \$16,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | \$1,651.09 | \$13,014.55 |  | \$2,985.45 | 10.319 | 81.341 | 18.659 |
| Group: 05023000 -05023999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $3420-05023020$ | \$600.00 | \$600.00 | \$131.46 | \$2,080.94 | \$1,500.00 |  |  |  |  |
| Telephone and Fax- Landline | \$0.00 | \$0.00 | (\$468.54) | \$1,480.94 |  | \$19.06 | 0.000 | 98.729 | 1.271 |
| 3420-05023021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 |  |  |  |  |
| Postage | \$0.00 | \$0.00 |  |  |  | \$125.00 | 0.000 | 0.000 | 100.000 |
| 3420-05023023 | \$0.00 | \$0.00 | \$0.00 | \$1,273.73 | \$1,750.00 |  |  |  |  |
| INTERNET CONNECTION | \$0.00 | \$0.00 |  |  |  | \$476.27 | 0.000 | 72.785 | 27.215 |
| 3420-05023030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3420-05023060 | \$300.00 | \$300.00 | \$119.69 | \$1,867.54 | \$1,700.00 |  |  |  |  |
| UTILITIES - ELECTRICITY | \$0.00 | \$0.00 | (\$180.31) | \$1,567.54 |  | \$132.46 | 0.000 | 92.208 | 7.792 |
| 3420-05023061 | \$1,350.00 | \$1,350.00 | \$0.00 | \$1,793.53 | \$750.00 |  |  |  |  |
| Utilities - Gas | \$0.00 | \$0.00 | (\$1,350.00) | \$443.53 |  | \$306.47 | 0.000 | 59.137 | 40.863 |
| 3420-05023100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3420-05023101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRAINING AND EDUCATION | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$2,250.00 | \$2,250.00 | \$251.15 | \$7,015.74 | \$5,825.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | (\$1,998.85) | \$4,765.74 |  | \$1,059.26 | -34.315 | 81.815 | 18.185 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3420 VFD - Mandeville |  |  | Office: 0 | VFD - Mandeville |  |  |  |  |  |
| Group: 05024000 -05024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3420-05024003 IMPROVEMENTS OTHER THAN BUILDING | $\begin{array}{r} (\$ 2,139.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 2,139.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,139.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,139.00 \\ \hline \end{array}$ | \$3,500.00 | \$1,361.00 | 61.114 | 61.114 | 38.886 |
| 3420-05024005 VEHICLES | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | (\$2,139.00) | (\$2,139.00) | \$0.00 | \$0.00 | \$3,500.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$2,139.00 | \$2,139.00 |  | \$1,361.00 | 61.114 | 61.114 | 38.886 |
| Group: 05029990 -05029999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3420-05029999 TRANSFER OUT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34200502 Office Totals: | (\$789.00) | (\$789.00) | \$2,408.90 | \$22,556.56 | \$32,525.00 |  |  |  |  |
| VFD - Mandeville | \$0.00 | \$0.00 | \$3,197.90 | \$23,345.56 |  | \$9,179.44 | 9.832 | 71.777 | 28.223 |
| 3420 Fund Totals: | (\$789.00) | (\$789.00) | \$2,408.90 | \$22,556.56 | \$32,525.00 |  |  |  |  |
| VFD - Mandeville | \$0.00 | \$0.00 | \$3,197.90 | \$23,345.56 |  | \$9,179.44 | 9.832 | 71.777 | 28.223 |

## MILLER

## 2023 Budget Detail Report

Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3422 VFD-Genoa |  |  | Office: 0 | VFD - Genoa |  |  |  |  |  |
| Group: $05020100-05021999$ | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3422-05021004 \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,620.88 | \$5,000.00 | \$3,379.12 | 0.000 | 32.418 | 67.582 |
| Worker's Compensation | \$0.00 | \$0.00 |  |  |  | \$68.51 | 0.000 | 65.745 | 34.255 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,752.37 | \$5,200.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$3,447.63 | 0.000 | 33.699 | 66.301 |
| Group: 05022000 -05022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3422- 05022001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 1,000.00 \\ \$ 0.00 \end{array}$ | \$59.00 | $\begin{aligned} & \$ 2,416.65 \\ & \$ 1,416.65 \end{aligned}$ | \$2,000.00 | \$583.35 | 2.950 | 70.833 | 29.168 |
| 3422-05022002 Small Equipment | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,759.91 | \$2,000.00 | \$240.09 | 0.000 | 87.996 | 12.005 |
| $3422-05022003$ Janitorial Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $3422-05022006$ Clothing \& Uniforms | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$733.00 | \$6,000.00 | \$5,267.00 | 0.000 | 12.217 | 87.783 |
| $\begin{aligned} & 3422-05022007 \\ & \text { Fuel Oil \& Lubricants } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$391.61 | \$1,500.50 | \$3,500.00 | \$1,999.50 | 11.189 | 42.871 | 57.129 |
| $\begin{aligned} & \text { 3422- 05022008 } \\ & \text { Tires \& Tubes } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 1,000.00) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 1,000.00 \end{array}$ | \$3,000.00 | \$2,000.00 | 0.000 | 33.333 | 66.667 |
| $\begin{aligned} & \text { 3422-05022020 } \\ & \text { BUILDING MATERIALS \& SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & \hline 3422-05022021 \\ & \text { PAINTS AND METALS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & \text { 3422- 05022022 } \\ & \text { Plumbing \& Electrical } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3422-05022023 Parts and Repairs | $\begin{array}{r} (\$ 850.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 850.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 850.00 \end{array}$ | $\begin{array}{r} \$ 670.01 \\ \$ 1,520.01 \end{array}$ | \$8,000.00 | \$6,479.99 | 10.625 | 19.000 | 81.000 |
| $\begin{aligned} & 3422-05022029 \\ & \text { SMALL TOOLS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | (\$850.00) | (\$850.00) | \$450.61 | \$12,080.07 | \$30,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 | \$1,300.61 | \$12,930.07 |  | \$17,569.93 | 4.264 | 42.394 | 57.606 |
| Group: 05023000 -05023999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3422-05023009 } \\ & \text { OTHER PROFFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$84.89 | \$339.56 | \$400.00 | \$60.44 | 21.223 | 84.890 | 15.110 |
| 3422-05023021 | \$0.00 | \$0.00 | \$0.00 | \$118.00 | \$200.00 |  |  |  |  |
| Postage | \$0.00 | \$0.00 |  |  |  | \$82.00 | 0.000 | 59.000 | 41.000 |
| $\begin{aligned} & 3422-05023023 \\ & \text { INTERNET CONNECTION } \end{aligned}$ | $\begin{array}{r} (\$ 560.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 560.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 560.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 560.00 \end{array}$ | \$1,000.00 | \$440.00 | 56.000 | 56.000 | 44.000 |
| $\begin{aligned} & \text { 3422-05023030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3422-05023060 \\ & \text { Utilities- Electricity } \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 1,410.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 1,410.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 153.11 \\ (\$ 1,256.89) \\ \hline \end{array}$ | $\begin{array}{r} \$ 1,557.85 \\ \$ 147.85 \end{array}$ | \$1,000.00 | \$852.15 | 0.000 | 14.785 | 85.215 |
| 3422-05023061 UTILITES - GAS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$193.96 | \$1,000.00 | \$806.04 | 0.000 | 19.396 | 80.604 |
| 3422-05023062 <br> Utilities- Water | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 | 0.000 | 0.000 | 100.000 |

MILLER

## 2023 Budget Detail Report

## Month: 12

Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3422 VFD-Genoa |  |  | Office: 05 | 2 VFD-Genoa |  |  |  |  |  |
| Group: $05023000-05023999$ | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3422- 05023073 <br> LEASE- MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 65.00 \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{aligned} & \$ 583.24 \\ & \$ 518.24 \end{aligned}$ | \$520.00 | \$1.76 | 0.000 | 99.662 | 0.338 |
| 3422-05023090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| Dues and Memberships | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3422-05023100 | \$0.00 | (\$65.00) | \$0.00 | \$390.74 $\$ 455.74$ | \$1,000.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  | \$455.74 |  | \$544.26 | 0.000 | 45.574 | 54.426 |
| 3422-05023101 | \$0.00 | \$0.00 | \$0.00 | \$910.00 | \$2,000.00 |  |  |  |  |
| TRAINING AND EDUCATION | \$0.00 | \$0.00 |  |  |  | \$1,090.00 | 0.000 | 45.500 | 54.500 |
| 3422-05023102 COMPUTER SOFTWARE SUPPORT \& MAINT | \$0.00 | \$0.00 | \$0.00 | \$180.00 | \$1,000.00 |  |  |  |  |
| COMPUTER SOFTWARE, SUPPORT \& MAINT | \$0.00 | \$0.00 |  |  |  | \$820.00 | 0.000 | 18.000 | 82.000 |
| Group Totals: | \$850.00 | \$850.00 | \$238.00 | \$4,273.35 | \$9,870.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | (\$612.00) | \$3,423.35 |  | \$6,446.65 | -6.201 | 34.684 | 65.316 |
| Group: 05024000 -05024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3422- 05024006 CONSTRUCTION IN PROGRESS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$30,000.00 | \$30,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group: 05029990 -05029999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3422-05029999 TRANSFER OUT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34220502 Office Totals: | \$0.00 | \$0.00 | \$688.61 | \$48,105.79 | \$75,570.00 |  |  |  |  |
| VFD - Genoa | \$0.00 | \$0.00 | \$688.61 |  |  | \$27,464.21 | 0.911 | 63.657 | 36.343 |
| 3422 Fund Totals: | \$0.00 | \$0.00 | \$688.61 | \$48,105.79 | \$75,570.00 |  |  |  |  |
| VFD - Genoa | \$0.00 | \$0.00 | \$688.61 |  |  | \$27,464.21 | 0.911 | 63.657 | 36.343 |

## MILLER

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3423 VFD - Genoa- Act 833 |  |  | Office: 05 | VFD - Genoa - Ac | t 833 |  |  |  |  |
| Group: $05023000-05023999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3423-05023301 <br> Act 833 - Genoa | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$9,715.86 | \$15,500.00 | \$5,784.14 | 0.000 | 62.683 | 37.317 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,715.86 | \$15,500.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$5,784.14 | 0.000 | 62.683 | 37.317 |
| 34230502 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,715.86 | \$15,500.00 |  |  |  |  |
| VFD - Genoa - Act 833 | \$0.00 | \$0.00 |  |  |  | \$5,784.14 | 0.000 | 62.683 | 37.317 |
| 3423 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,715.86 | \$15,500.00 |  |  |  |  |
| VFD - Genoa - Act 833 | \$0.00 | \$0.00 |  |  |  | \$5,784.14 | 0.000 | 62.683 | 37.317 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3424 VFD - Booker Bridge | PERSONAL SERVICES |  | Office: 0502 VFD-Booker Bridge |  |  |  |  |  |  |
| Group: 05020100 -05021999 |  |  |  |  |  |  |
| 3424-05021010 Workman's Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  | \$0.00 | \$131.49 | \$200.00 | \$68.51 | 0.000 | 65.745 | 34.255 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$131.49 | \$200.00 | \$68.51 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 65.745 | 34.255 |
| Group: 05022000 -05022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3424-05022001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$900.70 | \$1,665.15 | \$4,000.00 | \$2,334.85 | 22.518 | 41.629 | 58.371 |
| 3424-05022002 Small Equipment | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$471.83 | \$800.00 | \$328.17 | 0.000 | 58.979 | 41.021 |
| $\begin{aligned} & 3424-05022003 \\ & \text { Janitorial Supplies } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3424-05022006 Clothing \& Uniforms | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3424-05022007 \\ & \text { Fuel Oil \& Lubricants } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,659.74 | \$5,000.00 | \$2,340.26 | 0.000 | 53.195 | 46.805 |
| 3424-05022008 | \$0.00 | \$0.00 | \$1,200.00 | \$1,300.00 | \$1,500.00 |  |  |  |  |
| Tires \& Tubes | \$0.00 | \$0.00 |  |  |  | \$200.00 | 80.000 | 86.667 | 13.333 |
| 3424-05022020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| Building Materials \& Supplies | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3424-05022021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| Paints and Metals | \$0.00 | \$0.00 |  |  |  | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3424-05022022 | \$0.00 | \$0.00 | \$0.00 | \$146.38 | \$500.00 |  |  |  |  |
| Plumbing \& Electrical | \$0.00 | \$0.00 |  |  |  | \$353.62 | 0.000 | 29.276 | 70.724 |
| 3424-05022023 | \$0.00 | \$0.00 | \$0.00 | \$352.72 | \$1,000.00 |  |  |  |  |
| Parts and Repairs | \$0.00 | \$0.00 |  |  |  | \$647.28 | 0.000 | 35.272 | 64.728 |
| 3424-05022029 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| Small Tools | \$0.00 | \$0.00 |  |  |  | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$2,100.70 | \$6,595.82 | \$15,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$8,404.18 | 14.005 | 43.972 | 56.028 |
| Group: 05023000 -05023999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3424-05023021 Postage | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$50.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 3424-05023022 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 |  |  |  |  |
| Cell Phones and Pagers | \$0.00 | \$0.00 |  |  |  | \$30,000.00 | 0.000 | 0.000 | 100.000 |
| 3424-05023023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| INTERNET CONNECTION | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3424-05023060 | \$0.00 | \$0.00 | \$113.85 | \$1,017.11 | \$1,500.00 |  |  |  |  |
| Utilities - Electricity | \$0.00 | \$0.00 |  |  |  | \$482.89 | 7.590 | 67.807 | 32.193 |
| 3424-05023061 | \$0.00 | \$0.00 | \$0.00 | \$258.38 | \$1,000.00 |  |  |  |  |
| Utilities - Gas | \$0.00 | \$0.00 |  |  |  | \$741.62 | 0.000 | 25.838 | 74.162 |
| 3424-05023090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| Dues and Memberships | \$0.00 | \$0.00 |  |  |  | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3424-05023094 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| Means and Lodging | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3424-05023101 | \$0.00 | \$0.00 | \$0.00 | \$75.00 | \$500.00 |  |  |  |  |
| Training and Education | \$0.00 | \$0.00 |  |  |  | \$425.00 | 0.000 | 15.000 | 85.000 |

## 2023 Budget Detail Report

## Month: 12

## Date Range: 12/01/2023-12/31/2023

Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3424 VFD - Booker Bridge | OTHER SERVICES \& CHARGES |  | Office: 0502 VFD-Booker Bridge |  |  |  |  |  |  |
| Group: $05023000-05023999$ |  |  |  |  |  |  |
| 3424-05023102 <br> Computer Software Support andMaintena | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$113.85 | \$1,350.49 | \$35,150.00 | \$33,799.51 | 0.324 | 3.842 | 96.158 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 05024000 -05024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3424-05024002 BUILDINGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3424-05024004 } \\ & \text { MACHINERY AND EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,575.00 | \$15,000.00 | \$13,425.00 | 0.000 | 10.500 | 89.500 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,575.00 | \$60,000.00 | \$58,425.00 | 0.000 | 2.625 | 97.375 |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34240502 Office Totals: | \$0.00 | \$0.00 | \$2,214.55 | \$9,652.80 | \$110,350.00 | \$100,697.20 | 2.007 | 8.747 | 91.253 |
| VFD - Booker Bridge | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3424 Fund Totals: | \$0.00 | \$0.00 | \$2,214.55 | \$9,652.80 | \$110,350.00 | \$100,697.20 | 2.007 | 8.747 | 91.253 |
| VFD - Booker Bridge | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999


| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3426 VFD - Trinity |  |  | Office: 0 | VFD - Trinity |  |  |  |  |  |
| Group: $05020100-05021999$ | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 3426-05021004 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$40.00 | \$1,845.12 | \$3,000.00 | \$1,154.88 | 1.333 | 61.504 | 38.496 |
| $\begin{aligned} & 3426-05021010 \\ & \text { WORKER'S COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$131.49 | \$200.00 | \$68.51 | 0.000 | 65.745 | 34.255 |
| Group Totals: | \$0.00 | \$0.00 | \$40.00 | \$1,976.61 | \$3,200.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$1,223.39 | 1.250 | 61.769 | 38.231 |
| Group: 05022000 -05022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3426- 05022001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$217.15 | \$250.00 | \$32.85 | 0.000 | 86.860 | 13.140 |
| 3426-05022002 Small Equipment | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$31.50 | \$1,000.00 | \$968.50 | 0.000 | 3.150 | 96.850 |
| $\begin{aligned} & 3426-05022003 \\ & \text { Janitorial Supplies } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$150.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 3426-05022004 MEDICINE \& DRUGS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3426-05022005 \\ & \text { Food } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$63.97 | \$250.00 | \$186.03 | 0.000 | 25.588 | 74.412 |
| 3426-05022006 Clothing \& Uniforms | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,280.00 | \$2,945.25 | \$10,305.00 | \$7,359.75 | 12.421 | 28.581 | 71.419 |
| $\begin{aligned} & 3426-05022007 \\ & \text { Fuel Oil \& Lubricants } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$107.17 | \$2,854.92 | \$4,000.00 | \$1,145.08 | 2.679 | 71.373 | 28.627 |
| 3426-05022008 | \$0.00 | \$0.00 | \$0.00 | \$736.88 | \$2,500.00 |  |  |  |  |
| Tires \& Tubes | \$0.00 | \$0.00 |  |  |  | \$1,763.12 | 0.000 | 29.475 | 70.525 |
| 3426-05022020 <br> Building Materials \& Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$550.00 | \$651.81 | \$1,000.00 | \$348.19 | 55.000 | 65.181 | 34.819 |
| 3426-05022021 | \$537.00 | \$537.00 | \$0.00 | \$736.88 | \$200.00 |  |  |  |  |
| Paints and Metals | \$0.00 | \$0.00 | (\$537.00) | \$199.88 |  | \$0.12 | 0.000 | 99.940 | 0.060 |
| 3426-05022022 <br> PlumbinQ \& Flectrical | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3426-05022023 | (\$1,012.00) | (\$1,012.00) | $\$ 0.00$ $\$ 1.012 .00$ | $\$ 1,661.17$ $\$ 2,673.17$ | \$5,500.00 |  |  |  |  |
| Parts and Repairs | \$0.00 | \$0.00 | \$1,012.00 | \$2,673.17 |  | \$2,826.83 | 18.400 | 48.603 | 51.397 |
| 3426-05022024 | \$475.00 | \$475.00 | \$1,000.00 | \$2,474.41 | \$2,000.00 |  |  |  |  |
| Maintenance and Service Contracts | \$0.00 | \$0.00 | \$525.00 | \$1,999.41 |  | \$0.59 | 26.250 | 99.971 | 0.030 |
| 3426-05022029 | \$0.00 | \$0.00 | \$0.00 | \$693.26 | \$1,500.00 |  |  |  |  |
| Small Tools | \$0.00 | \$0.00 |  |  |  | \$806.74 | 0.000 | 46.217 | 53.783 |
| Group Totals: | \$0.00 | \$0.00 | \$2,937.17 | \$13,067.20 | \$29,255.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$16,187.80 | 10.040 | 44.667 | 55.333 |
| Group: 05023000 -05023999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3426-05023009 <br> OTHER PROFESSIONAL SERVICES | $\begin{array}{r} (\$ 183.00) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \text { (\$183.00) } \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 183.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 183.00 \end{array}$ | \$0.00 | (\$183.00) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3426-05023020 } \\ & \text { Telephone and Fax- Landline } \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 183.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 183.00 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 113.12 \\ & (\$ 69.88) \end{aligned}$ | $\begin{aligned} & \$ 1,282.67 \\ & \$ 1,099.67 \\ & \hline \end{aligned}$ | \$1,500.00 | \$400.33 | 0.000 | 73.311 | 26.689 |
| $\begin{aligned} & 3426-05023021 \\ & \text { Postage } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25.00 | \$25.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3426-05023022 } \\ & \text { CELL PHONES AND PAGERS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$239.24 | \$500.00 | \$260.76 | 0.000 | 47.848 | 52.152 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3426 VFD - Trinity |  |  | Office: 05 | VFD - Trinity |  |  |  |  |  |
| Group: $05023000-05023999$ | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3426-05023030 Travel | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$83.50 | \$200.00 | \$116.50 | 0.000 | 41.750 | 58.250 |
| $\begin{aligned} & \text { 3426-05023040 } \\ & \text { Advertising \& Publications } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3426-05023060 \\ & \text { Utilities - Electricity } \end{aligned}$ | $\begin{array}{r} \$ 1,000.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 1,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 67.35 \\ (\$ 932.65) \\ \hline \end{array}$ | $\begin{array}{r} \$ 1,843.46 \\ \$ 843.46 \\ \hline \end{array}$ | \$1,200.00 | \$356.54 | 0.000 | 70.288 | 29.712 |
| 3426-05023062 Utilities - Water | $\begin{array}{r} \$ 600.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 600.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 126.41 \\ (\$ 473.59) \\ \hline \end{array}$ | $\begin{aligned} & \$ 765.16 \\ & \$ 165.16 \end{aligned}$ | \$300.00 | \$134.84 | 0.000 | 55.053 | 44.947 |
| $\begin{aligned} & \hline \text { 3426-05023090 } \\ & \text { Dues \& Memberships } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3426-05023094 \\ & \text { MEALS \& LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3426-05023101 } \\ & \text { TRAINING \& EDUCATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$550.00 | \$550.00 | \$1,500.00 | \$950.00 | 36.667 | 36.667 | 63.333 |
| 3426-05023102 Computer Software Support \& Maint | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$1,600.00 | \$1,600.00 | \$856.88 | \$4,764.03 | \$6,825.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | (\$743.12) | \$3,164.03 |  | \$3,660.97 | -10.888 | 46.359 | 53.641 |
| Group: 05024000-05024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3426-05024001 \\ & \text { LAND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3426- 05024004 MACHINERY \& EQUIP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,280.00 | \$1,280.00 | \$4,000.00 | \$2,720.00 | 32.000 | 32.000 | 68.000 |
| 3426-05024005 VEHICLES | $\begin{array}{r} (\$ 1,600.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 1,600.00) \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 57,500.00 \\ & \$ 59,100.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 57,500.00 \\ \$ 59,100.00 \\ \hline \end{array}$ | \$77,000.00 | \$17,900.00 | 76.753 | 76.753 | 23.247 |
| Group Totals: | (\$1,600.00) | (\$1,600.00) | \$58,780.00 | \$58,780.00 | \$86,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$60,380.00 | \$60,380.00 |  | \$25,620.00 | 70.209 | 70.209 | 29.791 |
| Group: 05029990 -05029999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3426-05029999 TRANSFER OUT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34260502 Office Totals: | \$0.00 | \$0.00 | \$62,614.05 | \$78,587.84 | \$125,280.00 |  |  |  |  |
| VFD - Trinity | \$0.00 | \$0.00 |  |  |  | \$46,692.16 | 49.979 | 62.730 | 37.270 |
| 3426 Fund Totals: | \$0.00 | \$0.00 | \$62,614.05 | \$78,587.84 | \$125,280.00 |  |  |  |  |
| VFD - Trinity | \$0.00 | \$0.00 |  |  |  | \$46,692.16 | 49.979 | 62.730 | 37.270 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3427 VFD- Trinity- Act 833 | OTHER SERVICES \& CHARGES Office: 0502 VFD- Trinity- Act 833 |  |  |  |  |  |  |  |  |
| Group: $05023000-05023999$ |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3427-05023303 \\ & \text { Act } 833 \text { - Trinity } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$14,130.64 | \$37,500.00 | \$23,369.36 | 0.000 | 37.682 | 62.318 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$14,130.64 | \$37,500.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$23,369.36 | 0.000 | 37.682 | 62.318 |
| 34270502 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$14,130.64 | \$37,500.00 |  |  |  |  |
| VFD- Trinity- Act 833 | \$0.00 | \$0.00 |  |  |  | \$23,369.36 | 0.000 | 37.682 | 62.318 |
| 3427 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$14,130.64 | \$37,500.00 |  |  |  |  |
| VFD- Trinity- Act 833 | \$0.00 | \$0.00 |  |  |  | \$23,369.36 | 0.000 | 37.682 | 62.318 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3428 VFD - Boggy Creek |  |  | Office: 05 | VFD - Boggy Cre |  |  |  |  |  |
| Group: 05020100 -05021999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 3428-05021010 WORKERS COMP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$131.49 | \$200.00 | \$68.51 | 0.000 | 65.745 | 34.255 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$131.49 | \$200.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$68.51 | 0.000 | 65.745 | 34.255 |
| Group: 05022000 -05022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3428- 05022001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 300.00) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 26.11 \\ \$ 326.11 \end{array}$ | \$4,000.00 | \$3,673.89 | 0.000 | 8.153 | 91.847 |
| 3428-05022002 | \$0.00 | \$0.00 | \$0.00 | \$1,316.07 | \$5,000.00 |  |  |  |  |
| Small Equipment | \$0.00 | \$0.00 |  |  |  | \$3,683.93 | 0.000 | 26.321 | 73.679 |
| $3428-05022003$ Janitorial Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3428-05022005 \\ & \text { Food } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3428-05022006 } \\ & \text { CLOTHING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3428-05022007 | \$0.00 | \$0.00 | \$0.00 | \$1,479.25 | \$2,500.00 |  |  |  |  |
| Fuel Oil \& Lubricants | \$0.00 | \$0.00 |  |  |  | \$1,020.75 | 0.000 | 59.170 | 40.830 |
| 3428-05022008 | \$0.00 | \$300.00 | \$0.00 | \$3,771.80 | \$3,500.00 |  |  |  |  |
| Tires \& Tubes | \$0.00 | \$0.00 |  | \$3,471.80 |  | \$28.20 | 0.000 | 99.194 | 0.806 |
| 3428-05022020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| Building Materials \& Supplies | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3428 - 05022021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PAINTS AND METALS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3428-05022022 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| Plumbing \& Electrical | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3428-05022023 | \$0.00 | \$0.00 | \$0.00 | \$447.89 | \$4,000.00 |  |  |  |  |
| Parts and Repairs | \$0.00 | \$0.00 |  |  |  | \$3,552.11 | 0.000 | 11.197 | 88.803 |
| $\begin{aligned} & \text { 3428-05022024 } \\ & \text { MAINTENANCE \& SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$665.85 | \$1,000.00 | \$334.15 | 0.000 | 66.585 | 33.415 |
| $\begin{aligned} & \text { 3428-05022028 } \\ & \text { LUMBER AND PILINGS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3428-05022029 SMALL TOOLS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,706.97 | \$24,200.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$16,493.03 | 0.000 | 31.847 | 68.153 |
| Group: 05023000 -05023999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3428-05023009 Other Professional Services | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $3428-05023020$ | \$0.00 | $\$ 0.00$ | \$182.47 | \$2,182.16 | \$2,000.00 | (\$182.16) | 9.124 | 0.000 | 0.000 |
| 3428-05023060 | \$0.00 | \$0.00 | \$115.95 | \$1,321.88 | \$2,500.00 |  |  |  |  |
| Utilities - Electricity | \$0.00 | \$0.00 |  |  |  | \$1,178.12 | 4.638 | 52.875 | 47.125 |
| 3428-05023101 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$1,000.00 |  |  |  |  |
| Training and Education | \$0.00 | \$0.00 |  |  |  | \$700.00 | 0.000 | 30.000 | 70.000 |
| 3428-05023102 | \$0.00 | \$0.00 | \$0.00 | \$180.00 | \$1,000.00 |  |  |  |  |
| COMPUTER SOFTWARE, SUPPORT \& MAIN | \$0.00 | \$0.00 |  |  |  | \$820.00 | 0.000 | 18.000 | 82.000 |

2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3428 VFD - Boggy Creek | OTHER SERVICES \& CHARGES |  | Office: 0502 VFD - Boggy Creek |  |  |  |  |  |  |
| Group: 05023000 -05023999 |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 |  |  |  | \$298.42 | \$3,984.04 | \$7,500.00 | \$3,515.96 | 3.979 |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | 53.121 | 46.879 |  |  |
| Group: 05024000 -05024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3428-05024004 EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |  |
| 3428-05024005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |  |
| VEHICLES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 | 0.000 | 0.000 | 100.000 |  |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |  |
| 34280502 Office Totals: | \$0.00 | \$0.00 | \$298.42 | \$11,822.50 | \$71,900.00 | \$60,077.50 | 0.415 | 16.443 | 83.557 |  |
| VFD - Boggy Creek | \$0.00 | \$0.00 |  |  |  |  |  |  |  |  |
| 3428 Fund Totals: | \$0.00 | \$0.00 | \$298.42 | \$11,822.50 | \$71,900.00 | \$60,077.50 | 0.415 | 16.443 | 83.557 |  |
| VFD - Boggy Creek | \$0.00 | \$0.00 |  |  |  |  |  |  |  |  |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VFD - Boggy Creek - Act 833 |  |  | Office: 0502 VFD - Boggy Creek - Act 833 |  |  |  |  |  |  |
| Group: $05023000-05023999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3429-05023304 <br> Act 833 - Boggy Creek | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$3,364.39 | \$32,500.00 | \$29,135.61 | 0.000 | 10.352 | 89.648 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,364.39 | \$32,500.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$29,135.61 | 0.000 | 10.352 | 89.648 |
| 34290502 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,364.39 | \$32,500.00 |  |  |  |  |
| VFD - Boggy Creek - Act 833 | \$0.00 | \$0.00 |  |  |  | \$29,135.61 | 0.000 | 10.352 | 89.648 |
| 3429 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,364.39 | \$32,500.00 |  |  |  |  |
| VFD - Boggy Creek - Act 833 | \$0.00 | \$0.00 |  |  |  | \$29,135.61 | 0.000 | 10.352 | 89.648 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3430 VFD Bright Star |  |  | Office: 05 | VFD Bright Star |  |  |  |  |  |
| Group: 05020100 -05021999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 3430-05021010 Worker's Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$131.49 | \$200.00 | \$68.51 | 0.000 | 65.745 | 34.255 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$131.49 | \$200.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$68.51 | 0.000 | 65.745 | 34.255 |
| Group: 05022000 -05022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3430-05022001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,126.05 | \$2,500.00 | \$1,373.95 | 0.000 | 45.042 | 54.958 |
| Small Equipment | \$0.00 | \$0.00 |  | \$2,500.00 |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3430-05022003 Janitorial Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$350.00 | \$350.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3430-05022007 \\ & \text { Fuel Oil \& Lubricants } \end{aligned}$ | $\begin{array}{r} (\$ 1,405.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 888.86) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 201.25 \\ \$ 1,606.25 \end{array}$ | $\begin{aligned} & \hline \$ 3,504.06 \\ & \$ 4,392.92 \end{aligned}$ | \$6,000.00 | \$1,607.08 | 26.771 | 73.215 | 26.785 |
| 3430-05022008 | \$0.00 | (\$2,022.37) | \$0.00 | \$502.30 | \$4,000.00 |  |  |  |  |
| Tires \& Tubes | \$0.00 | \$0.00 |  | \$2,524.67 |  | \$1,475.33 | 0.000 | 63.117 | 36.883 |
| 3430-05022020 | \$0.00 | (\$1,000.00) | \$0.00 | \$318.60 | \$2,500.00 |  |  |  |  |
| Building Materials \& Supplies | \$0.00 | \$0.00 |  | \$1,318.60 |  | \$1,181.40 | 0.000 | 52.744 | 47.256 |
| 3430-05022021 | \$1,405.00 | \$350.00 | \$2,850.00 | \$2,850.00 | \$2,500.00 |  |  |  |  |
| Paints and Metals | \$0.00 | \$0.00 | \$1,445.00 | \$2,500.00 |  | \$0.00 | 57.800 | 100.000 | 0.000 |
| 3430-05022022 | \$0.00 | (\$1,029.95) | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| Plumbing \& Electrical | \$0.00 | \$0.00 |  | \$1,029.95 |  | \$1,470.05 | 0.000 | 41.198 | 58.802 |
| 3430-05022023 | \$0.00 | \$18,107.32 | \$0.00 | \$25,180.84 | \$7,500.00 |  |  |  |  |
| Parts and Repairs | \$0.00 | \$0.00 |  | \$7,073.52 |  | \$426.48 | 0.000 | 94.314 | 5.686 |
| 3430-05022024 | \$0.00 | (\$1,000.00) | \$0.00 | \$96.53 | \$1,500.00 |  |  |  |  |
| MAINTENANCE AND SERVICE CONTRACTS | \$0.00 | \$0.00 |  | \$1,096.53 |  | \$403.47 | 0.000 | 73.102 | 26.898 |
| 3430-05022029 | \$0.00 | \$0.00 | \$0.00 | \$818.84 | \$1,500.00 |  |  |  |  |
| SMALL TOOLS | \$0.00 | \$0.00 |  |  |  | \$681.16 | 0.000 | 54.589 | 45.411 |
| Group Totals: | \$0.00 | \$10,016.14 | \$3,051.25 | \$34,397.22 | \$33,350.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  | \$24,381.08 |  | \$8,968.92 | 9.149 | 73.107 | 26.893 |
| Group: 05023000 -05023999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3430-05023020 <br> Telephone and Fax- Landline | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$150.95 | \$1,828.95 | \$2,000.00 | \$171.05 | 7.548 | 91.448 | 8.553 |
| 3430-05023022 | \$0.00 | \$0.00 | \$810.00 | \$2,960.17 | \$4,000.00 |  |  |  |  |
| Cell Phones and Pagers | \$0.00 | \$0.00 |  |  |  | \$1,039.83 | 20.250 | 74.004 | 25.996 |
| 3430-05023030 | (\$111.00) | (\$1,111.00) | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 | \$111.00 | \$1,111.00 |  | \$889.00 | 5.550 | 55.550 | 44.450 |
| 3430-05023060 | \$111.00 | \$111.00 | \$169.48 | \$2,810.73 | \$2,700.00 |  |  |  |  |
| Utilities - Electricity | \$0.00 | \$0.00 | \$58.48 | \$2,699.73 |  | \$0.27 | 2.166 | 99.990 | 0.010 |
| 3430-05023061 | \$0.00 | \$0.00 | \$0.00 | \$1,225.68 | \$1,500.00 |  |  |  |  |
| UTILITIES-GAS | \$0.00 | \$0.00 |  |  |  | \$274.32 | 0.000 | 81.712 | 18.288 |
| 3430-05023063 | \$0.00 | \$0.00 | \$0.00 | \$500.85 | \$800.00 |  |  |  |  |
| UTILITIES WASTE DISPOSAL | \$0.00 | \$0.00 |  |  |  | \$299.15 | 0.000 | 62.606 | 37.394 |
| 3430-05023090 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$900.00 |  |  |  |  |
| Dues and Memberships | \$0.00 | \$0.00 |  |  |  | \$875.00 | 0.000 | 2.778 | 97.222 |
| 3430-05023094 | \$0.00 | (\$2,500.00) | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| Meals and Lodging | \$0.00 | \$0.00 |  | \$2,500.00 |  | \$0.00 | 0.000 | 100.000 | 0.000 |

MILLER
Page 117
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3430 VFD Bright Star |  |  | Office: 0 | VFD Bright Star |  |  |  |  |  |
| Group: 05023000 - 05023999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3430-05023100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 6,000.00) \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 6,000.00 \end{array}$ | \$6,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3430-05023101 <br> Training and Education | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,725.00 | \$2,000.00 | \$275.00 | 0.000 | 86.250 | 13.750 |
| 3430-05023102 | \$0.00 | \$0.00 | \$0.00 | \$180.00 | \$1,000.00 |  |  |  |  |
| Computer Software Support and Maintenan | \$0.00 | \$0.00 |  |  |  | \$820.00 | 0.000 | 18.000 | 82.000 |
| 3430-05023200 | \$0.00 | \$0.00 | \$0.00 | \$9,820.05 | \$10,500.00 |  |  |  |  |
| Personal Protective Equipment | \$0.00 | \$0.00 |  |  |  | \$679.95 | 0.000 | 93.524 | 6.476 |
| Group Totals: | \$0.00 | (\$9,500.00) | \$1,130.43 | \$21,076.43 | \$35,900.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  | \$30,576.43 |  | \$5,323.57 | 3.149 | 85.171 | 14.829 |
| Group: 05024000 -05024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3430-05024004 \\ & \text { MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3430-05024005 | \$0.00 | \$0.00 | \$0.00 | \$6,943.31 | \$12,200.00 |  |  |  |  |
| VEHICLES | \$0.00 | \$0.00 |  |  |  | \$5,256.69 | 0.000 | 56.912 | 43.088 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,943.31 | \$12,200.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$5,256.69 | 0.000 | 56.912 | 43.088 |
| 34300502 Office Totals: | \$0.00 | \$516.14 | \$4,181.68 | \$62,548.45 | \$81,650.00 |  |  |  |  |
| VFD Bright Star | \$0.00 | \$0.00 |  | \$62,032.31 |  | \$19,617.69 | 5.121 | 75.973 | 24.027 |
| 3430 Fund Totals: | \$0.00 | \$516.14 | \$4,181.68 | \$62,548.45 | \$81,650.00 |  |  |  |  |
| VFD Bright Star | \$0.00 | \$0.00 |  | \$62,032.31 |  | \$19,617.69 | 5.121 | 75.973 | 24.027 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VFD- Bright Star+Act 833 |  |  | Office: 0502 VFD- Bright Star+Act 833 |  |  | \$8,126.84 |  |  |  |
| Group: 05023000 - 05023999 <br> 3431-05023305 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3431-05023305 <br> Act 833 - Bright Star | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$16,873.16 | \$25,000.00 |  | 0.000 | 67.493 | 32.507 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,873.16 | \$25,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$8,126.84 | 0.000 | 67.493 | 32.507 |
| 34310502 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,873.16 | \$25,000.00 |  |  |  |  |
| VFD- Bright Star+Act 833 | \$0.00 | \$0.00 |  |  |  | \$8,126.84 | 0.000 | 67.493 | 32.507 |
| 3431 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,873.16 | \$25,000.00 |  |  |  |  |
| VFD- Bright Star+Act 833 | \$0.00 | \$0.00 |  |  |  | \$8,126.84 | 0.000 | 67.493 | 32.507 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3432 VFD - Satellite |  |  | Office: 05 | 2 VFD-Satellite |  |  |  |  |  |
| Group: 05020100 - 05021999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 3432-05021010 <br> Worker's Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$131.49 | \$200.00 | \$68.51 | 0.000 | 65.745 | 34.255 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$131.49 | \$200.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$68.51 | 0.000 | 65.745 | 34.255 |
| Group: 05022000 -05022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3432-05022001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 5,000.00 \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 2,596.78 \\ (\$ 2,403.22) \\ \hline \end{array}$ | \$1,500.00 | \$3,903.22 | 0.000 | 0.000 | 100.000 |
| 3432- 05022002 Small Equipment | \$0.00 | $\$ 0.00$ $\$ 0.00$ | \$170.52 | \$2,621.82 | \$3,000.00 | \$378.18 | 5.684 | 87.394 | 12.606 |
| 3432-05022006 Clothing \& Uniforms | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$221.70 | \$2,000.00 | \$1,778.30 | 0.000 | 11.085 | 88.915 |
| 3432- 05022007 Fuel Oil \& Lubricants | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$509.30 | \$1,059.98 | \$2,500.00 | \$1,440.02 | 20.372 | 42.399 | 57.601 |
| $3432-05022008$ <br> Tires \& Tubes | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 2,000.00 \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 2,871.13 \\ \$ 871.13 \end{array}$ | \$3,000.00 | \$2,128.87 | 0.000 | 29.038 | 70.962 |
| $\begin{aligned} & \text { 3432- } 05022020 \\ & \text { BUILDING MATERIALS \& SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$3,558.83 | \$10,564.00 | \$7,005.17 | 0.000 | 33.688 | 66.312 |
| $\begin{aligned} & 3432-05022022 \\ & \text { PLUMBING \& ELECTRICAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,824.64 | \$6,000.00 | \$4,175.36 | 0.000 | 30.411 | 69.589 |
| $3432-05022023$ Parts and Repairs | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 2,000.00) \\ \$ 0.00 \end{array}$ | \$1,925.06 | $\begin{aligned} & \$ 2,656.87 \\ & \$ 4,656.87 \end{aligned}$ | \$6,000.00 | \$1,343.13 | 32.084 | 77.615 | 22.386 |
| $\begin{aligned} & 3432-05022029 \\ & \text { SMALL TOOLS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$305.85 | \$3,000.00 | \$2,694.15 | 0.000 | 10.195 | 89.805 |
| Group Totals: | \$0.00 | \$5,000.00 | \$2,604.88 | \$17,717.60 | \$37,564.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  | \$12,717.60 |  | \$24,846.40 | 6.935 | 33.856 | 66.144 |
| Group: 05023000 -05023999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3432-05023020 | $\$ 149.00$ | $\$ 1,649.00$ | $\$ 238.70$ | $\$ 2,848.41$ | \$1,200.00 | \$0.59 | 7.475 | 99.951 | 0.049 |
| 3432-05023060 | \$0.00 | \$0.00 | \$72.56 | \$1,224.85 | \$3,000.00 |  |  |  |  |
| Utilities - Electricity | \$0.00 | \$0.00 |  |  |  | \$1,775.15 | 2.419 | 40.828 | 59.172 |
| 3432-05023061 | \$0.00 | \$0.00 | \$0.00 | \$428.88 | \$2,500.00 |  |  |  |  |
| Utilities - Gas | \$0.00 | \$0.00 |  |  |  | \$2,071.12 | 0.000 | 17.155 | 82.845 |
| 3432-05023096 | (\$149.00) | (\$6,649.00) | \$0.00 | \$0.00 | \$15,000.00 |  |  |  |  |
| COUNTY MATCHING FUNDS | \$0.00 | \$0.00 | \$149.00 | \$6,649.00 |  | \$8,351.00 | 0.993 | 44.327 | 55.673 |
| 3432-05023101 | \$0.00 | \$0.00 | \$0.00 | \$664.28 | \$2,500.00 |  |  |  |  |
| TRAINING \& EDUCATION | \$0.00 | \$0.00 |  |  |  | \$1,835.72 | 0.000 | 26.571 | 73.429 |
| $3432-05023102$ 2- | \$0.00 | \$0.00 | \$0.00 | \$329.99 | \$2,000.00 |  |  |  |  |
| COMPUTER SOFTWARE, SUPPORT \& MAIN | \$0.00 | \$0.00 |  |  |  | \$1,670.01 | 0.000 | 16.500 | 83.501 |
| Group Totals: | \$0.00 | (\$5,000.00) | \$311.26 | \$5,496.41 | \$26,200.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  | \$10,496.41 |  | \$15,703.59 | 1.188 | 40.063 | 59.937 |
| Group: 05024000 -05024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3432- 05024005 VEHICLES | $\begin{array}{r} (\$ 15,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 15,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 15,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 15,000.00 \\ \hline \end{array}$ | \$20,000.00 | \$5,000.00 | 75.000 | 75.000 | 25.000 |
| 3432-05024006 | \$15,000.00 | \$15,000.00 | \$0.00 | \$25,000.00 | \$10,000.00 |  |  |  |  |
| CONSTRUCTION IN PROGRESS | \$0.00 | \$0.00 | (\$15,000.00) | \$10,000.00 |  | \$0.00 | 0.000 | 100.000 | 0.000 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999


MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999


## Month: 12

Date Range: 12/01/2023-12/31/2023
Fund:
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3436 VFD - Doddridge |  |  | Office: 05 | VFD - Doddridge |  |  |  |  |  |
| Group: 05020100 -05021999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 3436-05021010 <br> Worker's Compensation | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$87.66 | \$200.00 | \$112.34 | 0.000 | 43.830 | 56.170 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$87.66 | \$200.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$112.34 | 0.000 | 43.830 | 56.170 |
| Group: 05022000 -05022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3436-05022001 General Supplies | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$125.54 | \$125.54 | \$1,000.00 | \$874.46 | 12.554 | 12.554 | 87.446 |
| 3436-05022002 Small Equipment | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$93.84 | \$2,048.13 | \$2,500.00 | \$451.87 | 3.754 | 81.925 | 18.075 |
| 3436-05022003 Janitorial Supplies | $\begin{array}{r} (\$ 100.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 100.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 100.00 \end{array}$ | $\begin{array}{r} \$ 49.21 \\ \$ 149.21 \end{array}$ | \$500.00 | \$350.79 | 20.000 | 29.842 | 70.158 |
| 3436-05022006 Clothing \& Uniforms | $\begin{array}{r} \$ 100.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 100.00 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 264.46 \\ & \$ 164.46 \end{aligned}$ | $\begin{aligned} & \hline \$ 264.46 \\ & \$ 164.46 \end{aligned}$ | \$500.00 | \$335.54 | 32.892 | 32.892 | 67.108 |
| $\begin{aligned} & 3436-05022007 \\ & \text { Fuel Oil \& Lubricants } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 516.14) \\ \$ 0.00 \end{array}$ | \$263.86 | $\begin{aligned} & \$ 1,702.65 \\ & \$ 2,218.79 \end{aligned}$ | \$2,500.00 | \$281.21 | 10.554 | 88.752 | 11.248 |
| $\begin{aligned} & 3436-05022008 \\ & \text { Tires \& Tubes } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 500.00 \\ \$ 0.00 \end{array}$ | \$0.00 | $\$ 2,348.33$ $\$ 1,848.33$ | \$2,000.00 | \$151.67 | 0.000 | 92.417 | 7.584 |
| $\begin{aligned} & \text { 3436-05022020 } \\ & \text { Building Materials \& Supplies } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 500.00) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{aligned} & \$ 110.59 \\ & \$ 610.59 \end{aligned}$ | \$2,000.00 | \$1,389.41 | 0.000 | 30.530 | 69.471 |
| $\begin{aligned} & \text { 3436-05022021 } \\ & \text { Paints and Metals } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$57.36 | \$1,000.00 | \$942.64 | 0.000 | 5.736 | 94.264 |
| 3436-05022022 PLUMBING \& ELECTRICAL | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$383.36 | \$2,000.00 | \$1,616.64 | 0.000 | 19.168 | 80.832 |
| 3436-05022023 Parts and Repairs | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,113.20 | \$10,689.16 | \$15,000.00 | \$4,310.84 | 7.421 | 71.261 | 28.739 |
| $\begin{aligned} & \text { 3436-05022029 } \\ & \text { Small Tools } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | (\$516.14) | \$1,860.90 | \$17,778.79 | \$30,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  | \$18,294.93 |  | \$11,705.07 | 6.203 | 60.983 | 39.017 |
| Group: 05023000 -05023999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3436-05023020 <br> Telephone and Fax- Landline | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$154.81 | \$1,783.63 | \$4,000.00 | \$2,216.37 | 3.870 | 44.591 | 55.409 |
| 3436-05023021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| Postage | \$0.00 | \$0.00 |  |  |  | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3436-05023022 | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$56.32 | \$56.32 | \$1,000.00 | \$943.68 | 5.632 | 5.632 | 94.368 |
| $\begin{aligned} & \text { 3436-05023030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3436-05023060 \\ & \text { Utilities - Electricity } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$98.78 | \$1,144.68 | \$2,500.00 | \$1,355.32 | 3.951 | 45.787 | 54.213 |
| $\begin{aligned} & \text { 3436-05023061 } \\ & \text { Utilities - Gas } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$648.63 | \$2,000.00 | \$1,351.37 | 0.000 | 32.432 | 67.569 |
| $\begin{aligned} & \text { 3436-05023090 } \\ & \text { Dues and Memberships } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3436-05023094 \\ & \text { MEALS AND LODGING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |

MILLER
2023 Budget Detail Report
Month: 12
Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3436 VFD-Doddridge |  |  | Office: 05 | VFD - Doddridge |  |  |  |  |  |
| Group: 05023000 -05023999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3436-05023100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 2,500.00 \\ & \$ 0.00 \end{aligned}$ | \$80.81 | $\begin{aligned} & \$ 5,349.95 \\ & \$ 2,849.95 \end{aligned}$ | \$3,000.00 | \$150.05 | 2.694 | 94.998 | 5.002 |
| $\begin{aligned} & \hline 3436-05023101 \\ & \text { Training and Education } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$56.32 | \$1,670.69 | \$2,000.00 | \$329.31 | 2.816 | 83.535 | 16.466 |
| $\begin{aligned} & \text { 3436-05023200 } \\ & \text { Personal Protective Equipment } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 2,500.00) \\ \$ 0.00 \\ \hline \end{array}$ | \$226.27 | $\begin{aligned} & \$ 1,331.46 \\ & \$ 3,831.46 \\ & \hline \end{aligned}$ | \$5,000.00 | \$1,168.54 | 4.525 | 76.629 | 23.371 |
| Group Totals: | \$0.00 | \$0.00 | \$673.31 | \$11,985.36 | \$21,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$9,014.64 | 3.206 | 57.073 | 42.927 |
| Group: 05024000 -05024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3436-05024004 MACHINERY AND EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3436-05024005 \\ & \text { VFD-VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$57,991.00 | \$66,988.00 | \$8,997.00 | 0.000 | 86.569 | 13.431 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$57,991.00 | \$66,988.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$8,997.00 | 0.000 | 86.569 | 13.431 |
| 34360502 Office Totals: | \$0.00 | (\$516.14) | \$2,534.21 | \$87,842.81 | \$118,188.00 |  |  |  |  |
| VFD - Doddridge | \$0.00 | \$0.00 |  | \$88,358.95 |  | \$29,829.05 | 2.144 | 74.761 | 25.239 |
| 3436 Fund Totals: | \$0.00 | (\$516.14) | \$2,534.21 | \$87,842.81 | \$118,188.00 |  |  |  |  |
| VFD - Doddridge | \$0.00 | \$0.00 |  | \$88,358.95 |  | \$29,829.05 | 2.144 | 74.761 | 25.239 |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999


MILLER

## 2023 Budget Detail Report

## Month: 12

Date Range: 12/01/2023-12/31/2023
Fund: 1000-6009
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3500 State Grant - |  |  | Office: 01 | 6 State Grant |  |  |  |  |  |
| Group: 01163000 -01163999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3500-01163406 \\ & \text { GIF DODDRIDGE COMMUNITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $3500-01163412$ TAP GRANT 2020 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \hline \$ 123,175.00 \end{array}$ | \$0.00 | \$122,009.46 | $\begin{array}{r} \$ 0.00 \\ \hline \$ 123,175.00 \end{array}$ | $\begin{array}{r} \hline \$ 122,009.46) \\ \$ 1,165.54 \\ \hline \end{array}$ | 0.000 | 99.054 | 0.946 |
| 3500-01163413 <br> CH HISTORIC PRESERVATION GRANT | $\begin{array}{r} \$ 3,471.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 3,471.00 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 3,471.00) \\ \hline \end{array}$ | $\begin{aligned} & \$ 203,471.00 \\ & \$ 200,000.00 \\ & \hline \end{aligned}$ | \$200,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $\begin{aligned} & \text { 3500-01163414 } \\ & \text { JA PARKING LOT } \end{aligned}$ | $\begin{array}{r} (\$ 3,471.00) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 3,471.00) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 3,471.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 3,471.00 \end{array}$ | \$7,000.00 | \$3,529.00 | 49.586 | 49.586 | 50.414 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$325,480.46 | \$207,000.00 | (\$118,480.46) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$123,175.00 |  |  | \$330,175.00 | \$4,694.54 | 0.000 | 98.578 | 1.422 |
| Group: 01169990 -01169999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3500-01169999 TRANSFER OUT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| 35000116 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$325,480.46 | \$219,000.00 | (\$106,480.46) |  |  |  |
| State Grant | \$0.00 | \$123,175.00 |  |  | \$342,175.00 | \$16,694.54 | 0.000 | 95.121 | 4.879 |
| 3500 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$325,480.46 | \$219,000.00 | (\$106,480.46) |  |  |  |
| State Grant - | \$0.00 | \$123,175.00 |  |  | \$342,175.00 | \$16,694.54 | 0.000 | 95.121 | 4.879 |

## MILLER

## 2023 Budget Detail Report

Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3501 Court House Secu | Grant - |  | Office: 042 | Court House Security Grant |  |  |  |  |  |
| Group: 04212000 - 04212999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3501-04212001 GENERAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,340.31 | \$11,518.31 | \$9,178.00 | (\$2,340.31) | 25.499 | 0.000 | 0.000 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$2,340.31 | \$11,518.31 | \$9,178.00 | (\$2,340.31) | 25.499 | 125.499 | -25.499 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 35010421 Office Totals: | \$0.00 | \$0.00 | \$2,340.31 | \$11,518.31 | \$9,178.00 | (\$2,340.31) | 25.499 | 125.499 | -25.499 |
| Court House Security Grant | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3501 Fund Totals: | \$0.00 | \$0.00 | \$2,340.31 | \$11,518.31 | \$9,178.00 | (\$2,340.31) | 25.499 | 125.499 | -25.499 |
| Court House Security Grant - | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

MILLER
2023 Budget Detail Report
Month: 12 Date Range: 12/01/2023-12/31/2023 Fund: 1000-6009
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MILLER COUNTY LAW LIBRARY |  |  | Office: 0402 MILLER COUNTY |  | LAW LIBRARY |  |  |  |  |
| Group: $04023000-04023999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 6009-04023102 <br> COMP.SOFTWARE, SUPP. \& MAINT. AGREE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 60090402 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MILLER COUNTY LAW LIBRARY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 6009 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MILLER COUNTY LAW LIBRARY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Grand Totals: | \$0.00 | \$410,000.00 | \$1,537,096.04 | \$20,530,960.64 | \$23,007,324.00 | \$2,886,363.36 |  |  |  |
|  | \$0.00 | \$3,161,762.13 | \$1,537,096.04 | \$20,120,960.64 | \$26,169,086.13 | \$6,048,125.49 | 5.874 | 76.888 | 23.112 |

